

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF **SHELBY**This instrument prepared by: **S. HOPKINS**Alabama Power Company  
Corporate Real Estate  
2 Industrial Park Drive  
Pelham, AL 35124**20181120000410190****11/20/2018 12:31:18 PM****ESMTAROW 1/3**

**KNOW ALL MEN BY THESE PRESENTS** That the undersigned **HARRELL AND HALL PROPERTIES LLC** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in **INSTRUMENT # 20030417000235760** in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

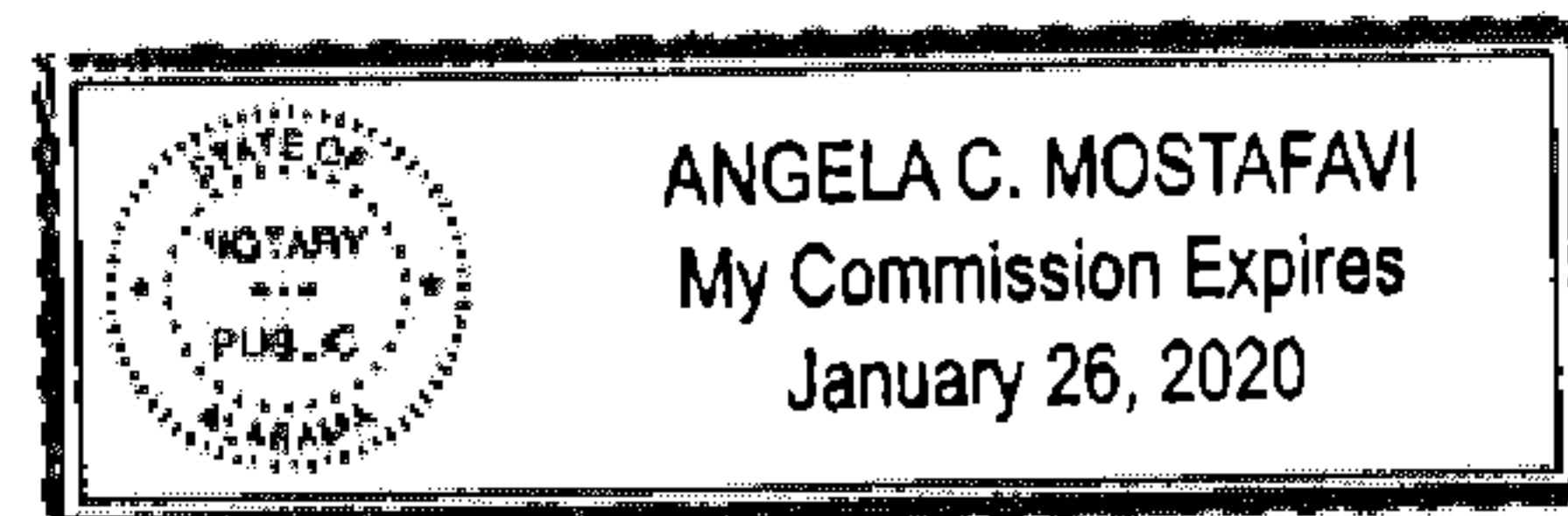
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by **WAYNE HALL**, its authorized representative, as of the **7<sup>TH</sup>** of **NOVEMBER** 2018.

ATTEST (if required) or WITNESS:

By: **[Signature]**  
Its: **Secretary**

**WAYNE HALL**  
(Grantor)  
By: **[Signature]** (SEAL)  
Its: **PRESIDENT**



-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # **A6170-05-CC18** Transformer # **T00X7K** All facilities on Grantor: **YES** ¼, ¼ STR & LOC to LOC

**21S-2W-19 NW/NE**

## CORPORATION NOTARY

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State,

hereby certify that \_\_\_\_\_, whose

name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

[SEAL]

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

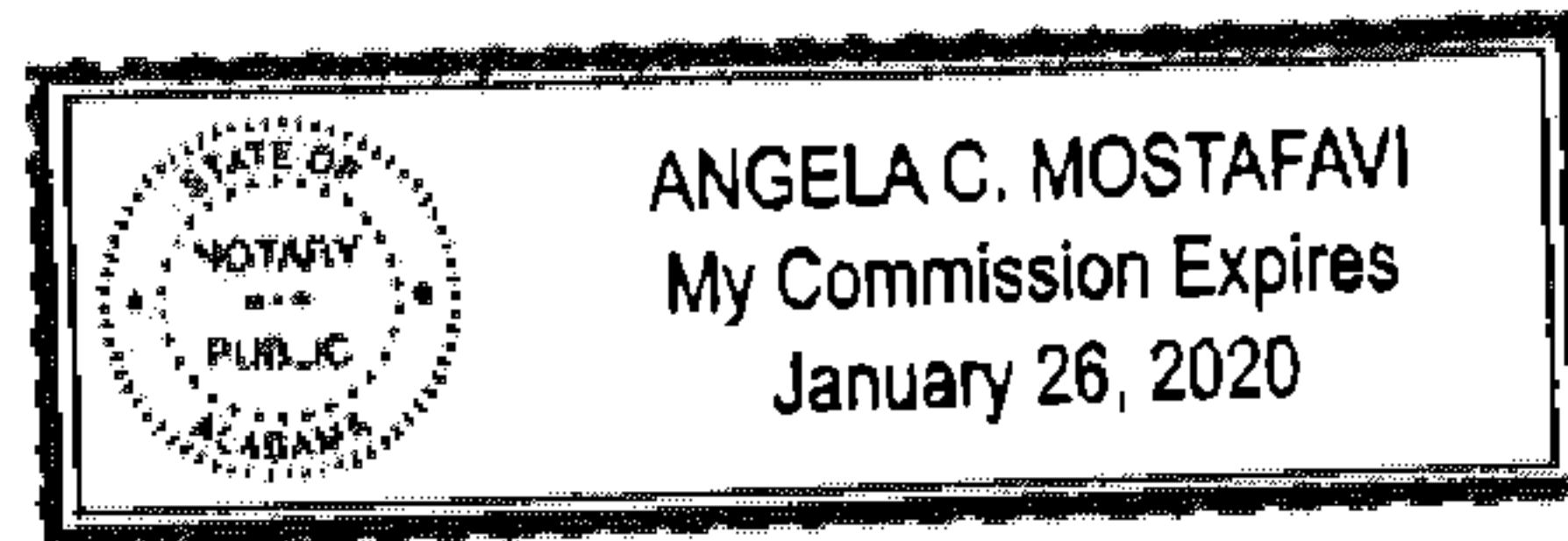
## CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMACOUNTY OF SHELBYI, Angela Mostafavi, a Notary Public in and for said County in said State, hereby certify that

WAYNE HALL, whose name as PRESIDENT of HARRELL & HALL PROPERTIES, LLC, [acting in its capacity as \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the 7<sup>th</sup> day of NOVEMBER, 2018

[SEAL]

Notary Public: [Signature]My commission expires: 1/26/20

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1706146 12051271

Map Center Lat/lon: 33.197789 -86.785054

1 inch = 67 feet N.T.S.

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Addl Info.	Estimate No.
MAYHALL BUILDING	136 AIRPARK INDUSTRIAL RD	1/31/2018	Shelby	19	21S	02W		A6170-05-CC18
Division	District	Town	User ID	Created:	Substation			MISSALL#
BIRMINGHAM- SOUTH	METRO SOUTH	ALABASTER		10/24/2018	SAGINAW D.S.	X- 49052 Y- XD2345		

Loc	Transformer Loading
1	66 KVA

Voltage	Pri	Sec
72KV / 1247V	120/240V	

Phone Co.	N
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Cable Co.	N
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Accessible	Y
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Tree Crew	N
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Rock Hole	N
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Permis	
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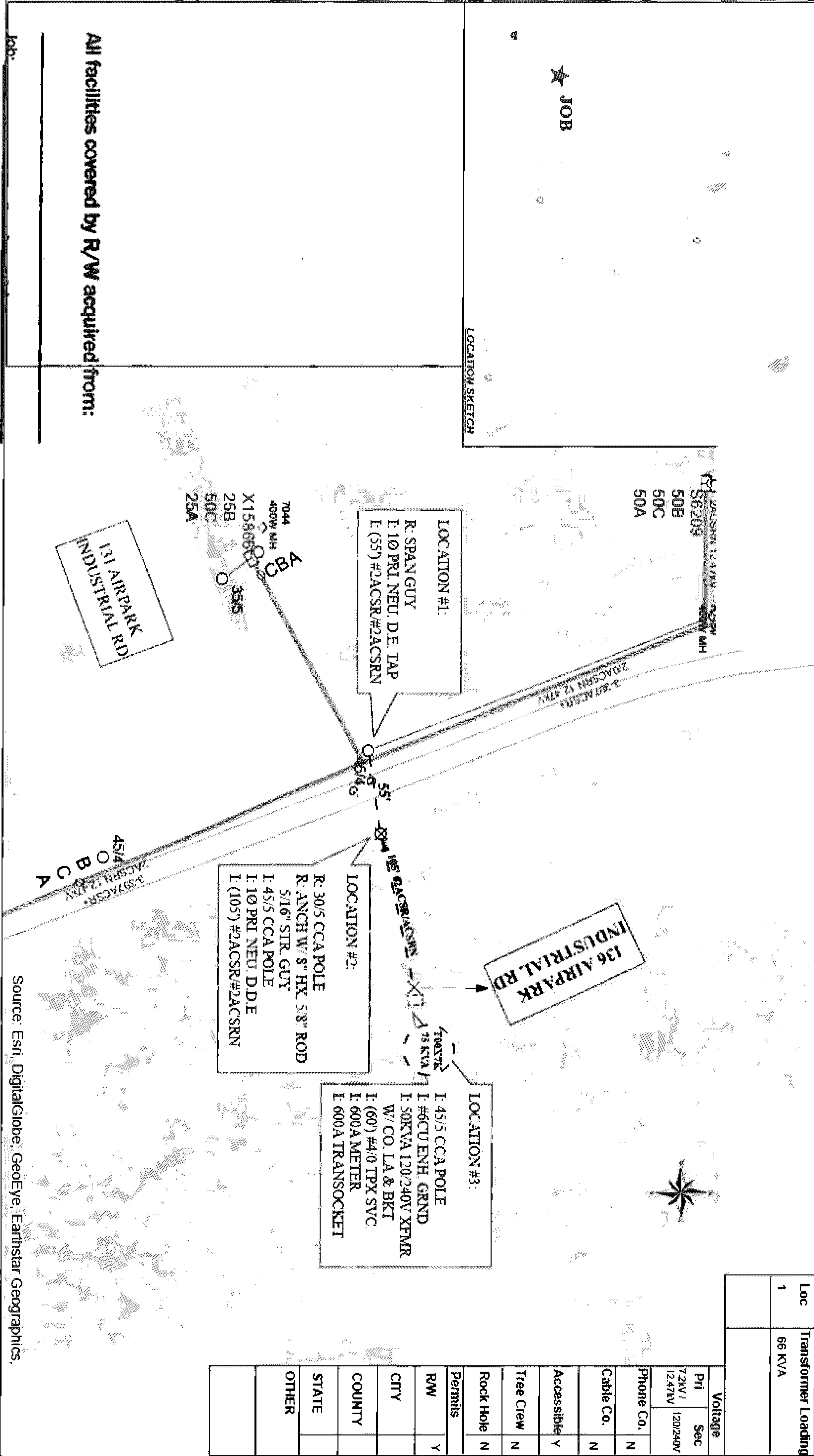
R/W	Y
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CITY	
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COUNTY	
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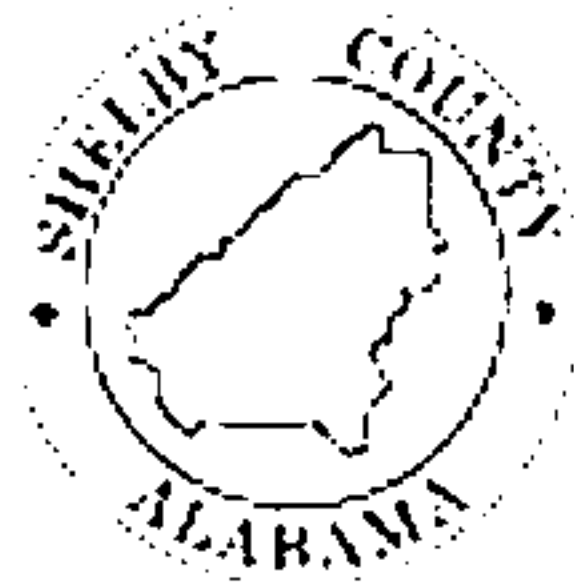
STATE	
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OTHER	
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Parcel No. 722410940-001

RECORD THIS DRAWING!



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
11/20/2018 12:31:18 PM  
\$21.50 CHARITY  
20181120000410190

Allen S. R...