20181120000408930 11/20/2018 08:12:16 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 9804083310 [7601413896]



PREPARED BY: ENADIA PIERCE

RUSHMORE LOAN MANAGEMENT SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, LLC 1795 INTERNATIONAL WAY

RECORD SECOND

IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY, located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby assign, transfer, and set over unto UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1, located at 120 SOUTH ST., SUITE 1400, MINNEAPOLIS, MN 55402, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 21, 2007, executed by DANIEL JENKINS, AN UNMARRIED MAN, AND NICOLE SPEIR, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26, 2007 as Document No. 20070726000348720 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

OCT C 9 2018

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this ______

GOLDMAN SACHS MORTGAGE COMPANY

ERIN JEMISON, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On OCT C 9 2018, before me, Paul Carrican, personally appeared ERIN JEMISON known to me to be the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Paul Carrigan (

(COMMISSION EXP.

FEB 07 2021

PAUL CARRIGAN

Notary Public State of Texas

My Commission# 131005320

My Comm. Exp. Feb. 07, 2021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2018 08:12:16 AM
S16.00 CHARITY

alli 5. Buyl

Page 1 of 1

MIN: 100085600024615158 MERS PHONE: 1-888-679-6377