


Recording Requested By:  
U.S. BANK HOME MORTGAGE


And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

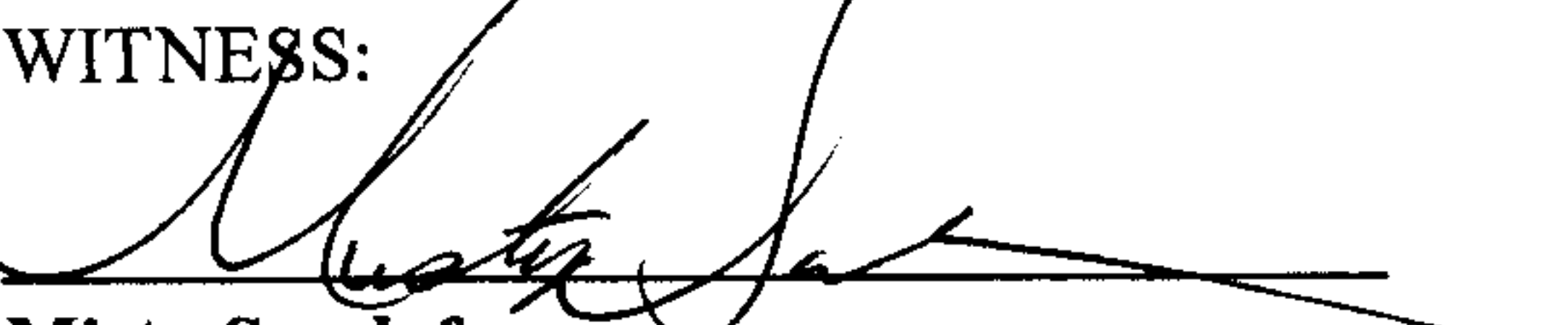
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Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100528820150200584 PHONE#: (888) 679-6377  
Investor #: A74 Service#: 1799882RL1   
Loan#: 6850588257

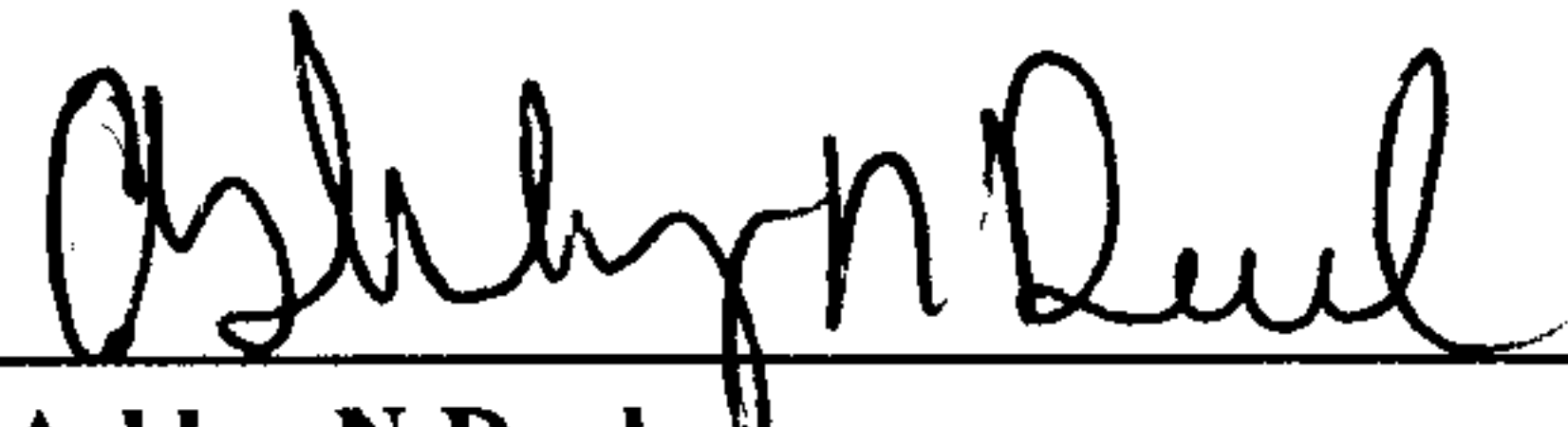
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DANIEL L ISBELL AND KATHERINE A ISBELL, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MARCH 30, 2015, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20150408000112270, in Book No. ---, at Page No. --- on APRIL 08, 2015.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 14, 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS

By:   
Michelle Hays, Assistant Secretary


WITNESS:  
  
Misty Sandefur

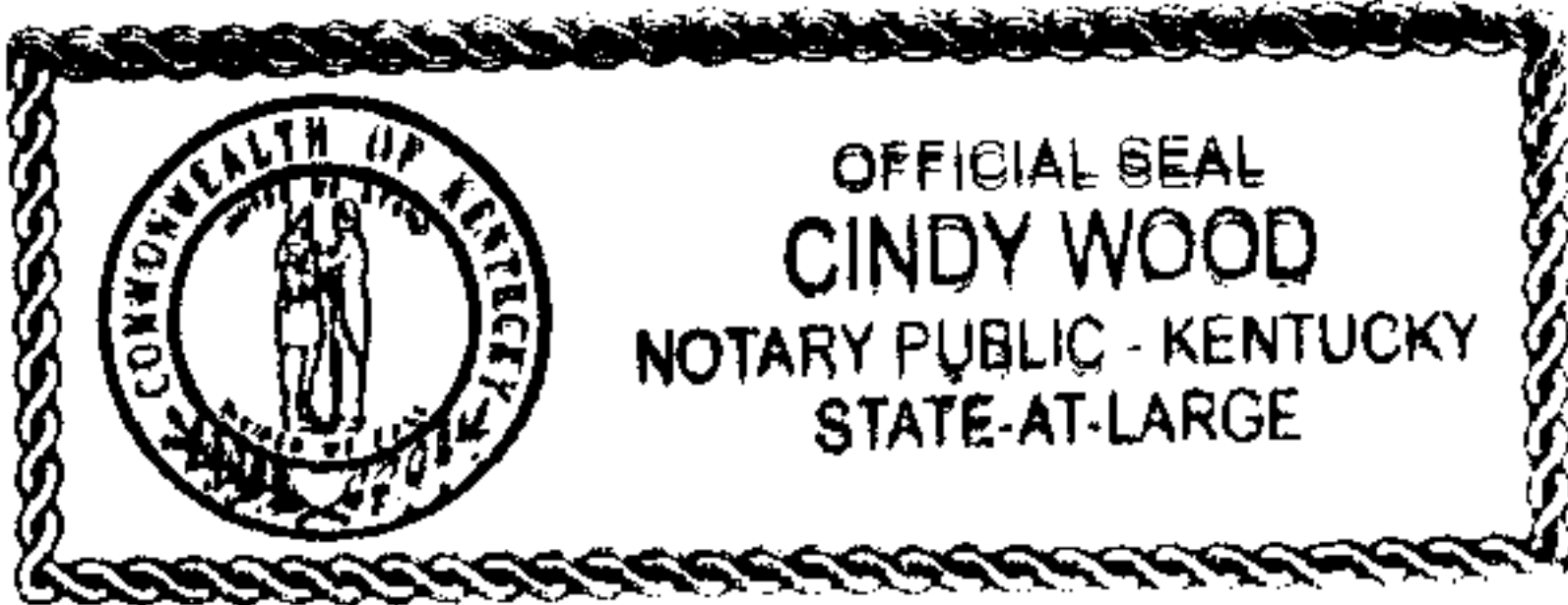
  
Ashley N Duel

State of KENTUCKY }  
County of DAVIESS } ss.


On this date of NOVEMBER 14, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Cindy Wood  
My Commission Expires: 02/24/2021



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY D O'BRYAN

  
20181119000408330 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/19/2018 02:50:59 PM FILED/CERT