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11/08/2018 02:59:48 PM  
PARTREL 1/1

Prepared by:  
Joshua L. Hartman  
PO Box 846  
Birmingham, AL 35201

**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that Samford University, an Alabama non-profit corporation, being the owner of that certain mortgage executed by SB Dev. Corp., in favor of Samford University, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 20151103000382750, does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama to wit:

Lots 32, 35, & 36, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on this 6<sup>th</sup> day of November, 2018

Samford University, an Alabama  
Non-Profit Corporation,

By: *Mike Darwin*  
Its: Controller

State of Alabama  
County of Jefferson

I, the undersigned, a notary public in and for said County in said State, hereby certify that Mike Darwin, whose name as Controller of Samford University, an Alabama non-profit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 6<sup>th</sup> day of November, 2018.

My Commission Expires:

SANDRA A. LONG  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
November 23, 2018

*Sandra A. Long*  
Notary Public



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/08/2018 02:59:48 PM  
\$15.00 CHERRY  
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*Allen S. Byrd*