This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-18-24973

Send Tax Notice To: Tyler England James England 714 Oak Tree Dr. Chelsea. Al 35043

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Three Hundred Thousand Dollars and No Cents (\$300,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Felix Neil Maxwell, a single man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Tyler England and James England, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2019 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Felix Neil Maxwell is one in the same as Felix Neil Maxwell, Jr.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15th day of November, 2018.

200011

Shelby County: AL 11/20/2018 State of Alabama Deed Tax:\$300.00

State of Alabama

County of Shelby

DY// ('lark, a Notary Public in and for the said County in said State, hereby certify that Felix Neil Maxwell, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/ they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of November, 2018.

Notary Public, State of Alabama

My Commission Expires: September 22, 2020

Shelby Cnty Judge of Probate, AL

11/20/2018 02:28:25 PM FILED/CERT

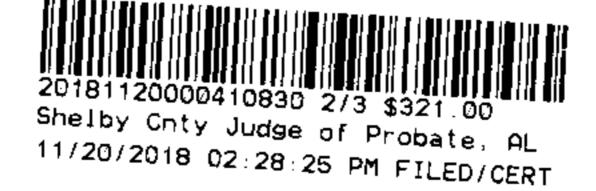
EXHIBIT "A" LEGAL DESCRIPTION

All that part of the E ½ of NW ¼, Section 29, Township 19 South, Range 1 West, lying North of a 60-foot easement for ingress and egress known as Oak Tree Circle, and Southwest of Lot F2A, according to the survey of The Narrows Lake Estates, as recorded in Map Book 35, Page 12, in the Probate Office of Shelby County, Alabama.

Also all that part of the SW ¼ of NW ¼, Section 29, Township 19 South, Range 1 West, lying North of Oak Tree Circle, less and except that portion deeded to Marian S. Epstein, as recorded in Instrument #1995-11146, in Probate Office.

Commencing at the Northwest corner of the SW ¼ of the NW ¼ of Section 29, Township 19 South, Range 1 West; thence South 89 degrees 54 minutes 30 seconds East along the North line of said Section for 890.34 feet to a point; thence South 35 degrees 20 minutes 40 seconds East 277.02 feet to the point of beginning to a strip of land; thence continue along previous described course 293.81 feet to a point; thence South 79 degrees 04 minutes 45 seconds West for 18.09 feet; thence North 35 degrees 20 minutes 40 seconds West for 286.33 feet to a point; thence North 54 degrees 39 minutes 20 seconds East for 16.47 feet back to the point of beginning. Being in and a part of the SW ¼ of NW ¼ of Section 29, Township 19 South, Range 1 West.

LESS AND EXCEPT any part lying within the description of that certain deed recorded in Instrument #20030714000441660, in Probate Office.



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Felix Neil Maxwell	Gı	rantee's Name	Tyler England James England
Mailing Address			ailing Address	714 Cak Tree Dr Chelsea, Al 35043
Property Address	714 Oak Tree Dr. Chelsea, AL 35043	Total F	Date of Sale Purchase Price or Actual Value	November 15, 2018 \$300,000.00
		Assessor's	or Market Value	
one) (Recordation Bill of Sale xx Sales Con Closing St	of documentary evidence is retact atement attact at a comment at a com	not required) Apprais Other	al	ng documentary evidence: (check
		Instructions		
Grantor's name and current mailing add		e name of the persor	n or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide th	ne name of the perso	n or persons to	whom interest to property is being
Property address -	the physical address of the p	roperty being convey	ed, if available.	
Date of Sale - the o	late on which interest to the p	roperty was conveye	ed.	
Total purchase price the instrument offer		he purchase of the pr	operty, both rea	al and personal, being conveyed by
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.				
valuation, of the pre-		ocal official charged v	with the respons	market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
•	that any false statements clai			document is true and accurate. I mposition of the penalty indicated in
Date November 14	, 2018	Print	Felix Neil Max	
Unattested	<u> </u>	Sign		réil maxwell
	(verified I	oy)	(Grantor/	Grantee/Owner/Agent) circle one

20181120000410830 3/3 \$321.00 Shelby Cnty Judge of Probate, AL 11/20/2018 02:28:25 PM FILED/CERT