

**CHARLOTTE E HAMMONDS**  
**7500523415**  
PO Date: **10/18/2018**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **C ELAINE HAMMONDS, TERRY HAMMONDS** to **PNC BANK NATIONAL ASSOCIATION** dated **FEBRUARY 5, 2013**, filed for record **FEBRUARY 18, 2013** in mortgage volume/book **NA**, page **NA** DOC No. **20130218000068660**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **30th** day of **OCTOBER, 2018**.

Tax Parcel ID # \_\_\_\_\_

**664 12TH ST NW, ALABASTER, AL - 35007**


**PNC BANK NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**SELENE RAY**  
**MORTGAGE OFFICER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:


Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **30th** day of **October, 2018**.


  
\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2022

Prepared by:  
  
\_\_\_\_\_  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:  
  
\_\_\_\_\_  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

  
20181107000393970 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
11/07/2018 10:00:44 AM FILED/CERT