UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SE

CAPITOL SERVICES

Return Acknowledgement to:

Capitol Services, Inc.
PO Box 1831
Austin, TX 78767
800.345.4647

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1a. INITIAL FINANCING STATEMENT FILE NUMBER
20051123000611140, filed 11/23/2005

1b. ☑ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☑ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:
This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
PAL Partners, LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
9 West 57th Street	**New York**	**NY**	**10019**	**USA**

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:
***successor-by-merger to LaSalle Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-CIBC14, Commercial Mortgage Pass-Through Certificates, Series 2006-CIBC14**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
U.S. Bank National Association, as Trustee, successor-in-interest to Bank of America, N.A., as Trustee,*

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Shelby County, Alabama

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
20051123000611140, filed 11/23/2005

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
U.S. Bank National Association, as Trustee,

successor-in-interest to Bank of America, N.A., as Trustee,*

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
Attic Plus Storage IV, LLP

OR

13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

***successor-by-merger to LaSalle Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-CIBC14, Commercial Mortgage Pass-Through Certificates, Series 2006-CIBC14**

15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☑ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and incorporated herein by reference.

18. MISCELLANEOUS:

ISSUED BY:

LAWYERS TITLE LANDAMERICA™

Lawyers Title Insurance Corporation

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LOAN POLICY

EXHIBIT "A"
(continued)

109831

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Tract D

Parcel I

5320 Highway 280 Legal Description

A parcel of land situated in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said ¼ ¼ section; thence westerly along the southerly line of said ¼ ¼ section, a distance of 799.85 feet; thence 90°50'30" right in a northerly direction a distance of 237.82 feet to the point of beginning; thence continue northerly along the last described course a distance of 933.62 feet to the southeasterly right of way line of U.S. Highway No. 280; thence 97°02' left, in a southwesterly direction along the said right of way line of U.S. Highway 280, a distance of 70.53 feet; thence 82°58' left, in a southerly direction a distance of 374.00 feet; thence 90° right, in a westerly direction, a distance of 104.70 feet; thence 90° left, in a southerly direction, a distance of 552.71 feet; thence 90°34' left, in a easterly direction, a distance of 174.71 feet to the Point of Beginning.

Parcel II:
A parcel of land situated in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of the said ¼ - ¼ section; thence Westerly along the south line of said ¼ ¼ section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right in a Northerly direction a distance of 122.82 feet to the point of beginning; thence continue Northerly along the last described course a distance of 948.62 feet the Southeasterly right of way line of U.S. Highway No. 280; thence 97 degrees 02 minutes left, in a Southwesterly direction along the said right of way line of U.S. Highway No. 280, a distance of 201.21 feet; thence 82 degrees 58 minutes left, in a Southerly direction a distance of 925.96 feet; thence 90 degrees 34 minutes left, in an easterly direction a distance of 199.71 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with a 24 foot strip described as follows:

A parcel of land located in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:
Commence at the SE corner of said ¼ - ¼ section, thence Westerly along the South line of said ¼ - ¼ section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet; thence 90 degrees 34 minutes left in a Westerly direction, a distance of 169.71 feet to the point of beginning; thence continue along last described course a distance of 24.00 feet; thence 90 degrees 34 minutes right in a Northerly direction, a distance of 926.64 feet to a point on the Southeasterly right of way line of U.S. Highway # 280; thence 82 degrees 58 minutes right in a Northeasterly direction and along said right of way of U.S. Highway #280, a distance of 24.18 feet, thence 97 degrees 02 minutes right in a Southerly direction a distance of 929.36 feet to the point of beginning.

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Less and Except a 6 foot strip described as follows:

A parcel of land located in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:
Commence at the SE corner of said ¼ - ¼ section, thence Westerly along the South line of said ¼ - ¼ section a distance of 799.85 feet, thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet; thence 90 degrees 34 minutes left in a Westerly direction a distance of 193.71 feet to the point of beginning; thence continue along last described course a distance of 6.00 feet; thence 90 degrees 34 minutes right in a Northerly direction a distance of 925.96 feet to a point on the Southeasterly right of way line of U.S. Highway #280; thence 82 degrees 58 minutes right in a Northeasterly direction and along said right of way line of U.S. Highway #280 a distance of 6.05 feet; thence 97degrees 02 minutes right in the a Southerly direction, a distance of 926.64 feet to the point of beginning.

Less and except Parcel I described above.

Tract E

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Parcel I

(3357 Pelham Parkway Legal Description)

Commence at the Southwest corner of said Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31, thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right, said curve having a radius of 1,110.67 feet and a central angle of 5°12'35"; thence along the arc of said curve and Easterly right of way a distance of 52.36 feet to the Point of Beginning; thence continue along said curve to the right having a radius of 1,110.67 feet, a distance of 48.63 feet; thence 102°10'38" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 361.50 feet; thence 73°04'17" right a distance of 160.57 feet; thence 106°47'30" right a distance of 293.05 feet; thence 90°00'00" right a distance of 106.12 feet; thence 90°00'00" left a distance of 103.58 feet to the Point of Beginning.

Parcel II

Tract I:
Commence at the Southwest corner of said Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet to the

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point of beginning; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right, said curve having a radius of 1,110.67 feet and a central angle of 5°12'35"; thence along the arc of said curve and Easterly right of way a distance of 100.99 feet; thence 102°10'38" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 361.50 feet; thence 73°04'17" right a distance of 160.00 feet; thence 106°47'30" right a distance of 364.78 feet to the point of beginning.

Less and except the following:

Commence at the Southwest corner of said Section 24; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet to the point of beginning; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right said curve having a radius of 1,110.67 feet and a central angle of 2°38'24"; thence along the arc of said curve and Easterly right of way a distance of 51.18 feet; thence 104°36'36" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 103.58 feet; thence 90°00'00" right a distance of 96.00 feet; thence 90°00'00" right a distance of 75.00 feet to the point of beginning.

Tract II:
Commence at the Southwest, corner of said Section 24; thence Easterly along the South line of said Section a distance of 974.97 feet to the intersection of said section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found and the point of beginning; thence 00°24'33"R left and along and with said Easterly right of way a distance of 10.62 feet; thence 107°15'00" right and leaving said Easterly right of way a distance of 364.78 feet; thence 73°12'30" right a distance of 10.57 feet; thence 106°47'30" right a distance of 364.61 feet to the point of beginning.

Less and Except the following:

Commence at the Southwest corner of said Section 24; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found and the point of beginning; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet; thence 107°15'00" right and leaving said Easterly right of way a distance of 75.00; thence 90°00'00" right a distance of 10.12 feet; thence 90°00'00" right a distance of 71.78 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Less and except Parcel I described above.

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ISSUED BY:

Lawyers Title Insurance Corporation

LOAN POLICY

EXHIBIT "A"
(continued)

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Tract F

Parcel I

2611 Pelham Parkway (US Highway 31) Legal Description

A parcel of land situated in the West half of the Southwest quarter of Section 6, Township 20 South, Range 2 West and the East half of the Southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

Commence at the Southwest corner of said Section 6 and run thence Northwardly along the West line of said Section 6 for 412.00 feet to the point of beginning; thence continue along last described course, a distance of 723.07 feet; thence 27 degrees 49 minutes 13 seconds right, in a Northeasterly direction, a distance of 189.62 feet; thence 97 degrees 36 minutes 13 seconds left, in a Northwesterly direction, a distance of 258.28 feet to a point on the Southeasterly right-of-way line of U.S. Highway No. 31; thence turn right 97 degrees, 17 minutes, and run Northeastwardly and along said Southeasterly right-of-way line for 68.55 feet; thence turn right 82 degrees, 43 minutes and run Southeastwardly for 217.80 feet; thence turn left 82 degrees, 43 minutes and run Northeastwardly for 18.14 feet; thence turn right 88 degrees, 53 minutes and run Southeastwardly for 165.79 feet to a point on the North line of the Southwest quarter of Southwest quarter of Section 6, Township 20 South, Range 2 West; thence turn left 24 degrees, 23 minutes and run Eastwardly and along said Northerly line for 252.00 feet; thence turn 116 degrees, 37 minutes, 49 seconds right, in a southwesterly direction, a distance 1022.60 feet to the Point of Beginning.

Parcel II

A parcel of land situated in the West half of the Southwest quarter of Section 6, Township 20 South, Range 2 West in the East half of the Southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County; Alabama, more particularly described as follows:

Begin at the southwest corner of said Section 6 and run thence Northwardly along the west line of said Section 6 for 1135.07 feet; thence turn left 72 degrees 29 minutes and run Northwesterly for 235.88 feet; thence turn right 4 degrees 24 minutes 30 seconds and continue Northwestwardly for 22.99 feet to a point on the Southeasterly right-of-way line of US Highway No. 31; thence turn right 95 degrees 34 minutes 30 seconds and run Northeastwardly and along said Southeasterly right-of-way line for 266.55 feet; thence turn right 82 degrees 43 minutes and run Southeastwardly for 217.80 feet; thence turn left 82 degrees 43 minutes and run Northeastwardly for 18.14 feet; thence turn right 88 degrees 53 minutes and run Southeastwardly for 165.79 feet to a point on the North line of the Southwest quarter of Southwest quarter of Section 6, Township 20 South, Range 2 West; thence turn left 24 degrees 23 minutes and run Eastwardly and along said Northerly line for 611.92 feet; thence turn right 106 degrees 47 minutes 27 seconds and run Southwestwardly for 443.90 feet; thence turn right 15 degrees 16 minutes 27 seconds and run Southwestwardly for 619.94 feet; thence turn 10 degrees 38 minutes 23 seconds right and continue Southwestwardly for 510.86 feet to the point of beginning.

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LOAN POLICY

EXHIBIT "A"
(continued)

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Less and Except:

A parcel of land situated in the E ½ of the SE ¼ of Section 1, Township 20 South, Range 3 West, and in the W ½ of the SW ¼ of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, said parcel more particularly described as follows:

Commence at the NE corner of the SE ¼ of the SE ¼ of said Section 1, and run thence South 00 degrees 00 minutes West (assumed) 191.48 feet to the point of beginning of the property herein described; thence run North 72 degrees 29 minutes West 235.88 feet; thence run North 68 degrees 04 minutes 31 seconds West 22.99 feet to a point on the Southeasterly right-of-way line of US Highway 31 South; thence run North 27 degrees 30 minutes 00 seconds East along said right-of-way line 200.00 feet; thence run South 69 degrees 47 minutes East 258.28 feet; thence run South 27 degrees 49 minutes 13 seconds West 189.62 feet to the point of beginning.

Less and Except Parcel I described above.

Note: Addresses are shown for informational purposes only.

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