

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
Dono	van Investments LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Miche	elle Donovan	
3. THE NA IN ALABAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED AGENT AGENT AT THE REGISTERED AGENT AGENT AT THE REGISTERED AGENT AGENT AT THE REGISTERED AGENT AT THE REGISTERED AGENT AGENT AT THE REGISTERED AGENT AT THE REGIST AGENT AT THE REGIST AT THE REG	GISTERED OFFICE (MUST BE LOCATED
161 L	elle Donovan akeland Ridge sea, AL 35043 .BY	
3590	DDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS): " 3 Hwy 31 S, PMB#178 Im, AL 35124 BY	
4. THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMI	PANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	
	NON-PROFIT LLC NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20181108000011724

6. THE UNDERSIGNED SPECIFY 11.	/09/2018 11:43 AS THE EFFECTI	VE DATE AND THE TIME OF FILING		
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN				
7. ORGANIZER(S) - OPTIONAL				
Not Applicable				
11/08/	2018	Michelle Donovan Member		
DA	ΤΈ	ELECTRONIC SIGNATURE & TITLE		

20181113000400120 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 11/13/2018 10:10:04 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Donovan Investments LLC

This name reservation is for the exclusive use of Michelle Donovan, 3590B Hwy 31 S, PMB#178, Pelham, AL 35124 for a period of one year beginning November 08, 2018 and expiring November 08, 2019



11/13/2018 10:10:04 AM FILED/CERT



RES817411

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

November 08, 2018

Date

X.W.mill

John H. Merrill

Secretary of State