JEFFREY S SANFORD 7500731487 PO Date: 10/29/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JEFFREY S SANFORD to PNC BANK NATIONAL ASSOCIATION dated MAY 24, 2017, filed for record JUNE 9, 2017 in mortgage volume/book NA, page NA DOC No. 20170609000203510, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

hand this <u>7th</u> day of <u>NOVEMBER</u> , <u>2018</u> .	TIONAL ASSOCIATION has nereunto set their
Tax Parcel ID #	
117 PARK FOREST TER, ALABASTER, AL - 350	07
PNC BANK NATIONAL ASSOCIATION	
	GARY P FISHER
State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>) S	SUPERVISOR/AUTHORIZED SIGNER S:
Before me, MICHAEL BURKES, a Notary Public in FISHER, SUPERVISOR/AUTHORIZED SIGNER, o known to me to be the person and officer whose nar and by authority of its board of directors; and that sa and as said officers, and the free and corporate act	f PNC BANK NATIONAL ASSOCIATION me is acknowledged on behalf of said corporation aid instrument is their free act and deed individually
IN TESTIMONY WHEREOF, I have hereunto sub CUYAHOGA COUNTY county, OHIO, this 7th day of MICHAEL BURKES In and for the state of OHIO My commission expires 5/30/2022	
DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265	DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

20181119000408690 1/1 \$15.00 20181119000408690 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 11/19/2018 03:55:16 PM FILED/CERT