

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: **S HOPKINS**

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11/20/2018 12:31:28 PM
ESMTAROW 1/3

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned J. ANTHONY JOSEPH, a single man and ASHLEY BROOKE JOSEPH, a married woman (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT# 20081031000423190 and INSTRUMENT #20081031000423180, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 2 day of November, 2018.

Alvin McNeal
Witness Signature (non-relative)
Alvin McNeal
Print Name
Alvin McNeal
Witness Signature (non-relative)
Alvin McNeal
Print Name

J. Anthony Joseph (SEAL)
(Grantor) J. ANTHONY JOSEPH
J. Anthony Joseph
Print Name
Ashley Brooke Joseph (SEAL)
(Grantor) ASHLEY BROOKE JOSEPH
Ashley Brooke Joseph
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-05-CD18 Transformer # T00XF2 All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 20S-1W-26 NE/NW, 20S-1W-26 SE/NW

STATE OF Alabama
COUNTY OF Shelby

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I, Susan Diane Barringer, a Notary Public, in and for said County in said State, hereby certify that _____
J. Anthony Joseph whose name(s) [as Grantor] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2 day of November, 2018.

Susan Diane
Notary Public

[SEAL]

My commission expires: April 10, 2019

STATE OF Alabama
COUNTY OF Shelby

I, Susan Diane Barringer, a Notary Public, in and for said County in said State, hereby certify that _____
Ashley Brooke Joseph whose name(s) [as Grantor] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2 day of November, 2018.

Susan Diane Barringer
Notary Public

[SEAL]

My commission expires: April 10, 2019

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 12076176

Map Center Lat/lon: 33.265834 -86.616658

1 inch = 100 feet

Alabama Power

Customer	Location	Created Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
JOSEPH LUMBER YARD	5834 CHELSEA RD		Shelby	26	205	01W		A61700DCD18
Division	District	Town	Used ID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO - SOUTH	COLUMBIANA		10/30/2018				

LOC #2
1: 50/3 POLE
1: 3Ø PRI DE
1: 3 - 37.5KVA 7.2KV CONV
WIRED 277/480 VOLTS
CALC LD = 109.41KVA
FVD = 2.41%
1: ANC W/8" H, 5/8" RD,
2 - 5/16" STR, 18" LEAD

LOC #1
R: 46/4 POLE
R&L: 3Ø PRI DE
GOING FROM FLAT
TO VERT.
R&L: 2 - 360W MH FLDS
R: ANC W/8" H, 5/8" RD,
2 - 5/16" STR
1: 50/3 POLE
1: 3Ø PRI DE (VERT)

JOSEPH LUMBER YARD
5834 CHELSEA RD
PROP LOAD = 109.4KVA
VD = 2.41%
FVD = 2.41%
CUST MAIN = 800A
METERING 3Ø, 600A
TRANSOCKET

LOC
Transformer Loading
108.4 KVA

SHORT CIRCUIT INFORMATION
@ K6041
LL = 4876 LLG = 4589
LL = 4223 LG = 3835
LGT = 285

Voltage	
Pri	Sec
12KV	277/480
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	
CITY	
COUNTY	
STATE	
OTHER	

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All facilities covered by R/W acquired from:

Job:

Parcel No.

RECORD THIS DRAWING!

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2018 12:31:28 PM
\$21.50 CHARITY
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