

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1401396005

20181113000400070
11/13/2018 10:02:00 AM
ASSIGN 1/1

PREPARED BY: MELANIE HANSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



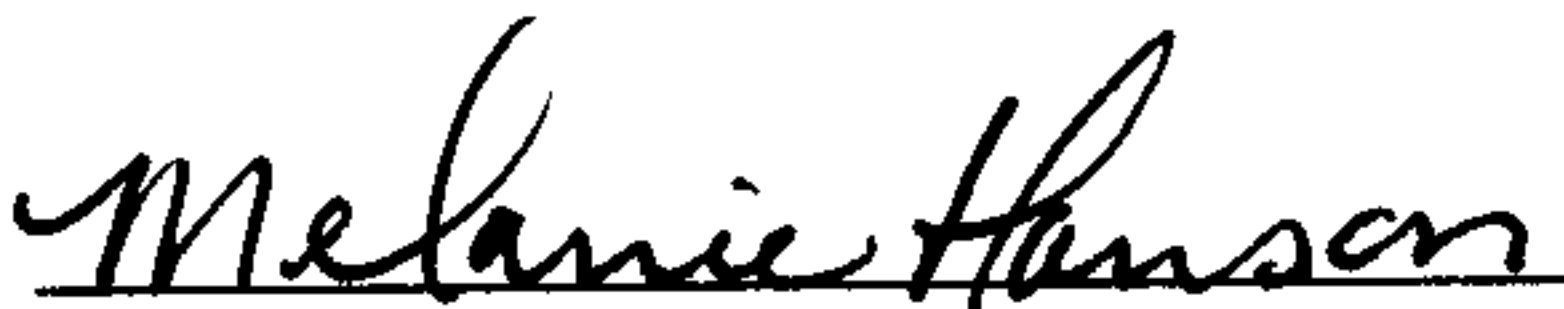
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERIHOM MORTGAGE COMPANY, LLC, located at 1 BAXTER WAY SUITE 300, THOUSAND OAKS, CA 91362, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 16, 2016, executed by JAMES ARAUJO AND KATHERINE ARAUJO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 19, 2016 as Document No. 20160519000171410 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

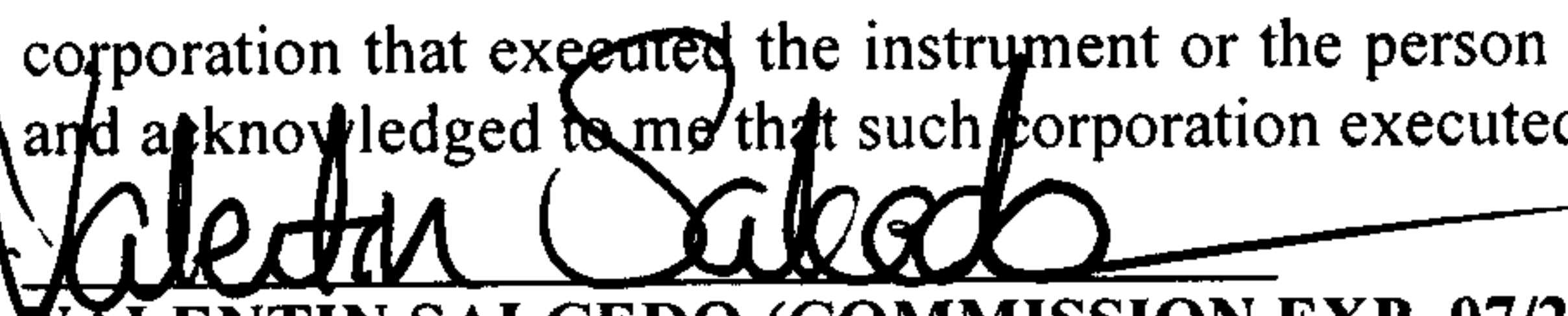
TOGETHER WITH all rights accrued or to accrue under said Mortgage.

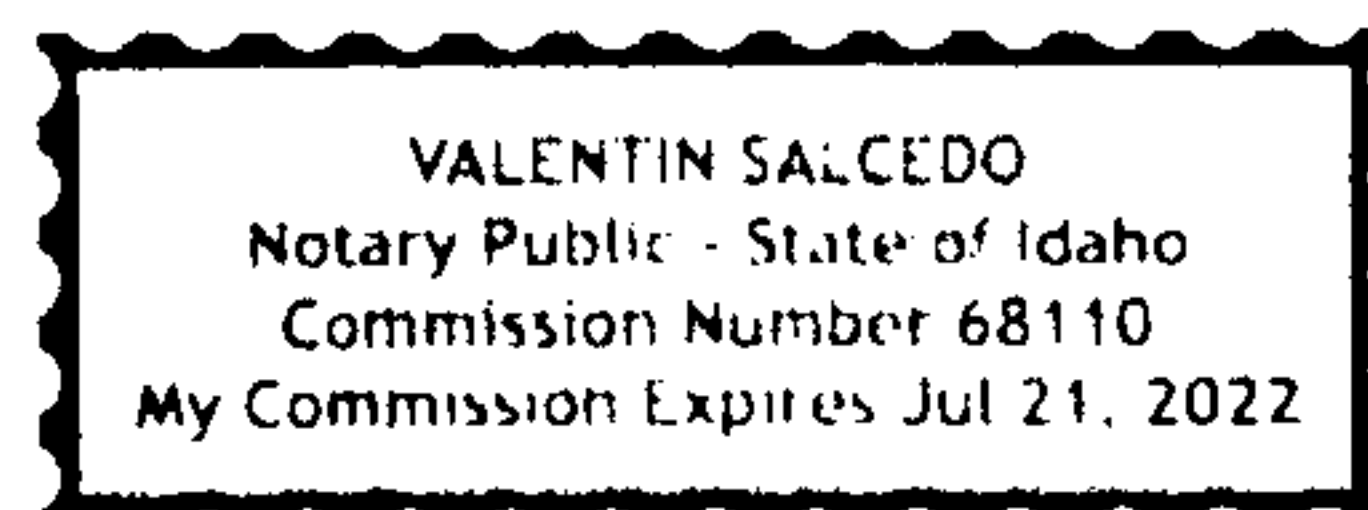
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 08, 2018.
AMERIHOM MORTGAGE COMPANY, LLC


MELANIE HANSON, LIMITED VICE
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 08, 2018, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON known to me to be the LIMITED VICE PRESIDENT of AMERIHOM MORTGAGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2018 10:02:00 AM
\$16.00 CHERRY
20181113000400070

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