20181119000407420 11/19/2018 11:24:49 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 504821596

PREPARED BY: KAYLA SCHROEDER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FLAGSTAR BANK, FSB, located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated NOVEMBER 10, 2017, executed by HOPE E DEFLORA-FILYAW AND JOSEPH FILYAW, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 13, 2017 as Document No. 20171113000408970 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 16, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS

KAYLA SCHROEDER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 16, 2018, before me, ADDISON RICE, personally appeared KAYLA SCHROEDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

\$17.00 CHARITY

20181119000407420

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

A H A N

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/19/2018 11:24:49 AM

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Page 1 of 1 MIN: 100278200002416526 MERS PHONE: 1-888-679-6377