


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

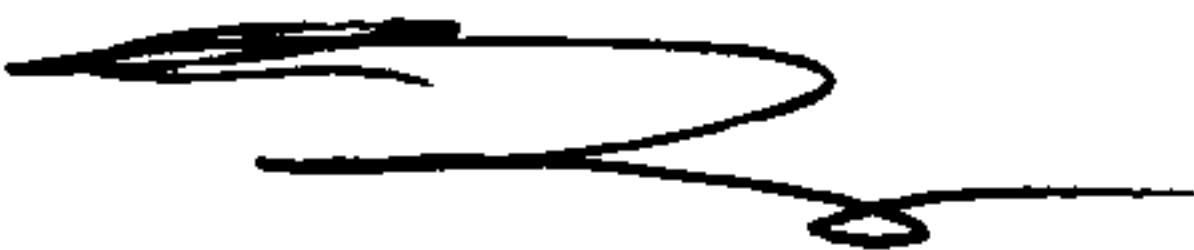
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Investor #: K14 Service#: 1795216RL1 
Loan#: 6800862038


RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JERRY C FARRIS AND JOHNNIE B FARRIS HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 15, 2016**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20160216000048250**, in Book No. ---, at Page No. --- on **FEBRUARY 16, 2016**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **NOVEMBER 05, 2018**
U.S. BANK NATIONAL ASSOCIATION

By: 
Jeanette Bean, Officer


WITNESS:

Kimberly Obryan

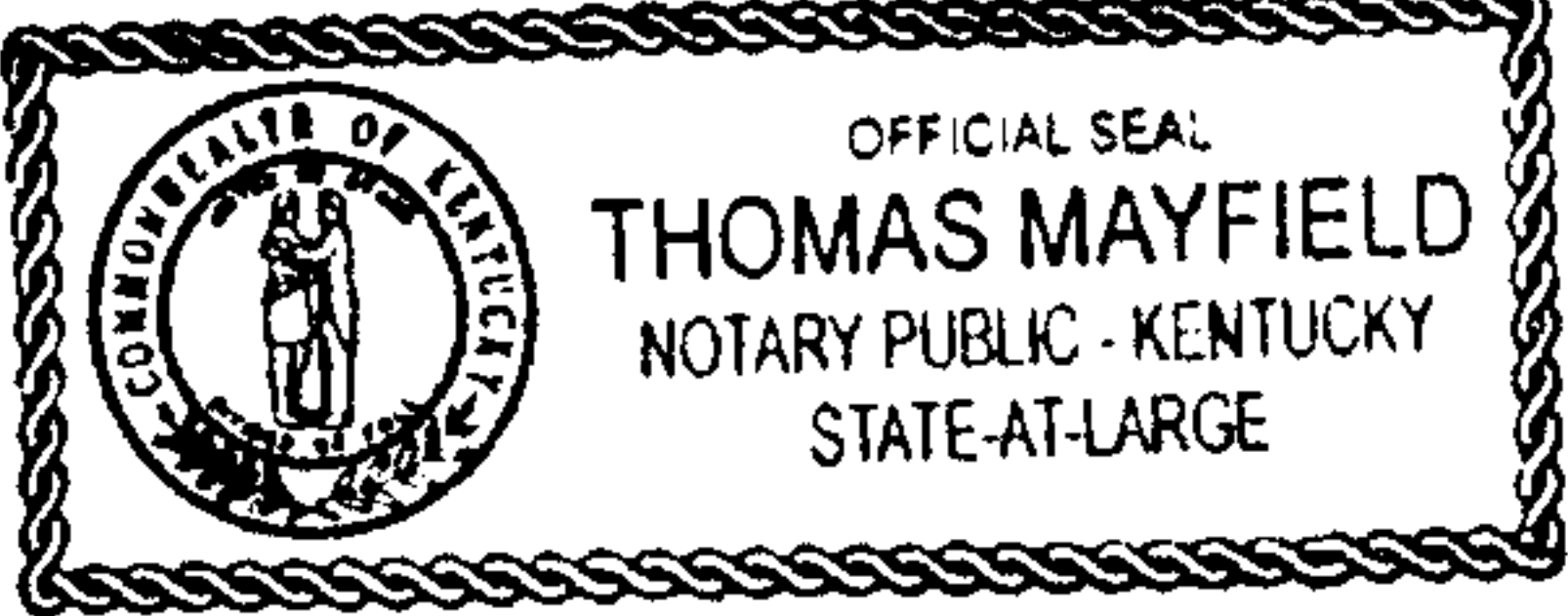

Lisa Evrard-Hauser

State of **KENTUCKY** }
County of **DAVIESS** } ss.


On this date of **NOVEMBER 05, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY A HILE - US BANK (KY)**


20181114000402770 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/14/2018 02:43:41 PM FILED/CERT