Prepared by: Chesley P. Payne Massey, Stotser & Nichols, PC 1780 Gadsden Highway Birmingham, AL 35235 File No.: 20184736

Send Tax Notice To: Michael Martin Kendall West Martin 568 Griffin Lake Trce. Birmingham, AL 35242

CORPORATION WARRANTY DEED

Joint Tenancy With Right of Survivorship

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Twenty Three Thousand Three Hundred Dollars and No Cents (\$423,300.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, Clayton Properties Group, Inc. (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto Michael Martin and Kendall West Martin, husband and wife (herein referred to as GRANTEE, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

B-115, according to the Survey of Griffin Park at Eagle Point, Sector 2, Phase 1, as recorded in Map Book 48, Page 98, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any

Note: \$338,640.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors or assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or the Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formation and deposits) under or upon the Property or any Property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event that one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by Ashley Miller, as Assistant Secretary who is Authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of November, 2018.

Clayton Properties Group, Inc.

Ashley Miller, Assistant Secretary

State of Alabama County of Jefferson

I, Chesley P. Payne a Notary Public in and for said County in said State, hereby certify that Ashley Miller, whose name as Assistant Secretary of Clayton Properties Group, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16th day of November, 2018

Motary Public: Chestey P. Payne My Commission Expires: July 31, 2019

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Clayton Propert	ties Group, Inc.	Grantee's Name	Michael Martin
Mailing Address	3111 Timberlake	e Drive	_ Mailing Address	Kendall West Martin 7278 Cahaba Valley Road
	Birmingham, Al			Birmingham, AL 35242
Property Address	568 Griffin Lake Trce. Birmingham, AL 35242		_ Date of Sale Total Purchase Price	November 16, 2018
	Diffingham, AL		or	φ423,300.00
			Actual Value	
			or Assessor's Market Value	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal				
XX Sales Contract Closing Statement			Other	· · · · · · · · · · · · · · · · · · ·
	document presen	ted for recordation co	ontains all of the required in	nformation referenced above, the filing
		Ins	tructions	
Grantor's name and current mailing add		s - provide the name	of the person or persons co	onveying interest to property and their
Grantee's name an conveyed.	d mailing addres	s - provide the name	of the person or persons to	o whom interest to property is being
Property address -	the physical add	ress of the property b	eing conveyed, if available	
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.				
valuation of the pr	operty as determ	nined by the local office	cial charged with the respo	ir market value, excluding current use nsibility of valuing property for property labama 1975 § 40-22-1 (h).
I attest, to the best further understand Code of Alabama	that any false st	atements claiméd on	this form may result in the	s document is true and accurate. I imposition of the penalty indicated in
Date November 1	6, 2018		Print Clayton Prop	erties Group, Inc.
Unattested		(verified by)	Sign By: (Granto	r/Grantee/Owner/Agent) circle one nley Miller, Assistant Secretary
		Filed and Recorded Official Public Records Judge of Probate, Shelby Co Clerk Shelby County, AL 11/19/2018 10:39:52 AM		
	LABANI	\$103.00 JESSICA 20181119000407250	alei 5.7	2. <i>1</i>