

THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

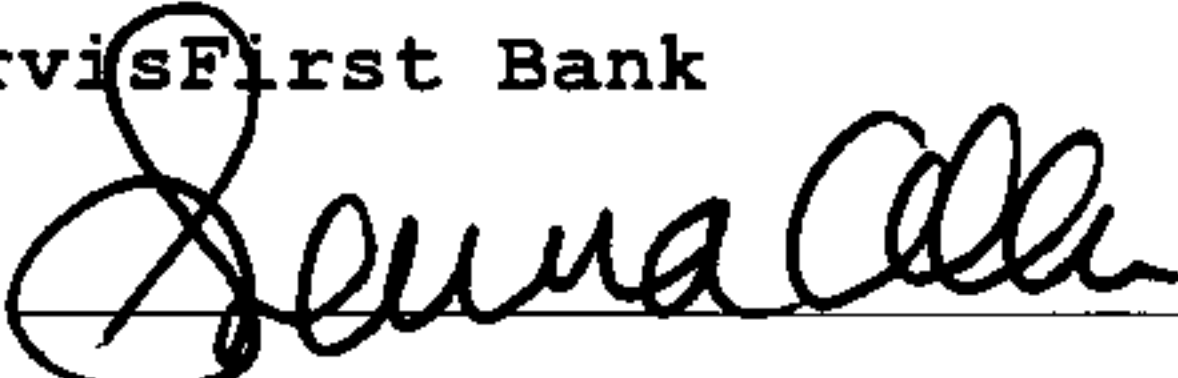
COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#26555 - TWO MOUNTAINS, LLC

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage and Security Agreement* for WILLIAM D. BROGDON, and wife, CAROLE S. BROGDON, dated September 24, 2015 which said *Mortgage and Security Agreement* was recorded in the office of the Judge of Probate of Shelby County, Alabama, in **Instrument 20150925000336930**, and the undersigned does further hereby release and satisfy said *Mortgage and Security Agreement*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 2nd day of November 2018.

ServisFirst Bank

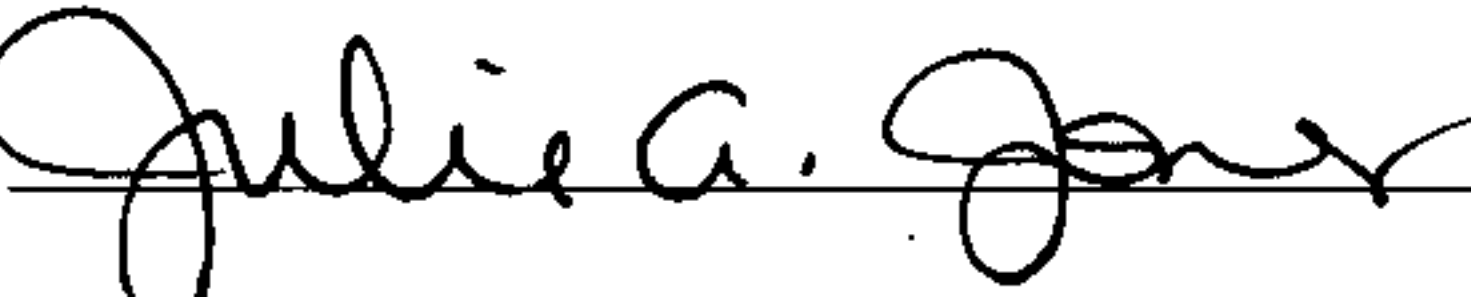
BY: 

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA ALLEN, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of November 2018.



Notary Public
[SEAL]

My commission expires:




20181114000401780 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/14/2018 08:56:10 AM FILED/CERT