


STATE OF ALABAMA)
)
SHELBY COUNTY)

This Document Prepared By:
Paul H. Greenwood
Balch & Bingham LLP
Post Office Box 306
Birmingham AL 35201-0306

FULL RELEASE AND SATISFACTION OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Compass Mortgage Corporation**, an Alabama corporation, as holder of the following mortgages of record, does hereby release and satisfy the following mortgages of record:

- (i) That certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement (Alabama) dated February 16, 2009, executed by The Chelsea Park Improvement District Three in favor of Compass Mortgage Corporation, recorded on February 18, 2009 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Court") as Instrument Number **20090218000058220**, as subsequently amended by Instrument Number **20100106000004980** and Instrument Number **20110919000277430**;
- (ii) That certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement (Alabama) dated February 16, 2009, executed by The Chelsea Park Improvement District Three in favor of Compass Mortgage Corporation, recorded on February 18, 2009 in the Probate Court as Instrument Number **20090218000058210**, as subsequently amended by Instrument Number **20100106000004970** and Instrument Number **20110919000277440**; and
- (iii) That certain Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement (Alabama) dated February 16, 2009, executed by Chelsea Park Lands, Ltd. in favor of Compass Mortgage Corporation, recorded


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on February 18, 2009 in the Probate Court as Instrument Number
20090218000058200, as subsequently amended by Instrument Number
20100106000004960.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
the 18th day of November, 2018.

Compass Mortgage Corporation,
an Alabama corporation

By: Albert M. Watson

Print Name: Albert M. Watson
SVP

Its: _____

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify
that ALBERT M. WATSON, whose name as
Sr. VICE PRESIDENT of Compass Mortgage Corporation, an Alabama
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the foregoing instrument, he or she,
as such Officer and with full authority, executed the same voluntarily and as the act of said
corporation.

Witness my hand and official seal, this the 1st day of NOVEMBER, 2018.

[NOTARIAL SEAL]

Notary Public Susan Ann Rixey

My Commission Expires _____

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