

EASEMENT – SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF **SHELBY**

This instrument prepared by **S. HOPKINS**

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11/20/2018 12:31:26 PM
ESMTAROW 1/2

Alabama Power Company 4500
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **HARRY L DEARMAN and CHERRY F DEARMAN, husband and wife**, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the overhead distribution of communications and secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across real property more particularly described in that certain instrument recorded in **DEED BOOK 1995 PAGE 11731**, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 2 day of November, 2018.

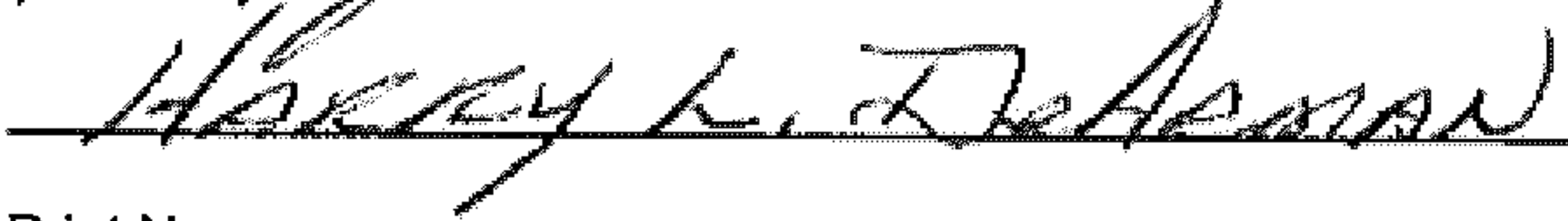

Witness Signature (non-relative)

Frank Carter Jr.
Print Name

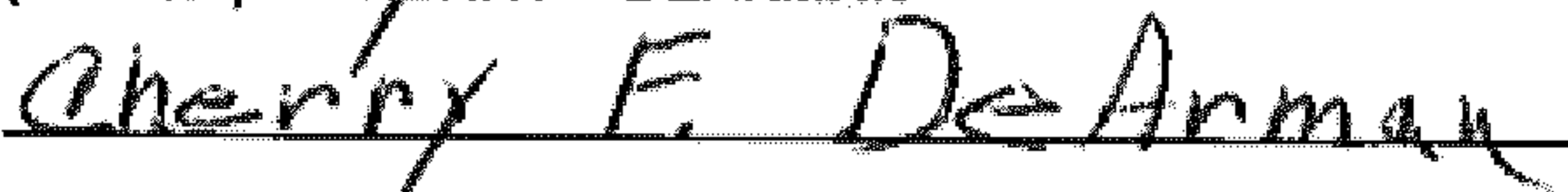

Witness Signature (non-relative)

Elizabeth Riley
Print Name

 (SEAL)
(Grantor) **HARRY L DEARMAN**


Print Name

 (SEAL)
(Grantor) **CHERRY F DEARMAN**


Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

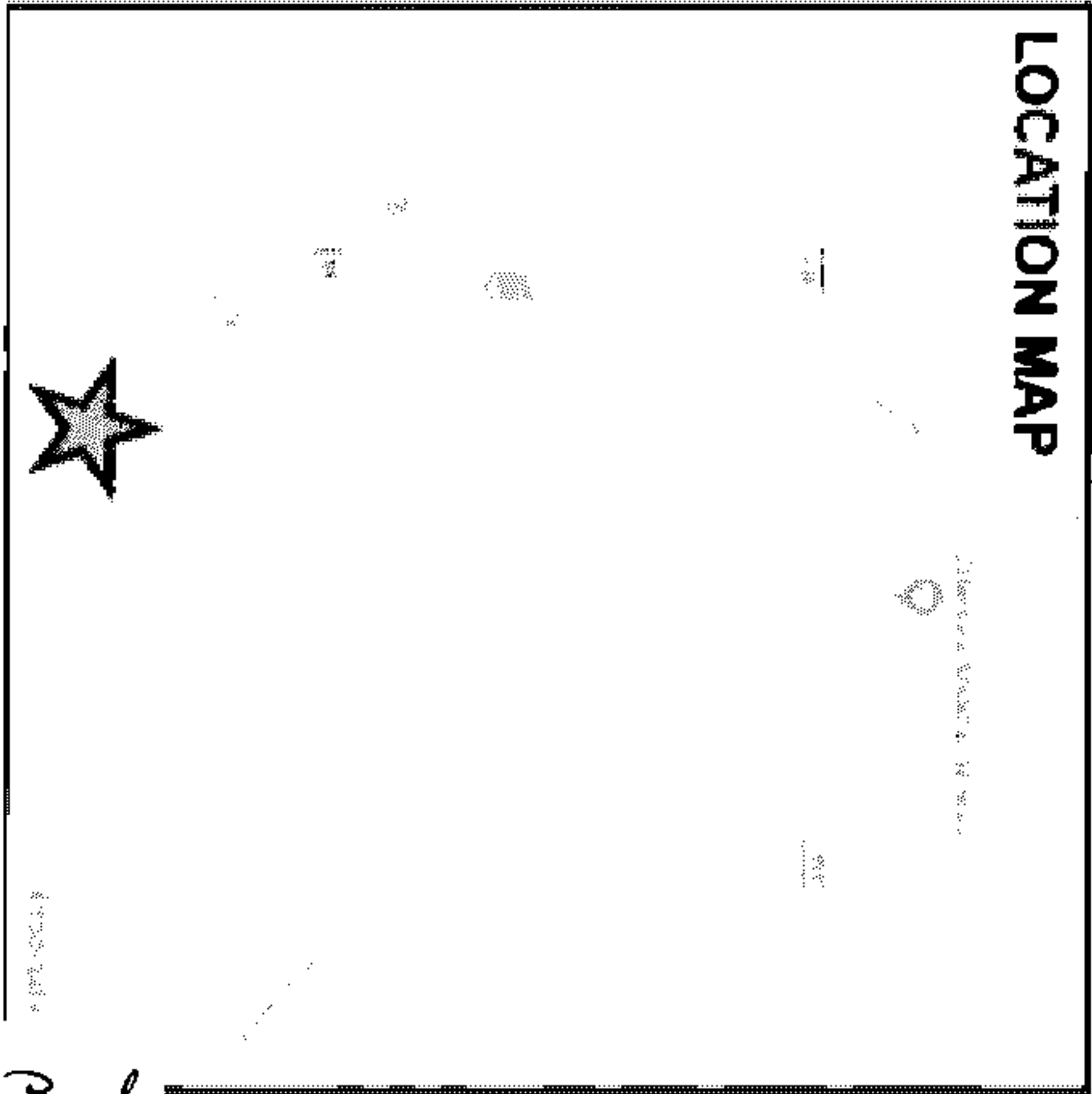
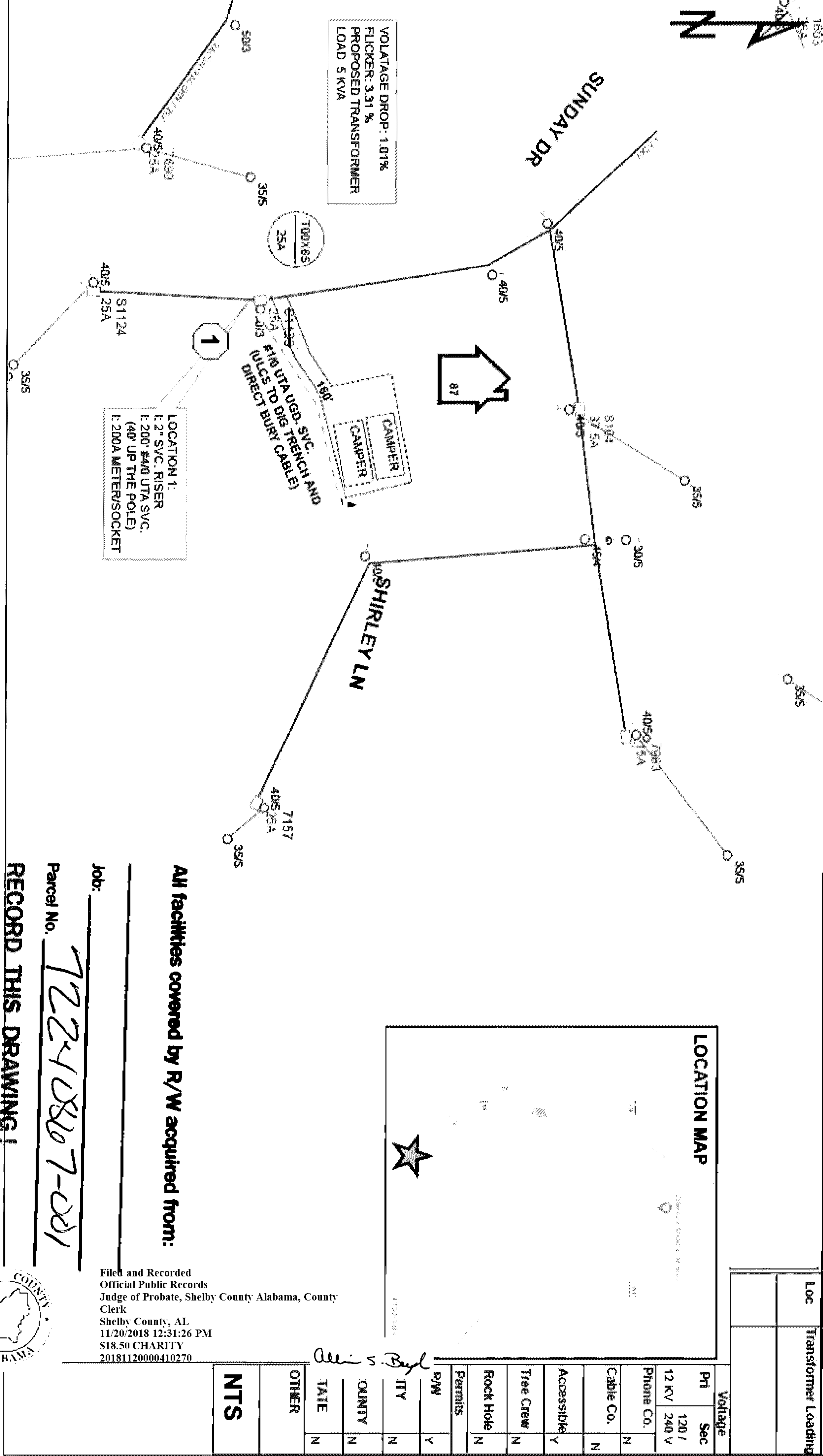
W.E. # **A6170-00-F818** Transformer # **T00X65** All facilities on Grantor: **YES** ¼, ¼ STR & LOC to LOC

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1751518 12099350

Map Center Lat/lon:
33.329624 -86.636136

Customer HARRY DEARMAN	Location 87 SUNDAY DR	Created Svc Date 12/31/2018	County SHELBY	Section 34	Township 19S	Range 01W	Adm Info.	Estimate No. A6170-00-F818
Division BIRMINGHAM	District METRO-SOUTH	Town CHELSEA	User ID mthymann	Created: 10/22/2018	Substation			MISSALL#



Voltage		Sec	Transformer Loading
Pri	120 / 240 V		
Phone Co.	N		
Cable Co.	N		
Accessible	Y		
Tree Crew	N		
Rock Hole	N		
Permits			
P/W	Y		
ITY	N		
QUANTITY	N		
TATE	N		
OTHER			
NTS			

All facilities covered by R/W acquired from:

Job:

Parcel No.

722418807-001

RECORD THIS DRAWING!



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/20/2018 12:31:26 PM
\$18.50 CHARITY
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Allen S. Bayl