

APC Document #

72241004-001

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

500

This instrument prepared by: S. HOPKINS

20181120000410150

11/20/2018 12:31:14 PM

ESMTAROW 1/3

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned THE NARROWS RESIDENTIAL OWNERS ASSOCIATION INC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20051220000654720, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by DARRELL ROULAND, its authorized representative, as of the 11 of NOVEMBER, 2018.

ATTEST (if required) or WITNESS:

By: [Signature]
Its: ASST MANAGER

[Signature]
(Grantor)

By: DARRELL ROULAND (SEAL)
Its: MANAGER

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-18-A518 Transformer # S10827 All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 19S-1W-20

CORPORATION NOTARY

STATE OF ALABAMA

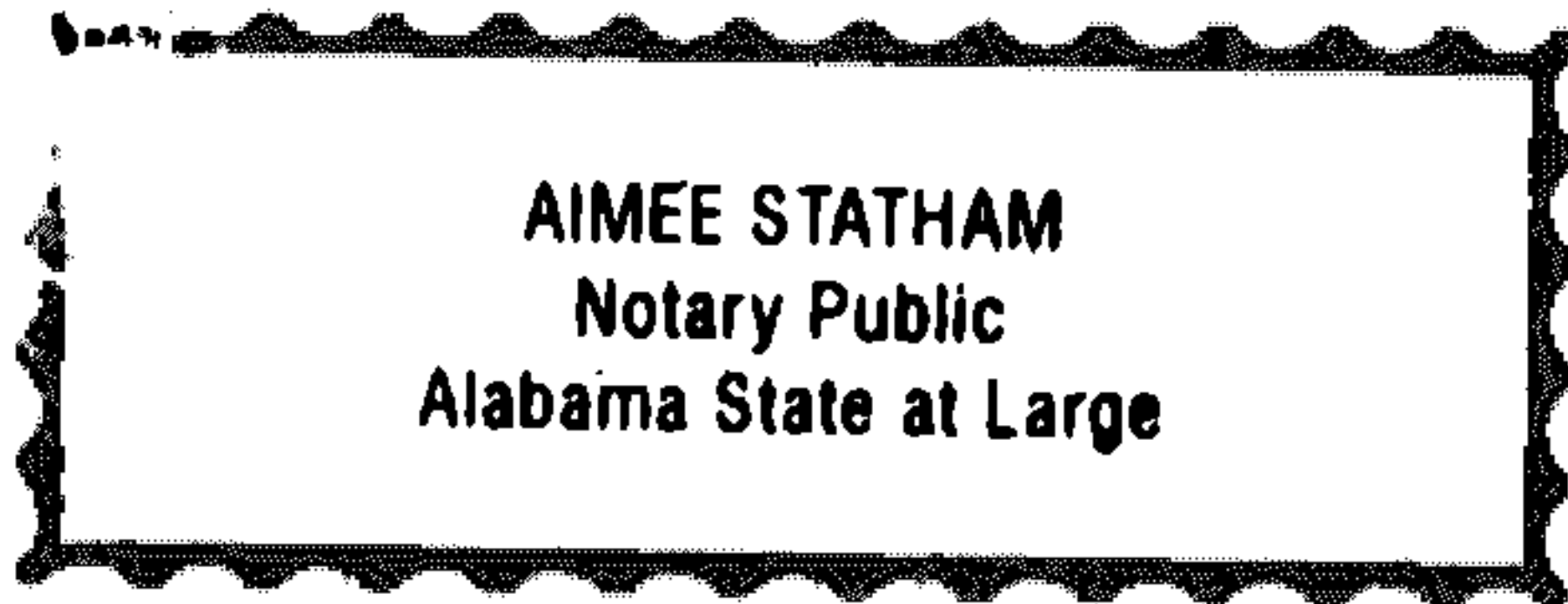
COUNTY OF SHELBY

I, Aimee Statham, a Notary Public, in and for said County in said State,

hereby certify that DARRELL ROULAND whose name as AUTHORIZED REPRESENTATIVE of THE NARROWS RESIDENTIAL OWNERS ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14 day of NOVEMBER, 2018.

[SEAL]



Notary Public: _____

My commission expires: _____

**My Commission Expires
October 20, 2020**

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public: _____

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1740645 Map Center Lat/lon: 33.565507 -86.671416 1 inch = 100 feet



Customer NARROWS POINT PHASE 8	Location NARROW POINT COVE	Cmtd. Svc Date 8/29/18	County Shelby	Section 20	Township 19S	Range 01W	Estimate No. A6170-18-A618
Division PD BHM	District VARNONS	Town CHELSEA	UserID [REDACTED]	Created: 6/13/2018	Substation X- 48108	Y- A6891	MISSALL#



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/20/2018 12:31:14 PM
\$21.50 CHARITY
20181120000410150

Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri-Japan, METI, Esri-China (Hong Kong), Esri-Korea, Esri-Thailand, Madry, India, NCCO, OpenStreetMap contributors, and the GIS User Community

NOTE
1) JOB TO EXTEND PRIMARY TO 4 LOTS IN THE NARROWS
2) DEVELOPER TO PAY TO EXTEND THE PRIMARY
3) APCO CONTRACTOR TO PERFORM ALL UG WORK
4) ALL PRIMARY TO BE #100XNJ 19.9KV @ 48" BELOW GRADE
5) SERVICE TO EACH LOT IS TO BE BAD ON A CASE BY CASE BASIS WHEN THE LOTS ARE DEVELOPED
6) NO REVENUE FROM LOTS WAS USED TO EXTEND PRIMARY
7) APCO TO BILL DEVELOPER FOR OH TO UG DIFFERENTIAL AS WELL AS ROCK COST
8) DEVELOPER WAYLAND ELLIOT @ 205-533-5151



Allen S. Bayl

THE NARROWS I

LOCATION 1:
1: 19.9KV PRI SPLICE

LOCATION 2:
1: 19.9KV TERM CABINET
1: BOX PAD W/ ENH GND
1: 4WAY FEED THROUGH 19.9KV
1: (2) 19.9KV 1/0 AXNJ ELBOWS
1: (2) 19.9KV ELBOW ARRESTERS

LOCATION 3:
1: 19.9KV TERM CABINET
1: BOX PAD W/ ENH GND
1: 4WAY FEED THROUGH 19.9KV
1: (2) 19.9KV 1/0 AXNJ ELBOWS
1: (2) 19.9KV ELBOW ARRESTERS

All facilities covered by R/W acquired from:

Job:

Parcel No.

72241004-001

RECORD THIS DRAWING!