Instrument #20180730000269760, 20180730000270300, 20180730000270420 EASEMENT - UNDERGROUND

STATE OF ALABAMA COUNTY OF SHELBY

W.E. No. <u>A6173-00-C218</u>

500.00

20181105000392190 11/05/2018 03:20:38 PM ESMTAROW 1/3

APCO Parcel No. 72240702-00/
Transformer No. 700XCO, 700XD4

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS THAT **Donovan Builders, LLC** as grantor(s), (the "Grantor", whether one or more) for and consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, i successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cable transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewit (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten fee grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and remove under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NW¼ of the NW¼ and in the NE½ of the NW¼ of Section 26, Township 20 South, Range 4 West more particularly described in Instruments #20180730000269760 20180730000270420, in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall no highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be representative, as of the 26 th day of 00tober	e executed by MIChelle Donovan, its authorized, 2018.
ATTEST (if required) or WITNESS:	Donovan Builders, LLC
By: Pays Steel	(Grantor - Name of Corporation/Partnership/LLC) By:
Its: Office Manager	Its: Managing Member, etc]

20181105000392190 11/05/2018 03:20:38 PM ESMTAROW 2/3				
For Alabama Power Cor	npany Corporate Real Es	tate Department Use Only	APC Parcel No: 722	40702-001
A II & :374!	ation to Location:			
CORPORATION/LLC NOTARY				
STATE OF Habama				
COUNTY OF Shalloy				Ţ
Morgen Leisie Brya certify that Michelle Donoi		ry Public, in and for said Cou	•	
Donovan Builders, LLC, is signed to th	كسين المحيين والأمام والمستبوح والمستران الأستنية بسعادة المستران المتراث والمستران والمستران والمستران	d who is known to me had a	19 <u> </u>	of
hat, being informed of the contents of this	s instrument, he/she as su	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	icknowledged before me or	
uthority, executed the same voluntarily f				_,and with full
iven under my hand and official seal, thi	s the $\frac{2646}{2}$ day of $\frac{1}{2}$)Oboker	, 20 <u></u> [3	
[SEAL]	Nota	Man Lella ry Publid	Mi Buya	
	My c	ommission expires: 05	18/20	

