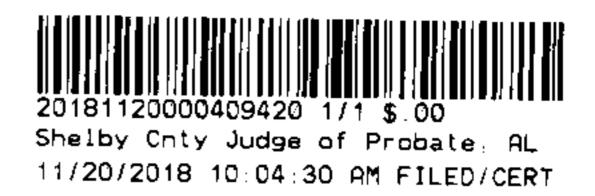
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Two hundred Seventy-three and 98/100 Dollars (\$1,273.98), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2010-2015, to the following described property:

MB: 23 PG: 57, MB: 21, PG: 22 FOT: 37 SLOT BER
SUBDIVISION E GREYSTONE FARMS NORTH PHASE T
The name of the owner of the said property is Charles * Suzic Hall

The physical address of the said property is 374 North Lake Road

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

RELINQUISHED, SATISFI	ED, AND DISCHARGED.
Executed on this the	13th day of November . 20 18.
	NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
	BY: Katt
STATE OF ALABAMA)
COUNTY OF SHELBY)
and who is known to me, ack	whose name as Director of orary District, a public corporation, is signed to the foregoing instrument, anowledged before me on this day that, being informed of the contents of the officer and with full authority, executed the same voluntarily for and as
Given under my hand Prepared by:	and official seal, this 13th day of November 2018 Notary Public

PIDN: (038340007037.000) LIEN # 20160808000280590

