

Shelby Cnty Judge of Probate, AL 11/19/2018 03:36:32 PM FILED/CERT

This instrument was prepared by: Justin Smitherman, Esq. 4685 Highway 17 Suite D Helena, AL 35080 Send Tax Notice to: Sidney M. Smotherman, Jr. 295 Walden Ct. Montevallo, AL 35115

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED FOUR THOUSAND FIVE HUNDRED (\$104,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Daniel W. Gingles**, a married man (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Sidney M. Smotherman**, an unmarried man (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 14, according to the Subdivision of Walden, as recorded in Map Book 8, Page 48 in the Probate Office of Shelby County, Alabama.

Also, begin at the Southwest corner of Lot 14, Walden Subdivision, as recorded in Map Book 8, Page 48, Office of the Judge of Probate, Shelby County, Alabama; thence Southeasterly along the South boundary of Lot 14, to the Southeast corner of Lot 14; thence turn a deflection angle of 90 degrees to the right and run to the Northern Bank of Shoal Creek; thence Northwesterly along the bank of Shoal Creek to the intersection of the bank of Shoal Creek with the East right of way line of Morgan Street; thence Northerly along the East right of way of Morgan Street to the Southwest corner of Lot 14 and the point of beginning.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators

shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

This property is not the homestead of GRANTOR or GRANTOR'S spouse.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 14 day of win66, 2018.

Daniel W. Gingles

STATE OF ALABAMA SHELBY COUNTY SS:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Daniel W. Gingles**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14 day of $\sqrt{24m}$ $\sqrt{2}$ $\sqrt{2}$

Notary Public

My Commission Expires: //4/)

Notary Public, Alabama State At Large My Commission Expires Jan. 18, 2021

20181119000408590 2/3 \$23.00 20181119000408590 2/3 \$23.00 Shelby Cnty Judge of Probate, AL 11/19/2018 03:36:32 PM FILED/CERT

	Real Est	tate Sales Validation Form		
This	Document must be filed in ac	ccordance with Code of Alabama 19	75, Section 40-22-1	
Grantor's Name	Daniel W. Gingles Grantee's Name Sidney M. Smotherman, Jr.		Sidney M. Smotherman, Jr.	
Mailing Address	1128 Wellington Manor	Mailing Address	Mailing Address 295 Walden Ct.	
	Alabaster, AL 35007		Montevallo, AL 35115	
Property Address	295 Walden Ct.	Date of Sale	11/14/2018	
	Montevallo, AL 35115	Total Purchase Price		
		or		
		Actual Value	\$	
		or		
		Assessor's Market Value	\$	
	nent	Other	quired information referenced	
		Instructions		
	d mailing address - provider current mailing address	de the name of the person or pe	rsons conveying interest	
Grantee's name ar to property is being		de the name of the person or pe	ersons to whom interest	
Property address -	the physical address of the	ne property being conveyed, if a	vailable.	
Date of Sale - the	date on which interest to the	he property was conveyed.		
	ce - the total amount paid	for the purchase of the property	, both real and personal,	

being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 11/14/2018	Print Justin Smitherman	
Unatteste	Sign	
20181119000408590 3/3 \$23.00	(Grantor/Grante	ee/Owner/Agent) circle one
Shelby Cnty Judge of Probate, AL 11/19/2018 03:36:32 PM FILED/CERT		Form RT-1