20181116000406190 11/16/2018 01:16:34 PM CRASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 0021279989

Bryan Ball

PREPARED BY:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

*CORRECTIVEASSIGNMENT OF MORTGAGE

*RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON AUGUST 28, 2018 AS DOCUMENT NO. 20180828000307930.

FOR VALUE RECEIVED, CHIMERA FUNDING TRS LLC, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119. Assignor, does hereby assign, transfer, and set over unto CIM TRUST 2017-7, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 27, 2006, executed by REGINA K ELLETT, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FMF CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07, 2006 as Document No. 20060307000106370 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or	r to accrue	under said	Mortgage.
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Name: BRYAN BALL
Title: DOCUMENT CONTROL OFFICER

On NOV 1 3 2018 personally appeared before me. Bryan Ball whose identity is personally known to me and who did say that he is the Ox Control of CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT, and that said document was signed by him in behalf of said corporation and Bryan Ball acknowledged to me that said corporation executed the same.

WWW (COMMISSION EXP. 1 10 1000)

NOTARY PUBLIC



MEGHAN OLIVER
Notary Public State of Utah
My Commission Expires on:
October 10, 2022
Comm. Number: 702758

SP8100114IM - AM2 - AL

Page 1 of 1

20181116000406190



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/16/2018 01:16:34 PM
S16.00 CHARITY

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