Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Jada M Nelson 1050 Woodward Ave Detroit, MI 48226-1906 20181120000409600 1/4 \$24.00 Shelby Cnty Judge of Probate, AL 11/20/2018 10:42:53 AM FILED/CERT

Tel. No.: (800)226-6308

3411745361

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated September 5, 2018, made and executed by Daniel Alexander Strobel and Leslie Strobel, husband and wife

whose address is 1546 Wilborn Run, Birmingham, AL 35244

to and in favor of Quicken Loans Inc.

following described property situated in Shelby County, State of Alabama :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 09/06/18 Book/Liber#: Document Number: 20180906000320080 Page#:

MIN: 100039034117453615 MERS Phone: 1-888-679-6377

4467226904

MERS Assignment of Mortgage VMP ®

Wolters Kluwer Financia: Services © 2000, 2011



VMP95M (1104).00 Page 1 of 3

such Mortgage having been given to s	secure payment of	Four	Hundred	Iwenty	Ihree	Thousand	
Three Hundred Eighty Sever	1 and 00/100			·			
(\$ 423,387.00) (Include the Or	iginal Pi	rincipal Amo	unt) which	n Mortga	ge is of record	
in Book, Volume, or Liber No.	, at page			(or as No.			
20180906000320080) of the			Records of			
Shelby					Co	unty, State of	
Alabama	and all rights	accrued	ccrued or to accrue under such Mortgage.				
TO HAVE AND TO HOLD, the			successors an	id assigns,	forever,	subject only to	
the terms and conditions of the above	-described Mortga	ige.					
IN WITNESS WHEREOF, the	undersigned Assig	nor has	executed this	Assignme	ent of Mo	rtgage on	
October 31, 2018 .				~			
. 10		Mo	ortgage Elec	tronic/Re	gistration	n Systems, Inc.	
							
witness Akshdeep Dhall Wall		it	s successors	ard assi	n ≴ \	cken Loans Inc.	
		By:					
witness Jada Nelson		-		(Signa	ure)		
		Jo	anna Emle	er v			
		As	sistant S	Secretar	ry to M	1ERS	
Attest					-		

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Acknowledgement

State of CXMFGYXMX Michigan
County of Wayne
On October 31, 2018
Notary Public of Michigan

, before me Shamara A Phillips , personally appeared Joanna Emler

Assistant Secretary to MERS

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 15, 2024
Acting in the County of Wayne

1163B (0212)

MERS Assignment of Mortgage
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q03411745361 0126 481 0303

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EXHIBIT "A"

Lot 168, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

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