Mortgage Release

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Zachary B. Steele, dated January 15, 2009, and recorded in Mortgage Book 2009012000016150, at Pages 1-8 Loan number 400039200 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Charles Kramer</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 7th day of November, 2018.

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JETTERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Charles Kramer**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 7th day of November, 2018

· ATHVALL

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/08/2018 04:00:13 PM
S15.00 CHERRY

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This instrument was prepared By Anna Margaret Tidwell 255 Grant Street Decatur AL 35601

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OTARY

WENDY M. FIELDS

My Commission Expires

July 7, 2013