



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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This instrument prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

STATE OF ALABAMA)
SHELBY COUNTY)

SCRIVENER'S AFFIDAVIT

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, JOSHUA L. HARTMAN, who being sworn by me deposes and states on oath as follows:

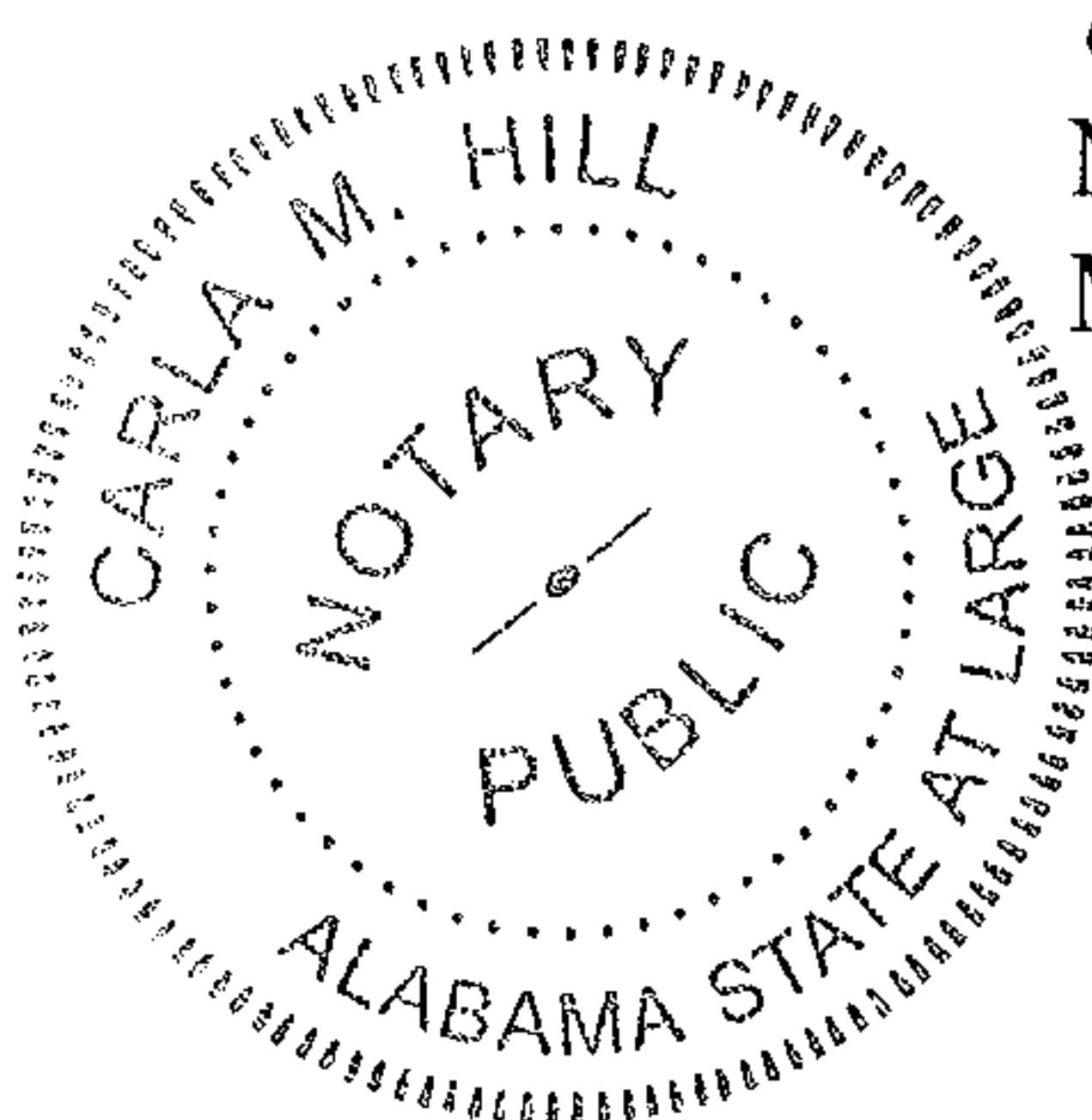
My name is JOSHUA L. HARTMAN. I prepared a Statutory Warranty Deed from Lake Wilborn Partners, LLC, an Alabama limited liability company, to Ruqayyah Abdullah and Micheal McPherson on October 26, 2018, and recorded on October 26, 2018 in Inst. No. 20181026000380610 in the Probate Office of Shelby County, Alabama.

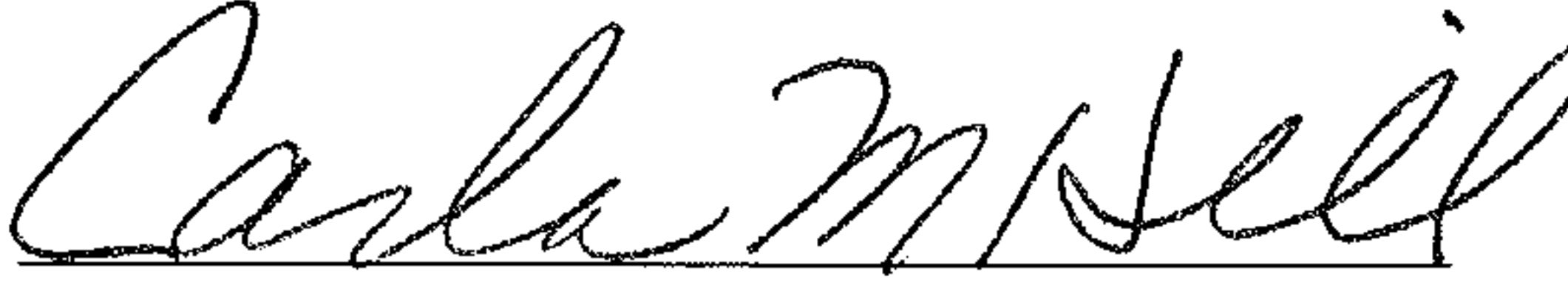
I also prepared a simultaneous Purchase Money Mortgage from Ruqayyah Abdullah, an unmarried woman, and Micheal McPherson, an unmarried man, to Compass Bank, recorded on October 26, 2018 in Instrument No. 20181026000380620 in said probate office.

Said deed and mortgage were defective in that there was a typographical error in the map book in the legal description. The map book should have been Map Book 49 instead of Map Book 47.


JOSHUA L. HARTMAN

Sworn to and subscribed before me this the 9th day of November, 2018.




NOTARY PUBLIC
My Commission Expires: 03/23/2019