WARRANTYDED

| STATE | OFALABAMA |) |
|--------|--------------|---|
| COTINI | TV OF SHELRY | |

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations paid to me by Grantees, the receipt in full and sufficiency whereof is acknowledged, I, the undersigned Grantor, **Robert E. Busby, a single person,** do grant, bargain, sell and convey unto the Grantee,

"ROBERT E. BUSBY and Angela H. Woods Puckett, Trustees, or their successors in interest, of the Survivor's Trust under the Busby Revocable Living Trust f/b/o Robert Busby dated October 29. 2018, and any amendments thereto." (a revocable trust)

in the following described real property situated in Shelby County, Alabama, SUBJECT TO the reservation stated below, viz:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION WHICH IS HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY SET OUT HEREIN.

Property remains the homestead of the Grantor.

Patricia J. Busby, the other grantee in the that certain joint tenants with survivorship deed recorded in 20050531000260500 died on or about September 8, 2018.

This deed prepared without benefit of title examination or survey. The draftsman makes no warranties as to the sufficiency of the interest conveyed.

TO HAVE AND TO HOLD unto the said Grantee, his successors and assigns, in fee simple, forever.

And I do, for myself and my heirs, executors and administrators, covenant with

20181120000408810 11/20/2018 08:01:51 AM DEEDS 2/4

the said Grantee, his successors and assigns, that I am lawfully seized in fee simple of said real property; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this October 29, 2018.

Robert E. Busby

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that **Robert E. Busby a single man**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this October 29, 2018.

Notary Public

My Commission Expires:

My Commission Expires
July 27, 2022

This Instrument was Prepared By: BRADFORD & HOLLIMAN, LLC John Holliman 2491 Pelham Parkway Pelham, AL 35124 (205) 663-0281 phone (205) 663-9464 fax

20181120000408810 11/20/2018 08:01:51 AM DEEDS 3/4 Exhibit A

Commence at the NW corner of Section 24, Township 21 South, Range 1 East and run South 00°10' West for 622.10 feet; thence run North 88°35' East for 390.21 feet; thence run South 03°49' West for 35.0 feet; thence run North 88°35' East for 28.06 feet; thence run South 12°21' East for 229.81 feet; thence run South 00°05' East for 185.22 feet to the point of beginning; thence run South 56°18' East for 752.58 feet, more or less, to a point on the West Bank of the Coosa River; thence run South 19°15' West along said river bank for a distance of 269.39 feet; thence run North 68°16' West for 308.05 feet to the center line of the paved drive; thence run North 09°46' West along the paved drive for 102.12 feet; thence run North 33°39' West along said paved drive for 174.42 feet; thence run North 14°09' East along said paved drive for 69.19 feet; thence run North 39°44' West along said paved drive for 243.12 feet; thence run North 10°48' West along said paved drive for 68.83 feet; thence run South 56°18' East for 17.21 feet to the point of beginning.

Also, an easement for ingress and egress described as follows:

Description of 30 foot wide access easement, commence at the Northwest corner Section 24, Township 21 South, Range 1 East and run S 00°10' W for 622.01 feet; thence run N 88°35' E for 390.21 feet; thence run S 03°49' W for 35.0 feet; thence run 88°35' E for 12.79 feet to the point of beginning of the centerline of a 30 foot wide access easement; thence run S 12°21' E for 234.34 feet; thence run S 00°05' E for 170.84 feet; thence run S 10°48' E for 68.83 feet; thence run S 39°44' E for 243.12 feet; thence run S 14°09' W for 69.19 feet; thence run S 33°39' E for 174.42 feet; thence run S 09°46' E for 112.00 feet to the point of ending of the centerline of a 30 foot wide access easement.

20181120000408810 11/20/2018 08:01:51 AM DEEDS 4/4

Real Estate Sales Validation Form

| Grantor's Name | Document must be filed in accor Robert E. Busby | | Robert E Busby TTEE Survivor's Trst |
|---|--|---|--|
| Mailing Address | 399 Hummingbird Lane | | Busby Revocable Living Trst fbo |
| | Wilsonville, AL 35186 | | Robert Busby Oct 29, 2018 |
| | | | 399 Hummingbird LnWilsonville35186 |
| Property Address | Parcel # | Date of Sale | October 29, 2018 |
| i iopoity / taaiooo | 20 6 24 0 001 002.004 | Total Purchase Price | |
| | 399 Hummingbird Lane | or | |
| | Wilsonville, AL 35186 | Actual Value | \$ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | | or | A FOE FOO OO |
| | | Assessor's Market Value | 5 525,530.00 |
| | | | The state of the s |
| | document presented for recorthis form is not required. | dation contains all of the re | quired information referenced |
| | | nstructions | |
| | d mailing address - provide their current mailing address. | ne name of the person or pe | ersons conveying interest |
| Grantee's name are to property is being | nd mailing address - provide to g conveyed. | he name of the person or pe | ersons to whom interest |
| Property address - | the physical address of the p | roperty being conveyed, if a | available. |
| Date of Sale - the | date on which interest to the p | property was conveyed. | |
| | ce - the total amount paid for the the instrument offered for red | | y, both real and personal, |
| conveyed by the in | property is not being sold, the strument offered for record. To the assessor's current mare | his may be evidenced by a | , both real and personal, being n appraisal conducted by a |
| excluding current uresponsibility of va | led and the value must be deuse valuation, of the property aluing property for property tax of Alabama 1975 § 40-22-1 (h | as determined by the local of purposes will be used and | , the state of the |
| accurate. I further i | - | ements claimed on this forn | ed in this document is true and n may result in the imposition |
| | | Print JOHN C. HOLLIN | |
| Unattested | | Sign Jalana | |
| Official Judge o | rd Recorded Public Record(Verified by) f Probate, Shelby County Alabama, County | | e/Owner(Agent) circle one Form RT-1 |
| Clerk | _ Prir | nt Form | |

11/20/2018 08:01:51 AM \$550.00 JESSICA 20181120000408810

Shelby County, AL

alli 5. Beyl