

20181121000411210  
11/21/2018 08:37:05 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
Quicken Loans Inc.  
635 Woodward Avenue  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Akshdeep S Dhaliwal  
1050 Woodward Ave  
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3415126339

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**Assignment of Mortgage**

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FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation  
organized and existing under the laws of the State of Nevada (herein "Assignee"), whose  
address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors  
and assigns, all its right, title and interest in and to a certain Mortgage dated October 25, 2018 ,  
made and executed by Donald Shawn Jordan and Amy Ray Jordan, husband and wife

whose address is 1313 Cove Lake Cir, Birmingham, AL 35242-7046

to and in favor of Quicken Loans Inc.

following described property situated in  
of Alabama :

Shelby

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 10/31/18

Book/Liber#:

Document Number: 20181031000385700

Page#:

MIN: 100039034151263391

MERS Phone: 1-888-679-6377

4480183183

MERS Assignment of Mortgage  
VMP ®

Wolters Kluwer Financial Services © 2000, 2011



q03415126339 0126 426 0103


VMP95M (1104).00  
Page 1 of 3

such Mortgage having been given to secure payment of Four Hundred Five Thousand and 00/100

( \$ 405,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20181031000385700 ) of the Records of  
Shelby County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

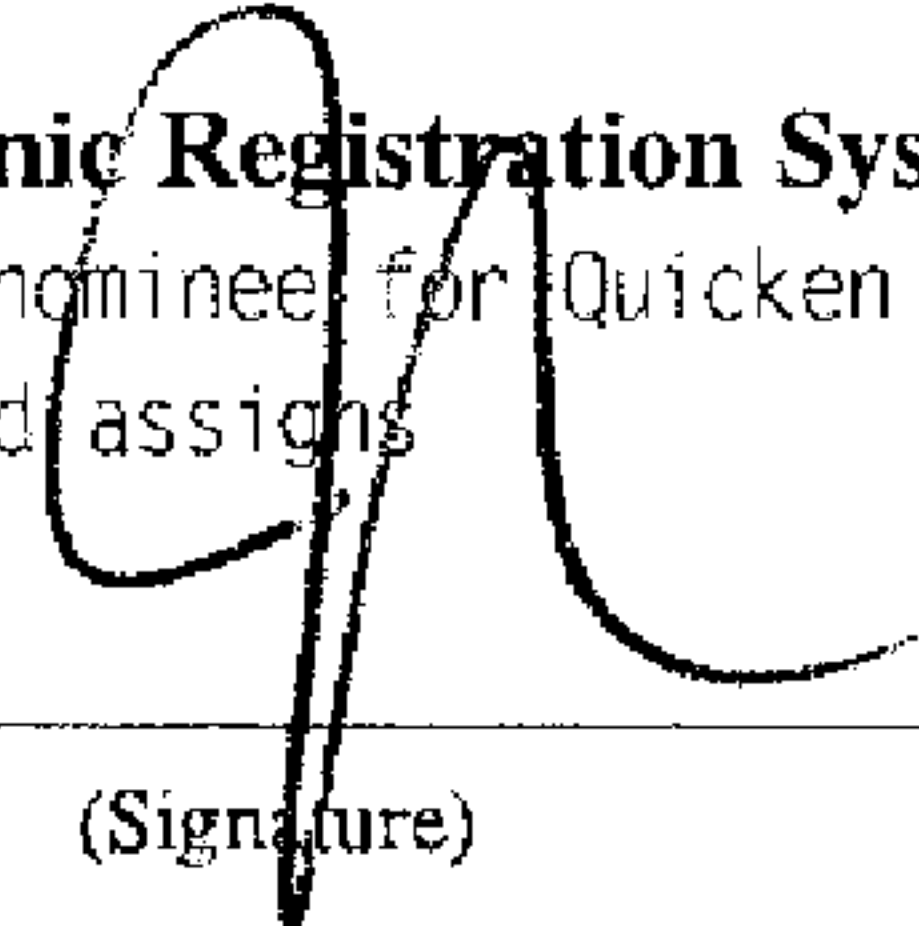
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
November 14, 2018 .

  
\_\_\_\_\_  
Witness Jackie Boesman

  
\_\_\_\_\_  
Witness Jada Nelson

Attest

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for Quicken Loans Inc.  
its successors and assigns

By:   
\_\_\_\_\_  
(Signature)

Joanna Emler  
Assistant Secretary to MERS



Acknowledgement

State of ~~California~~ Michigan  
County of ~~Wayne~~ Wayne  
On November 14, 2018, before me Shamara A Phillips  
Notary Public of Michigan, personally appeared Joanna Emler  
Assistant Secretary to MERS, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARAA. PHILLIPS  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires September 15, 2024  
Acting in the County of Wayne

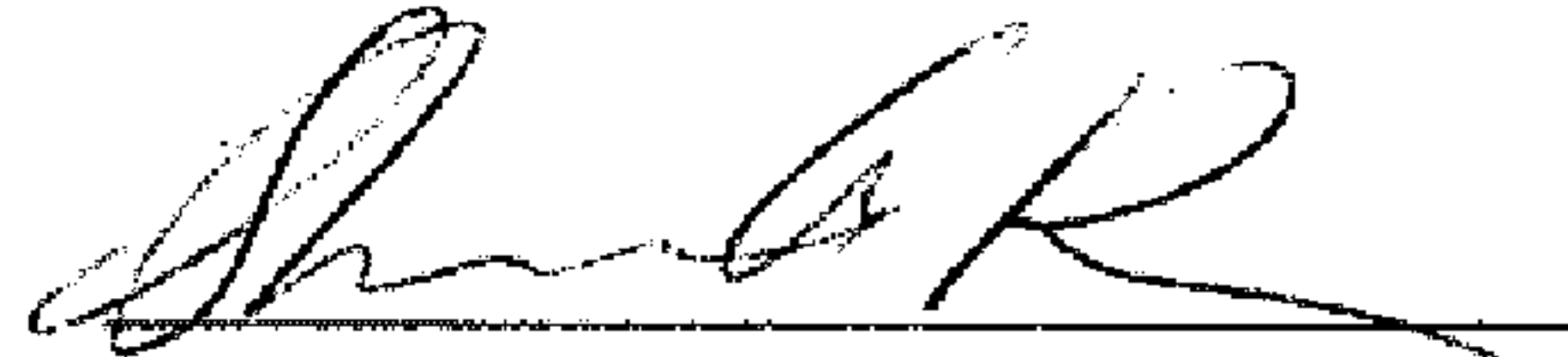


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 03 8 27 0 011 055.000

Land situated in the County of Shelby in the State of AL

LOT 80, ACCORDING TO THE AMENDED MAP OF THE COVE AT GREYSTONE PHASE 1, AS RECORDED IN MAP BOOK 26, PAGES 39 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO CURRENT TAXES, EASEMENTS, RESTRICTIONS AND LIENS OF RECORD.

SOURCE OF TITLE: DEED INSTRUMENT NO. 20120313000087430.

Commonly known as: 1313 Cove Lake Circle, Birmingham, AL 35242-7046

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

Source of Title: Book , Page .



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/21/2018 08:37:05 AM  
\$24.00 CHARITY  
20181121000411210

*Allen S. Bayl*