

20181120000410490
11/20/2018 01:16:15 PM
ASSIGN 1/1

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

FNMA Loan No 1704170593
NTC Loan ID 403372398



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **YUN HEE KIM ALONG WITH HER HUSBAND HAN JUN KIM** and recorded in Real Property in Mortgage **Instrument # 20070504000206950** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**. Modification: RECORDED 04/03/2017 INST 20170403000110490

IN WITNESS WHEREOF, this Assignment is executed **this 20th day of November in the year 2018.**
WELLS FARGO BANK, N.A.




ERCILIA GREEN
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 20th day of November in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

 **JULIE MARTENS**
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FNMA1 403372398 2018-RPL3-PL4-SALE DOCR T201811-07:30:35 [C-1] EFRMAL1



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2018 01:16:15 PM
\$17.00 CHARITY
20181120000410490

