This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Sherry V. Allen
George A. Allen
2293 Brock Circle
Hoover, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)
SHELBY COUNTY)

That in consideration of <u>Seven Hundred Eighty-two Thousand Seven Hundred Ninety & no/100</u>
-----(\$ 782,790.00----)

Dollars to the undersigned grantor, **BROCK POINT PARTNERS**, **LLC**, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Sherry V. Allen and George A. Allen

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$465,000 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the __16th__day of __November _____, 20_18___.

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP. Its: Managing Member

By: J. Daryl Spears

Its: Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daryl Spears _______, whose name as Authorized Representative of SB Holding Corp., an Alabama corporation, Managing Member of BROCK POINT PARTNERS, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the __16th__ day of __November _______, 20__18____, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 16th day of November

20 18

My Commission Expires: 3/23/19

Notary Public

EXHIBIT "A"

Lot 72, according to the Final Plat of the Subdivision of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2019 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Terms and conditions of Brock Point Residential Declaration of Covenants, Conditions and Restrictions dated September 29, 2016, recorded in Inst. No. 20170606000199520 in the Probate Office of Shelby County, Alabama on June 6, 2017. Amended by First Amendment to Brock Point Residential Declaration of Covenant, Conditions and Restrictions dated June 30, 2017, recorded in Inst. No. 20170706000238780 in the Probate Office of Shelby County, Alabama on July 6, 2017;
- 5. Annual and/or other special assessments or charges pertaining to the insured premises, as contained in said Declaration of Covenants, Conditions and Restrictions. No liability is assumed for the payment of maintenance assessments as set forth in said Declaration, which assessments shall be subordinate to the lien of a first mortgage;
- 6. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 7. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 8. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 9. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated December 1, 2016, recorded in Inst. No. 20161202000441760 in the Probate Office of Shelby County, Alabama on December 2, 2016; and
- 10. Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company dated October 9, 2017, recorded in Inst. No. 20180410000119460 in the Probate Office of Shelby County, Alabama on April 10, 2018.

20181119000407330 11/19/2018 11:15:17 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		BROCK POINT PARTNERS, LLC			
Mailing Address		3545 Market Street Hoover, AL 35226			
Grantee's Name		Sherry V. Allen George A. Allen		Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/19/2018 11:15:17 AM S339.00 CHARITY 20181119000407330 Que 5 . Buf	
Mailing Address		2293 Brock Circle Hoover, AL 35242			
Property Address		2293 Brock Circle Hoover, AL 35242	TAHNSI .		
Date of Sale		November 16, 2018			
Total Purchase Price or Actual Value \$		\$782,790.00			
or Assessor's Market Value		\$			
X	Bill of Sale Sales Contract Closing Statemen		_Appraisal _Other		
If the conve	-	nted for recordation contain	is all of the required infor	rmation referenced above, the	ne filing of this form
			Instructions		
Grantor's na mailing add	_	ss – provide the name of the	e person or persons conv	eying interest to property an	id their current
Grantee's na	ame and mailing addres	ss – provide the name of the	e person or persons to wl	hom interest to property is b	eing conveyed.
Property add	dress – the physical add	dress of the property being	conveyed, if available.		
Date of Sale	the date on which in	iterest to the property was c	conveyed.		
Total Purcha offered for r		ount paid for the purchase	of the property, both real	l and personal, being convey	ed by the instrumen
	offered for record. This	-		d and personal, being convey licensed appraiser or the ass	-
the property	as determined by the l		he responsibility of valui	narket value, excluding curr ing property for property tax (h).	-
r	that any false statement			locument is true and accurate of the penalty indicated in (
Date No	vember 16, 2018		Print: Joshua I. Hart	tman	
Unattested	(verified	Sign:	(Grantor/Grantee/Owne	er/Agent) circle one	
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