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11/07/2018 08:34:20 AM
ASSIGN 1/4

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT
OF HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES
TRUST 2018-LAQ, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2018-LAQ
(Assignee)

Effective as of July 6, 2018

County of Shelby
State of Alabama

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

As of the 6th day of July, 2018, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, having an address at 383 Madison Avenue, New York, NY 10179 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2018-LAQ, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-LAQ, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by CPLG PROPERTIES L.L.C. (f/k/a LQ PROPERTIES L.L.C.), a Delaware limited liability company and COREPOINT TRS L.L.C., a Delaware limited liability company to Assignor dated as of May 30, 2018 and recorded on June 28, 2018, as Instrument Number 20180628000232030 in the Recorder's Office of the Judge of Probate of Shelby County, Alabama (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$1,035,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

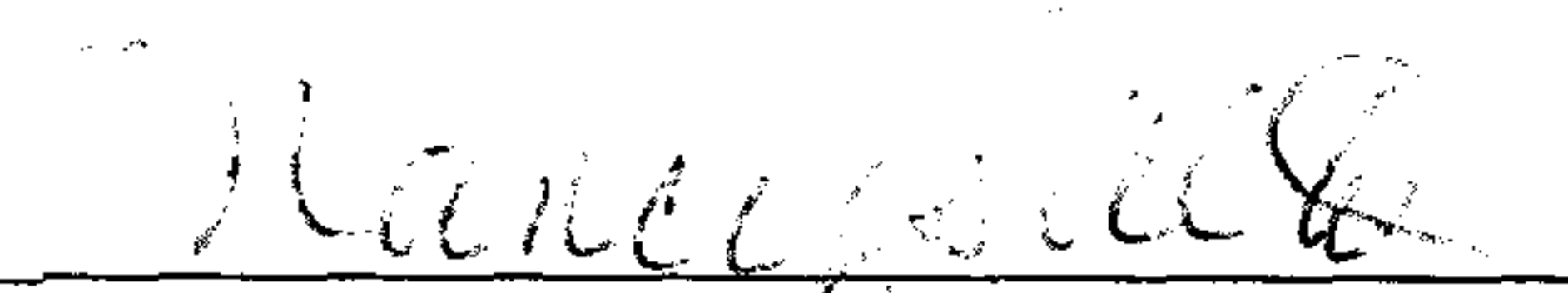
Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 2nd day of November, 2018.

**JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION**

By: 
Name: Nancy S. Alto
Title: Vice President

STATE OF NEW YORK

§

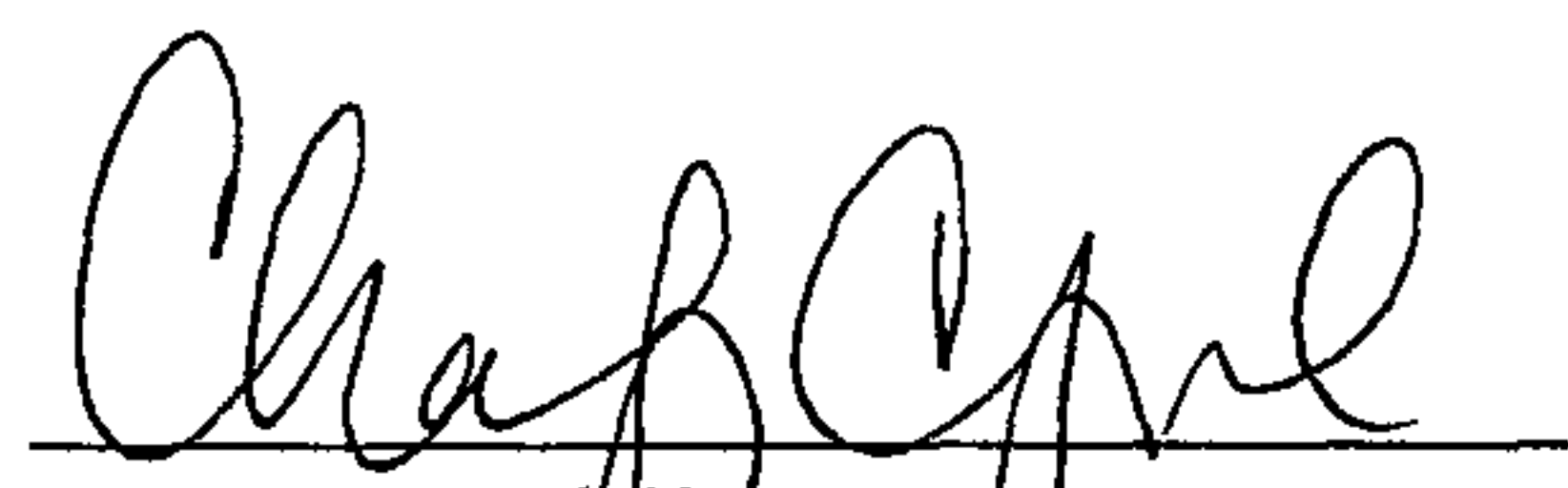
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COUNTY OF NEW YORK

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On the 2nd day of November, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 
Notary Public

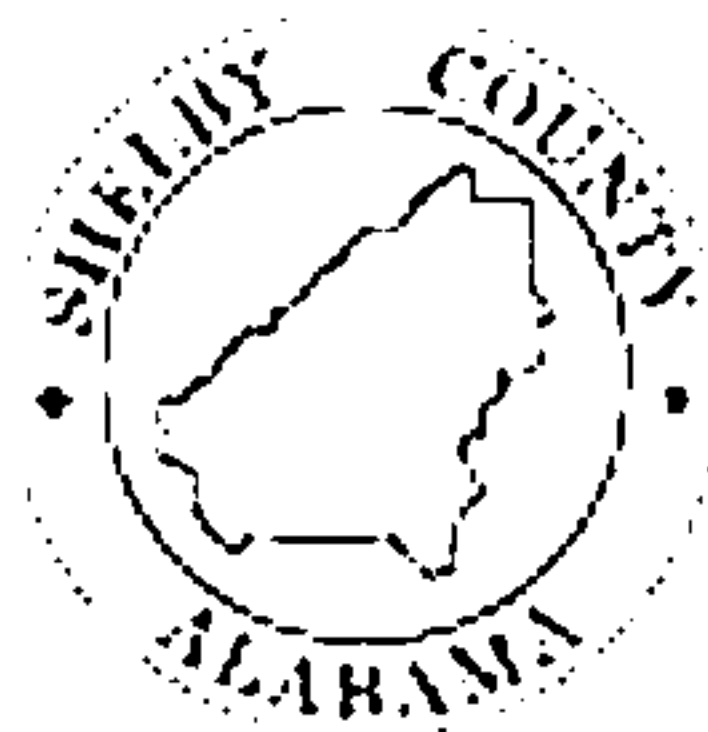
My Commission Expires:

CHANDRAL L. CLAYPOOL
Notary Public, State of New York
No. 0102077313
Qualified in Queens County
Commission Expires May 29, 2022

EXHIBIT A

LEGAL DESCRIPTION

LOT 6-A, ACCORDING TO A RESURVEY, AS RECORDED IN MAP BOOK 150, PAGE 55, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, AND MAP BOOK 10, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, OF LOTS 6 AND 7, CAHABA PARK SOUTH.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/07/2018 08:34:20 AM
\$24.00 CHERRY
20181107000393830

Allie S. Bezel