

PARTIAL RELEASE OF MORTGAGE

FROM: Melissa D Newell, Mortgagors

TO: Mortgage Electronic Registration Systems as nominee for SWBC Mortgage Corp, Mortgagee

MORTGAGE DATE: 5/17/2013

MORTGAGE RECORDED: 5/21/2013

MORTGAGE Instrument # 20130521000208250

RECORDER OF DEEDS OFFICE OF: Shelby County

DEBT: \$ 247,000.00

Min # 100086200478639496

Property Address: 435 Highway 56, Wilsonville, Al 35186

Parcel Id# 168280000017.000

KNOW ALL MEN BY THESE PRESENTS,

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto: PNC Bank, N.A., its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principle sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage described in EXHIBIT "A", attached hereto and made part hereof, which premises constitutes a portion, but not all of, the Mortgaged Premises;

NOW THEREFORE, the Mortgagee, in consideration of the premises and the sum of One Dollar (\$ 1.00), lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, ALL THAT CERTAIN lot or piece of ground described as EXHIBIT "A", attached hereto together with the buildings and improvements thereon erected.

TO HOLD, THE SAME, with the appurtenances unto the Mortgagor, their heirs, executors, administrators, successors and assigns forever freed, exonerated and discharged of and from the lien of the Mortgage in every part thereof.

PROVIDED, ALWAYS, NEVERTHELESS, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Mortgagor, their heirs executors, administrators, successors and assigns, for the Obligations secured by the Mortgage.

WITNESS the due execution hereof this. 14TH day of November, 2018

Mortgage Electronic Registration Systems as nominee for SWBC Mortgage Corp, Mortgagee

Signed and Acknowledged the Presence of:

By: _____ Adam Lott

Title: Consumer Loan Officer

ustin Wrubleski

witness

ngela Flowers witness

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF ALLEGHENY

On this 14TH day of November, 2018, before me, a Notary Public, the undersigned officer, personally appeared Adam Lott who acknowledged himself to be an officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereup o set my hand and official seal.

Notary Public- LISA A. GRATTON

MY COMMISSION EXPIRES: 9-23-2022

Prepared by:

PNC Bank Legal Department

Return to:

2730 Liberty Ave

Pittsburgh, Pa 15222

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County

My commission expires September 23, 2022 Commission number 1061679

Member, Pennsylvania Association of Notaries

20181120000010770 272 421 00

Shelby Cnty Judge of Probate, AL 11/20/2018 02:28:19 PM FILED/CERT

POOR QUALITY

EXHIBIT "A"

I, Kelvin L. Harris, a licensed land surveyor in the State of Alabama, hereby state that the foregoing is a map of part of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows; Commencing at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 20 South, Range 1 East, Shelby County, Alabama; thence N 01"09'12" E a distance of 49.46" to a 1/2" reber in place located on the North right of way of Shelby County Road No. 68, said point being the point of beginning. From this beginning point proceed N 00"56'24" E a distance of 520.64" to a 1/2" reber in base of tree in place; thence 8 68"55'25" E a distance of 781.66" to a 1/2" reber set; thence 8 00"42'48" E a distance of 523.63" to a 1/2" reber set on the North right of way of Shelby County Road No. 66; thence slong eald right of way N 88"45'10" W a distance of 799.66", back to the point of beginning, containing 11.29 agres, more or less.

20181120000410770 3/3 \$21.00 Shelby Cnty Judge of Probate, AL

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