

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA 500
COUNTY OF SHELBY

20181120000410130
11/20/2018 12:31:12 PM
ESMTAROW 1/3

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned BURNHAM CORPORATION (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20180508000155950, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by DANIEL J. BURNHAM its authorized representative, as of the 5 of NOV, 2018.

ATTEST (if required) or WITNESS:

[Signature]
(Grantor)

By: _____

By: DANIEL J. BURNHAM (SEAL)

Its: _____

Its: PRESIDENT

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-18-A518 Transformer # S10827 All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 19S-1W-20

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CORPORATION NOTARY

STATE OF ALABAMACOUNTY OF JEFFERSONI, Virginie W. Am, a Notary Public, in and for said County in said State,hereby certify that DANIEL J. BURNHAM, whosename as PRESIDENT of BURNHAM CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.Given under my hand and official seal, this the 5 day of NOVEMBER, 2018.

[SEAL]

Notary Public: Virginie W. AmMy commission expires: 2/28/19

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that

_____, whose name as _____ of

_____, a _____, [acting in its capacity as

_____ of _____, a _____

_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the

same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL]

Notary Public: _____

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer NARROWS POINT PHASE 8	Location NARROWS POINT COVE	County Seaboard	Section 20	Township 19S	Range 01W	Add'l Info.	Estimate No. A6170-18-A613
Division PD BHM	District VARNONE	Town CHELSEA	Created: 6/13/2018	Substation	X- 48:06	Y- A6807	MISSALE#

Loc	Transformer Loading

Voltage		
Pri	Sec	
34.5KV		
Phone Co.		
Cable Co.		
Accessible		Y
Tree Crew		
Rock Hole		
Permits		
R/W	Y	
CITY		
COUNTY		
STATE		
OTHER		

NOTE

- 1) JOB TO EXTEND PRIMARY TO 4 LOTS IN THE NARROWS
- 2) DEVELOPER TO PAY TO EXTEND THE PRIMARY.
- 3) APCO CONTRACTOR TO PERFORM ALL UG WORK.
- 4) ALL PRIMARY TO SE #10AXNJ 16 SKV @ *8' BELOW GRADE
- 5) SERVICE TO EACH LOT IS TO BE BAD ON A CASE BY CASE BASIS WHEN THE LOTS ARE DEVELOPED
- 6) NO REVENUE FROM LOTS WAS USED TO EXTEND PRIMARY
- 7) APCO TO BILL DEVELOPER FOR OH TO UG DIFFERENTIAL AS WELL AS ROCK COST
- 8) DEVELOPER WAYLAND ELLIOT @ 205-533-5151

Sources: Sri. KERE DeLorme, USGS Intermap, INCORPENT, P. NAGAN, Sri. Jagan, METI, Sri. China (Hong Kong), Sri. Korea, Sri. Thailand, Malaysia, India, WSCC & OpenStreetMap contributors, and the GIS user community.

LOCATION 2:
1. 19.9KV TERM CABINET
1. BOX PAD W/ ENH GND
1. 4WAY FEED THROUGH *9.9KV
1. (2) 19.9KV 110 AXNJ ELBOWS
1. (2) 19.9KV ELBOW/ARRESTERS

LOCATION 1:
198KV FRI SPLICE

LOCATION 3
1 10 BKV TERM CABINET
1 BOX PAD W/ENH GND
4 MAY FEED THROUGH 10 BKV
1 (2) 10 BKV 1/2" X 1/2" ELBOWS
1 (2) 10 BKV ELBOW ARRESTERS

All facilities covered by R/W acquired from:

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RECORD THIS DRAWING !



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2018 12:31:12 PM
\$21.50 CHARITY
20181120000410130

Allen S. Bayal