20181108000396340 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 11/08/2018 02:16:39 PM FILED/CERT

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RICHARD O NEEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLID GROUND MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated August 19, 2005 and recorded on August 25, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050825000439050 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5012 ENGLISH TURN, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on November 6, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On November 6, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Loan Number: 0641688593 Outbound Date: 10/04/18 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100083670002231783

16206

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