

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

20181116000406100 1/1 \$15.00
Shelby Cnty Judge of Probate. AL
11/16/2018 12:42:41 PM FILED/CERT

Space above for Recorder's use

Investor #: A41 Service#: 1798518RL1



Loan#: 4800035495

RELEASE OF MORTGAGE/DEED OF TRUST

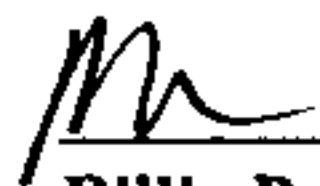
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JAMES E. HAGER AND PATTY S. HAGER HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 20, 1999**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **1999-03056**, in Book No. ---, at Page No. --- on **JANUARY 22, 1999**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **NOVEMBER 08, 2018**
U.S. BANK NATIONAL ASSOCIATION

By:


Teresa Greene, Officer

WITNESS:



Billie Pritchett


Elise Fraize

State of KENTUCKY
County of DAVISS

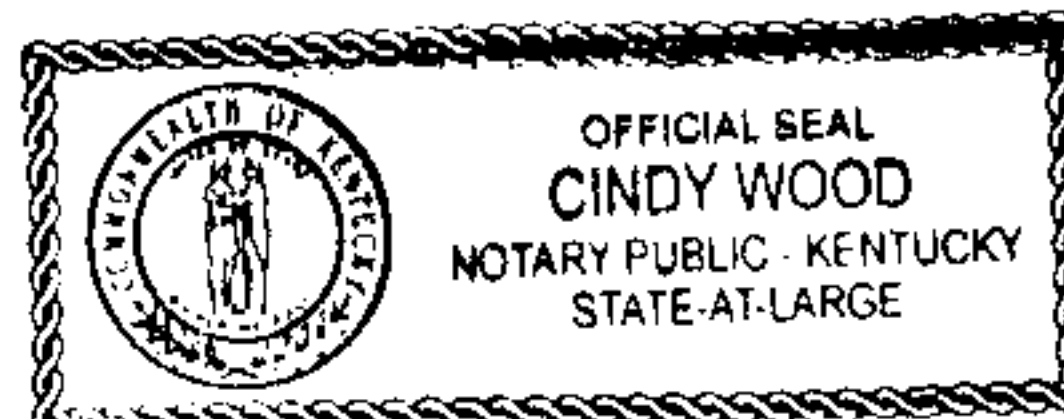
}
} ss.

On this date of **NOVEMBER 08, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2021**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, DEREK BURNETT**