

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION  
P.O. Box 327666, Montgomery AL 36132-7666



**Application Number**  
MNOC101166529

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property

**Application Date**  
11/7/2018

**Primary Document: Alabama Title**

Side ID	Title Number	Issue Date
BC07AL0137868A	37360019	6/6/2007

**Manufactured Home**  
2007 CAVALIE 08E5364L  
Tan

**Owner(s)**  
ROBERTSON CHRISTOPHER  
AND ROBERTSON RACHEL  
577 WOODLAND RD  
HARPERSVILLE, AL 35078

**Special Mailing**  
No Special Mailing

**Signatures (Felony Offense For False Statements)**

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

ROBERTSON CHRISTOPHER AND ROBERTSON RACHEL

**NOV 07 2018**

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20181107000393900 1/5 \$27.00  
Shelby Cnty Judge of Probate, AL  
11/07/2018 09:24:41 AM FILED/CERT

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA  
COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared  
Christopher Robertson and Rachel Robertson

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn did each on his or her oath stat as follows:

1. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:  
For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Cavalier Model Name & No. 08E5364L  
Year: 2007 Serial No.: BC07AL0137868A  
New [ ] Used [ X ]

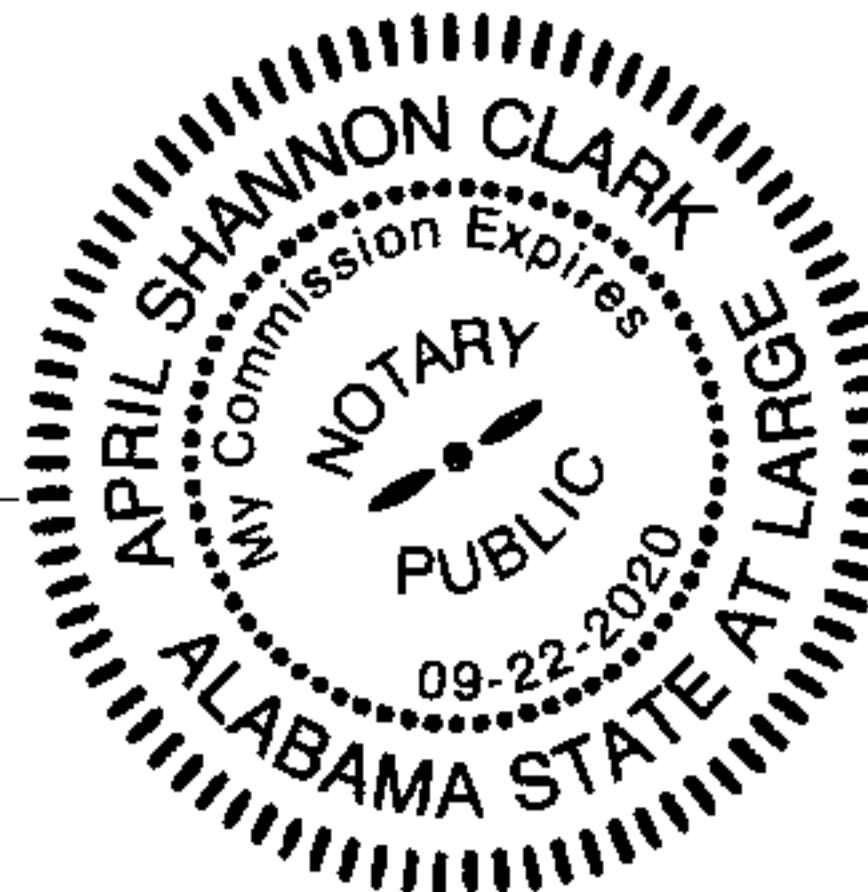
2. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the Property.
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated \_\_\_\_\_ with \_\_\_\_\_ as the mortgagee, beneficiary or secured party (Secured Party). Title to the Manufactured Home will be vested in the same names as the real estate is vested.
6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.
7. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".

Chris Robertson 9/7/18  
Christopher Robertson

Rachel Robertson 9/7/18  
Rachel Robertson

Subscribed and sworn before me on this  
7<sup>th</sup> day of September, 2018.

April Clark  
Notary Public  
My Commission Expires: 9/22/2020



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ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov/motorvehicle/forms.html  
**Power of Attorney**

MVT 5-13  
1/13

THIS FORM MAY  
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)** B C 0 7 A L 0 1 3 7 8 6 8 A										YEAR 2007	MAKE Cavalier	MODEL 08E5364L
BODY TYPE Mobile Home					LICENSE PLATE NUMBER					STATE OF ISSUANCE Alabama		

<b>Taxpayer Information</b>	<b>Representative(s): Hereby appoint(s) the following representative(s)</b>
Taxpayer Name(s) and Address (Please Type or Print) Rachel Robertson 577 Woodland Rd Harpersville AL 35078	Name and Address (Please Type or Print) April Clark PO BOX 822 Columbiana AL 35051  Email Address** april@shelbycountyabstract.com Telephone Number** (205) 669-9268 Fax Number** (205) 669-6786

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),  
☒ other purpose, describe: retire mobile home title

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

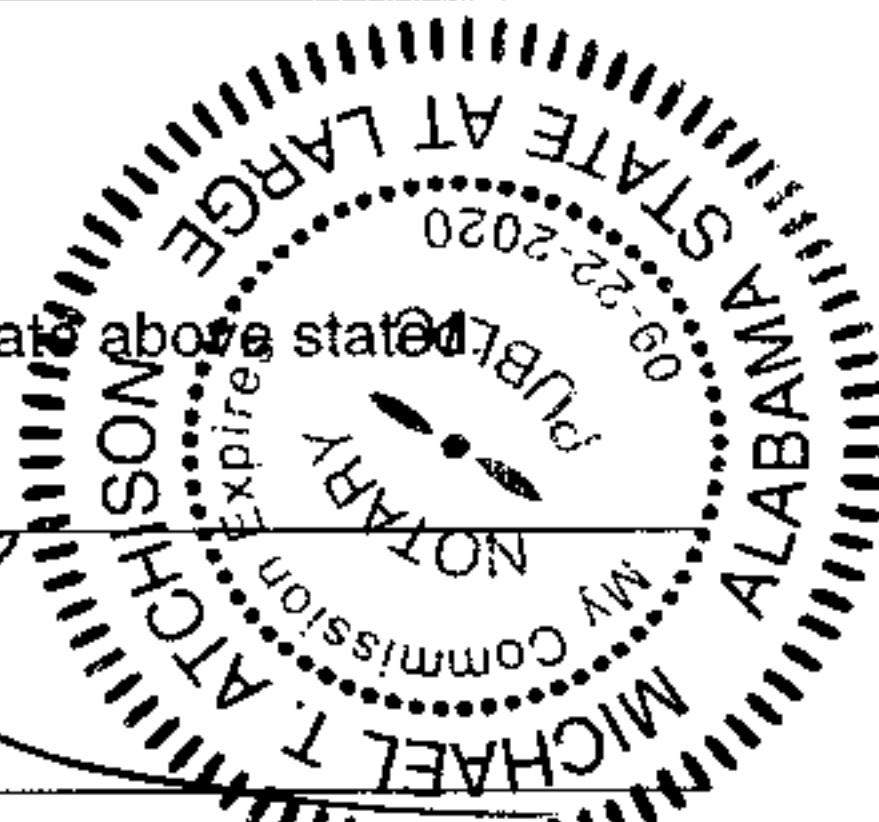
LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated

9/22/2020

My commission expires:

Michael T. Atchison



Signature of Rachel Robertson

SIGNATURE OF TAXPAYER

9/7/18

DATE

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: April Clark

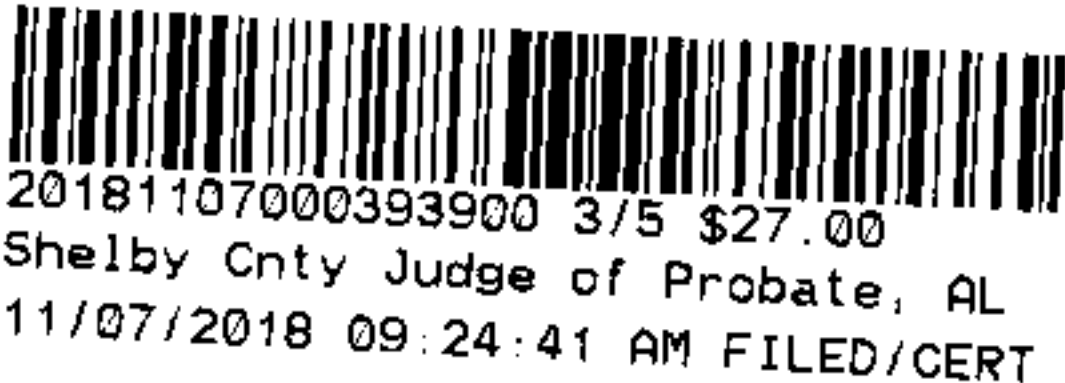
NOT VALID WITHOUT THIS SIGNATURE

DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.  
\*\* Optional







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MOTOR VEHICLE DIVISION  
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**Power of Attorney**

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As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),  
☒ other purpose, *describe:* retire mobile home title

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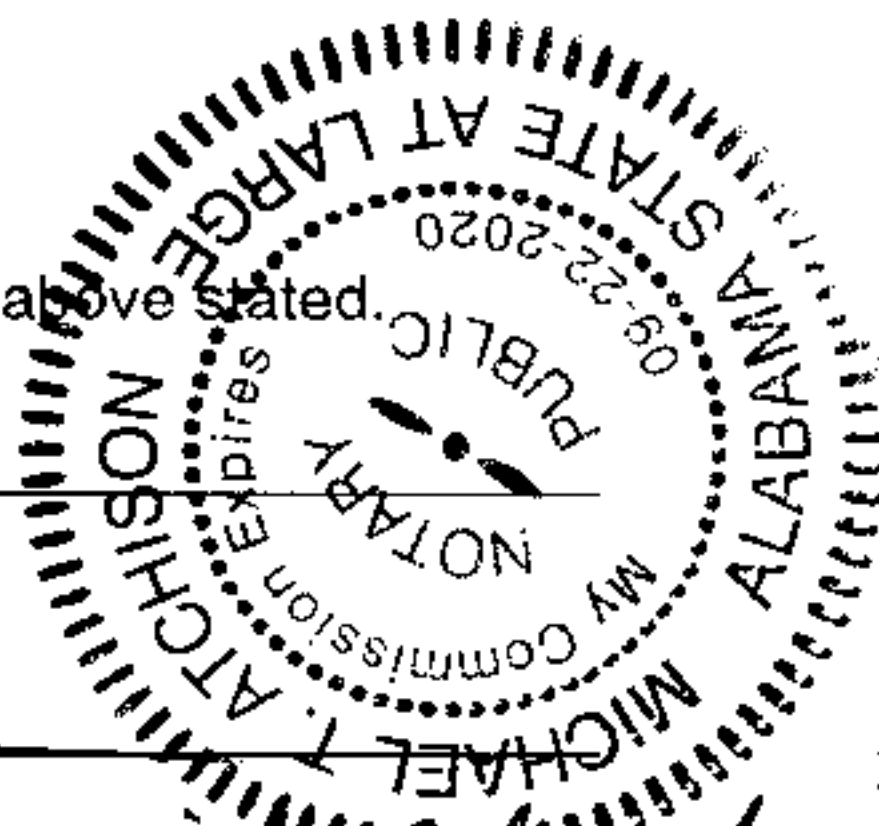
LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

9/22/2020

NOTARY PUBLIC

My commission expires



SIGNATURE OF TAXPAYER Chris Robertson DATE 9/17/18

SIGNATURE OF TAXPAYER \_\_\_\_\_ DATE \_\_\_\_\_

Signature of Appointee: April Clark

NOT VALID WITHOUT THIS SIGNATURE

DATE 9/17/18

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

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\*\* Optional



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**


A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:


Begin at the NW corner of the South 1/2 of the South 1/2 of the SE 1/4 of NW 1/4 of above said section, said point being the POINT OF BEGINNING; thence North 88 degrees 07 minutes 51 seconds East, a distance of 256.61 feet to a point on the westerly R.O.W. line of Woodland Road; thence South 01 degrees 08 minutes 44 seconds West and along said R.O.W. line, a distance of 127.72 feet; thence South 73 degrees 59 minutes 30 seconds West and leaving said R.O.W. line, a distance of 49.57 feet; thence South 08 degrees 11 minutes 07 seconds East, a distance of 20.33 feet; thence South 78 degrees 09 minutes 03 seconds West, a distance of 213.72 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 197.00 feet to the POINT OF BEGINNING.

Together with an easement and right of way over and across the following described property for the use of the water lines and meter now located on said property.

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Begin at the NW corner of the S 1/2 of the S 1/2 of the SE 1/4 of the NW 1/4 of above said section; thence North 88 degrees 07 minutes 51 seconds East, a distance of 256.61 feet to a point on the westerly R.O.W. line of Woodland Road; thence South 01 degree 08 minutes 44 seconds and along said R.O.W. line a distance of 127.72 feet to the point of beginning; thence continue along same line 20.33 feet; thence leaving said R.O.W. line run South 73 degrees 06 minutes 27 seconds West a distance of 46.35 feet; thence North 8 degrees 11 minutes 07 seconds West a distance of 20.33 feet; thence North 73 degrees 59 minutes 30 seconds East a distance of 49.57 feet to the point of beginning.

  
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Shelby Cnty Judge of Probate, AL  
09/12/2018 02:55:03 PM FILED/CERT

  
20181107000393900 5/5 \$27.00  
Shelby Cnty Judge of Probate, AL  
11/07/2018 09:24:41 AM FILED/CERT