## 20181119000407090 11/19/2018 09:48:28 AM DEEDS 1/1

This Instrument Prepared By: James F. Burford, III Attorney at Law 1318 Alford Avenue Suite 101 Birmingham, Alabama 35226 Send Tax Notice To:

## STATUTORY WARRANTY DEED

STATE OF ALABAMA	
SHELBY COUNTY	

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Two Hundred Twenty-Five Thousand and 00/100 Dollars (\$225,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Bryant Bank, whose mailing address is acknowledged, Bryant Bank, whose mailing address is (herein referred to as Grantor, whether one or more), grants, bargains, sells and conveys unto Randall H. Goggans, (herein referred to as Grantee, whether one or more) whose mailing address is 228 Hawthorn Street, Birmingham, AL 35242, in the following described real estate, situated in Shelby County, Alabama, the addresses of which are, to-wit:

604 White Tail Run, 616 White Tail Run, 609 White Tail Run, 613 White Tail Run, 617 White Tail Run, 180 Ridgeline Drive, 184 Ridgeline Drive, 193 Ridgeline Drive, 189 Ridgeline Drive, 185 Ridgeline Drive, 181 Ridgeline Drive

And Legally Described as:

Lots 650, 651, 681, 682, 683, 684, 717 and 718, according to the Survey of Deer Ridge Lakes Sector 6 Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.

Lots 685A, 686A and 687A, according to A Resurvey of Lots 685, 686, 687 and Future Development of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Map Book 50, Page 1, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 2019 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor.

TO HAVE AND TO HOLD to the said Grantee, his heirs, successors and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that Grantor has neither permitted nor suffered any lien, encumbrances or adverse claim to the property described herein since the date of the acquisition thereof by Grantor.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the day of work, 2018.

Broant Bank

By: Randall W. Jordan

Its: Birmingham President

alli 5. Bush

STATE OF ALABAMA
BUILD COUNTY

## CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KANAKI W. JUNGA, whose name as BINMINAM PRESIDENT of Bryant Bank, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this <u>lo</u> day of WWMbl, 2018.

My Commission Exp. 2/11/202



Filed and Recorded

Shelby County, AL

S240.00 CHARITY

20181119000407090

Clerk

Official Public Records

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Judge of Probate, Shelby County Alabama, County