20181113000400970 1/2 \$32.00 Shelby Cnty Judge of Probate, AL 11/13/2018 02:08:22 PM FILED/CERT

LLOW INSTRUCTIONS  NAME & PHONE OF CONTACT AT FILER (optional)				
Rhonda McDaniel (256)280-9159				
E-MAIL CONTACT AT FILER (optional)				
rmcdaniel@myprogressbank.com SEND ACKNOWLEDGMENT TO: (Name and Address)				
Progress Bank and Trust 255 Grant Street				
Decatur, AL 35650				
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DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use e	exact, full name; do not omit, modify, or appreviate a d provide the individual Debtor information in item 1	0 of the Financing St	tement Addendum (Form UC	C1Ad)
USUID AND HOLDER DISCORDER DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DE LA CONTRACTION DEL CONTRACTION DE LA C		<u> </u>		
1a. ORGANIZATION'S NAME Newcastle Construction, Inc.				TOUEFIX
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
		Comp A by tw	POSTAL CODE	COUNTRY
c. MAILING ADDRESS	CITY	STATE	35124	USA
121 Bishop Circle	Pelham			
DEBTOR'S NAME: Provide only one Debtor name (2s or 2b) (use	exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor Information in item :	any part of the Debtor 10 of the Financing St	atement Addendum (Form U	CC1Ad)
name will not fit in line 2b, leave all of item 2 blank, check here	10 blooking the individuel pentor information in train			
28. ORGANIZATION'S NAME				<u> </u>
R - wonder Curbiants	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
2b. INDIVIDUAL'S SURNAME				
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN	NOR SECURED PARTY): Provide only one Secure	d Party name (3a or 3	b)	
3a. ORGANIZATION'S NAME				
Progress Bank and Trust	FIRST PERSONAL NAME	ADDIT	ADDITIONAL NAME(S)/INITIAL(S)	
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3b. INDIVIDUAL'S SURNAME	FINS   FENSONAL MAINE			
3b. INDIVIDUAL'S SURNAME	CITY	STATE	POSTAL CODE	COUNTRY
3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS		STATE	POSTAL CODE 35205	COUNTRY
3b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  2121 Highland Ave South	Birmingham	AL	35205	USA
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## **EXHIBIT "A"**

Lot A-14, according to the Survey of Griffin Park At Eagle Point, Sector 1, Phase 1, as recorded in Map Book 48, Pages 87 A & B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2018 02:08:22 PM
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