	This Document Prepared By:
	Paul H. Greenwood
STATE OF ALABAMA )	Balch & Bingham LLP
	Post Office Box 306
SHELBY COUNTY )	Birmingham AL 35201-0306

## NOTICE OF TERMINATION OF SUBORDINATION AND INTERCREDITOR AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned COMPASS BANK, an Alabama banking corporation, COMPASS MORTGAGE CORPORATION, an Alabama corporation, and BRYANT BANK, an Alabama state banking corporation, hereby give notice of the termination of that certain Subordination and Intercreditor Agreement, dated December 29, 2011, recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument Number 20111229000396040, as subsequently amended by Instrument Number 20150710000234310 and Instrument Number 20160202000034350.

[Signatures and acknowledgment on the following pages]
[The remainder of this page is intentionally blank]

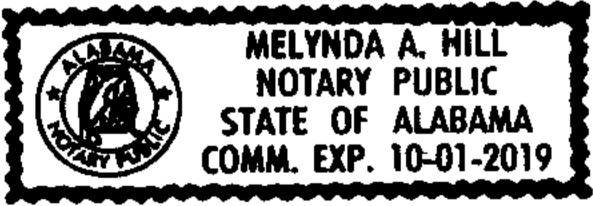
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mpass Bank, Alabama banking corporation
40hm 78-6
nt Name: A-Lbe-t-M WATSON
<u>suf</u>
and for said County in said State, hereby certify
cary Public A Dill.  Commission Expires: 0-01-19
20181126000412530 2/4 \$26.00 20181126000412530 2/4 \$26.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of Probate, AL 11/26/2018 08:29:43 AM FILED/CERT

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## Compass Mortgage Corporation, an Alabama corporation

	By: All-www.
	Print Name: Albert M Water
	Its:
STATE OF ALAMA COUNTY OF COUNTY OF	) ) )
corporation, is signed to the foregoing is before me on this day that, being informed as such Officer and with full authority,	c, in and for said County in said State, hereby certify  ———————————————————————————————————
corporation.  Witness my hand and official seal,	this the $\frac{24}{\text{day of }} \frac{1}{\text{May of }} \frac{1}{May $
[NOTARIAL SEAL]	Notary Public 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
MELYNDA A, HILL	



20181126000412530 3/4 \$26.00 Shelby Cnty Judge of Probate, AL 11/26/2018 08:29:43 AM FILED/CERT Bryant Bank, an Alabama state banking corporation

	By: Thin Other
	Print Name: Brian Ethridge
	Its:
STATE OF <u>Alabana</u> COUNTY OF <u>Jefferson</u>	_)
Executive Vice President of is signed to the foregoing instrument, and was day that, being informed of the contents of and with full authority, executed the san corporation.	, in and for said County in said State, hereby certify
[NOTARIAL SEAL]  ***  ***  ***  ***  ***  ***  ***	Notary Public News a Without 2, 2019
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