

THIS INSTRUMENT WAS PREPARED BY:  
FIRST BANK OF ALABAMA  
120 EAST NORTH STREET  
TALLADEGA, AL 35160

STATE OF ALABAMA  
TALLADEGA COUNTY  
FULL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS  
Tuscacal, LLC

KNOW ALL MEN BY THESE PRESENTS, that whereas  
Did heretofore execute one or more mortgage(s) to First Bank of Alabama, a state nonmember  
bank (formerly First National Bank of Talladega); said mortgage(s) are dated and recorded in the  
office of the Judge of Probate of, Shelby County, as follows:

DATE	MORTGAGE
02/02/2017	Instrument# 20170202000040380 Page 1 ,
2/2/2017	Instrument #20170202000040390 Page 1,

WHEREAS, the indebtedness secured by said mortgage(s) has been paid in full to the  
First Bank of Alabama, Talladega, Alabama, (formerly First National Bank of Talladega)

NOW, THEREFORE, the undersigned, First Bank of Alabama, Talladega, Alabama  
(formerly First National Bank of Talladega) does hereby acknowledge satisfaction and payment  
in full of said indebtedness and hereby releases and discharges the property described in said  
mortgage(s) from the lien of same.

IN WITNESS WHEREOF, said First Bank of Alabama (formerly First National Bank of  
Talladega) has caused these presents to be signed in and by its corporate name by  
Rodger L Harris its Commercial Loan Officer thereunto duly authorized on this the 30<sup>th</sup> day of  
October, 2018.

First Bank of Alabama,  
a State Nonmember Bank  
BY: Rodger L. Harris  
ITS: Commercial Loan Officer

STATE OF ALABAMA  
TALLADEGA COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby  
certify that Rodger L Harris whose name Commercial Loan Officer First Bank of Alabama,  
Talladega, Alabama, a state nonmember bank (formerly First National Bank of Talladega), is  
signed to the foregoing release, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of said release, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal, this the 30<sup>th</sup> day of October 2018.

Paul H. Stephens



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/13/2018 09:51:50 AM  
\$16.00 CHERRY  
20181113000399980

My Commission Expires  
February 29, 2020

Allen S. Bayl