

STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Michael Douglas Taylor and Shanon Ausborn Taylor, a married couple and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on August 16, 2013 document number 20130816000335440.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and  
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto Michael Douglas Taylor and Shanon Ausborn Taylor, a married couple, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

A Parcel of land in the Southwest ¼ of the Southeast ¼ of Section 7, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of the Southwest ¼ of the Southeast ¼ Section, 7 Township 18 South, Range 1 East, go North 01 degrees 25 minutes 43 seconds West 654.99 feet for a point of beginning; thence North 200.00 feet; thence West 218.00 feet; thence South 200.00 feet; thence East 218.00 feet to the point of beginning.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 30th of October, 2018

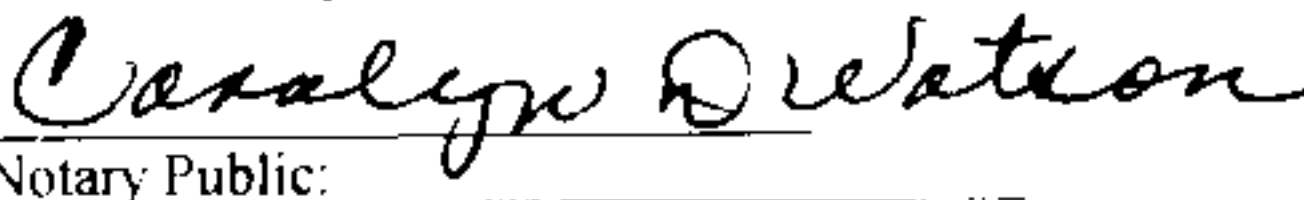
SOUTHPPOINT BANK

  
BY: Howie Myers  
ITS: EVP

STATE OF ALABAMA  
COUNTY OF JEFFERSON


I, the undersigned, a Notary Public in and for said County and State do hereby certify that Howie Myers, whose name as EVP of SOUTHPPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 30<sup>th</sup> day of October, 2018

  
Notary Public: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPPOINT BANK  
SUZANN ALLEN  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243

  
20181120000409320 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/20/2018 09:34:32 AM FILED/CERT