

STATE OF ALABAMA)

COUNTY OF SHELBY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on April 20, 2006, to-wit: Daphne R. Traywick, an unmarried woman, executed a mortgage to United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, herein called the Mortgagee, which said mortgage was recorded on April 21, 2006, in Instrument No. 20060421000188270, Probate Records of Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee or its assigns shall have the authority to sell said property before the Courthouse door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and thereafter notice was published in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on October 3, 2018, October 10, 2018, and October 17, 2018, that the hereinafter described property would be sold before the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on October 31, 2018, and


WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale Rural Housing Service, U.S. Department of Agriculture, became the purchaser of the hereinafter described property at and for the sum of \$90,836.00, cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, Rocket City Title Co., Inc., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by The United States of America, acting by and through the United States Department of Agriculture;

NOW THEREFORE, IN consideration of the premises Daphne R. Traywick, an unmarried woman, and The United States of America, acting by and through the United States Department of Agriculture, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said Rural Housing Service, U.S. Department of Agriculture the following described real property situated in Shelby County, Alabama, at 1413 Highway 7, Wilsonville, AL 35186, but in the event of a discrepancy, the legal description shall control to-wit:

Lot 1, according to the Survey of Whippoorwill Estates, a minor residential subdivision, as recorded in Map Book 35, Page 114, in the Probate Office of Shelby County, Alabama.


TO HAVE AND TO HOLD unto Rural Housing Service, U.S. Department of Agriculture, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said Rural Housing Service, U.S. Department of Agriculture, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.


20181108000396170 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
11/08/2018 12:52:06 PM FILED/CERT

IN WITNESS WHEREOF, the said Daphne R. Traywick, an unmarried woman, and The United States of America, acting by and through the United States Department of Agriculture, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

Daphne R. Traywick, an unmarried woman, and The United States of America, acting by and through the United States Department of Agriculture

BY: Rocket City Title Co., Inc.
ITS: Auctioneer and Attorney-in-Fact

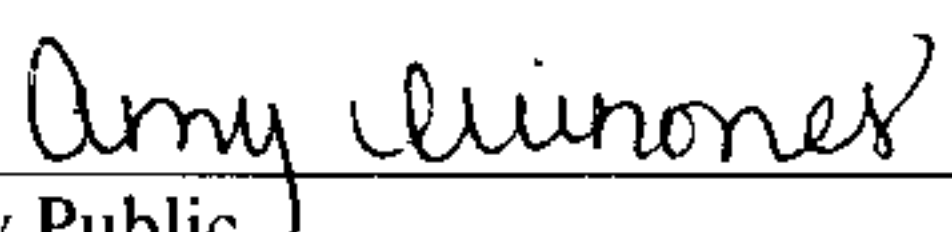
BY: 
Robert J. Wermuth

STATE OF ALABAMA

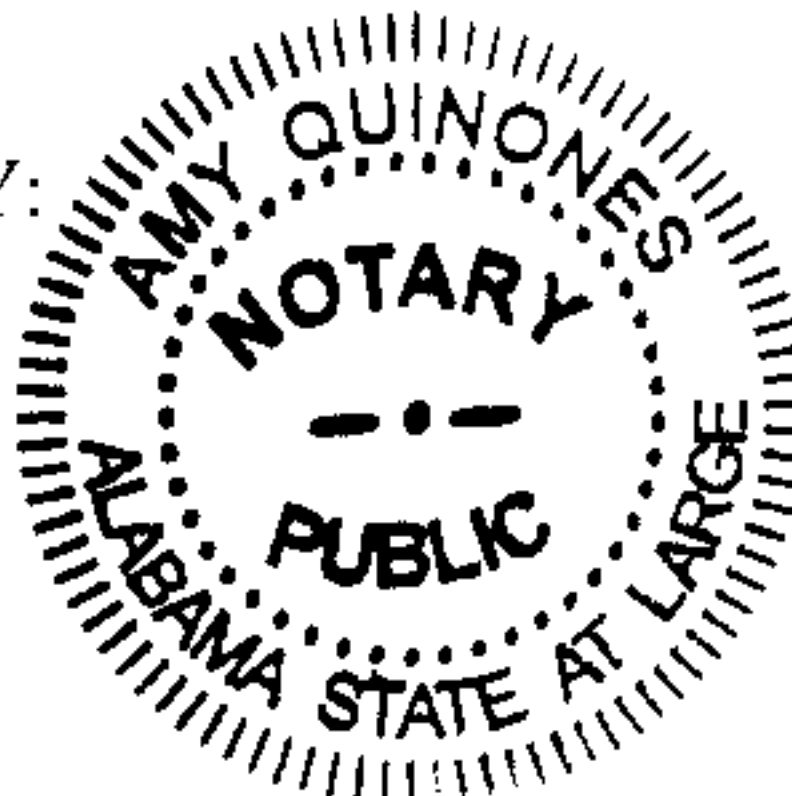
COUNTY OF Madison

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that Robert J. Wermuth, whose name as auctioneer of Rocket City Title Co., Inc., acting in its capacity as auctioneer and attorney-in-fact for Daphne R. Traywick, an unmarried woman, and The United States of America, acting by and through the United States Department of Agriculture, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 1st day of November, 2018.


Notary Public
My Commission Expires: 4-27-22

THIS INSTRUMENT PREPARED BY:
ROBERT J. WERMUTH/cls
Stephens Millirons, P.C.
P.O. Box 307
Huntsville, AL 35804



Grantees Address:
USDA/RD/FCL
Attn: FC-215
4300 Goodfellow Blvd
St. Louis, MO 63120

Grantors Address:
1413 Highway 7
Wilsonville, AL 35186



20181108000396170 2/3 \$23.00
Shelby Cnty Judge of Probate, AL
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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Daphne R. Griffin (Traywick)
Mailing Address 1413 Highway 7
Wilsonville, AL 35186

Grantee's Name USDA/RD/FCL
Mailing Address Attn: FC-215
4300 Goodfellow Blvd
St. Louis, MO 63120

Property Address 1413 Highway 7
Wilsonville, AL 35186

Date of Sale 10/31/2018
Total Purchase Price \$ _____
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other Bid @ \$90,836.00

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 11/6/2018

Print Caitlin Bouldin

Unattested

Sign

[Signature]

(verified by)

(Grantor/Grantee/Owner/Agent) circle one



20181108000396170 3/3 \$23.00
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Print Form

Form RT-1