

Source of Title:

Instrument Number 20120525000186850

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY

500.00

A6170-20-A018

This instrument prepared by: Eric Brasher

Alabama Power Company  
Attn: Engineering/Right of way  
2 Industrial Park Drive  
Pelham, AL 35124

20181105000392170

11/05/2018 03:20:36 PM

ESMTAROW 1/4

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned AR Properties, LLC.,

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20120525000186850**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Randall H. Guggans, its authorized representative, as of the 20<sup>th</sup> of April, 2018.

ATTEST (if required) or WITNESS:

By: \_\_\_\_\_  
Its: \_\_\_\_\_

AR Properties, LLC  
(Grantor)

By: Randall H. Guggans (SEAL)  
Its: member  
[Indicate President, General Partner, Member, etc.]

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: Yes

Location to Location: Loc 5+00 to Loc 13+136, Guys at Loc 5+00, 7+00

NE ¼ of the NE ¼ of Section 28; Township 21 South Range 01 West

W.E. No. A6170-20-A017

Transformer No. N/A

72233811-001

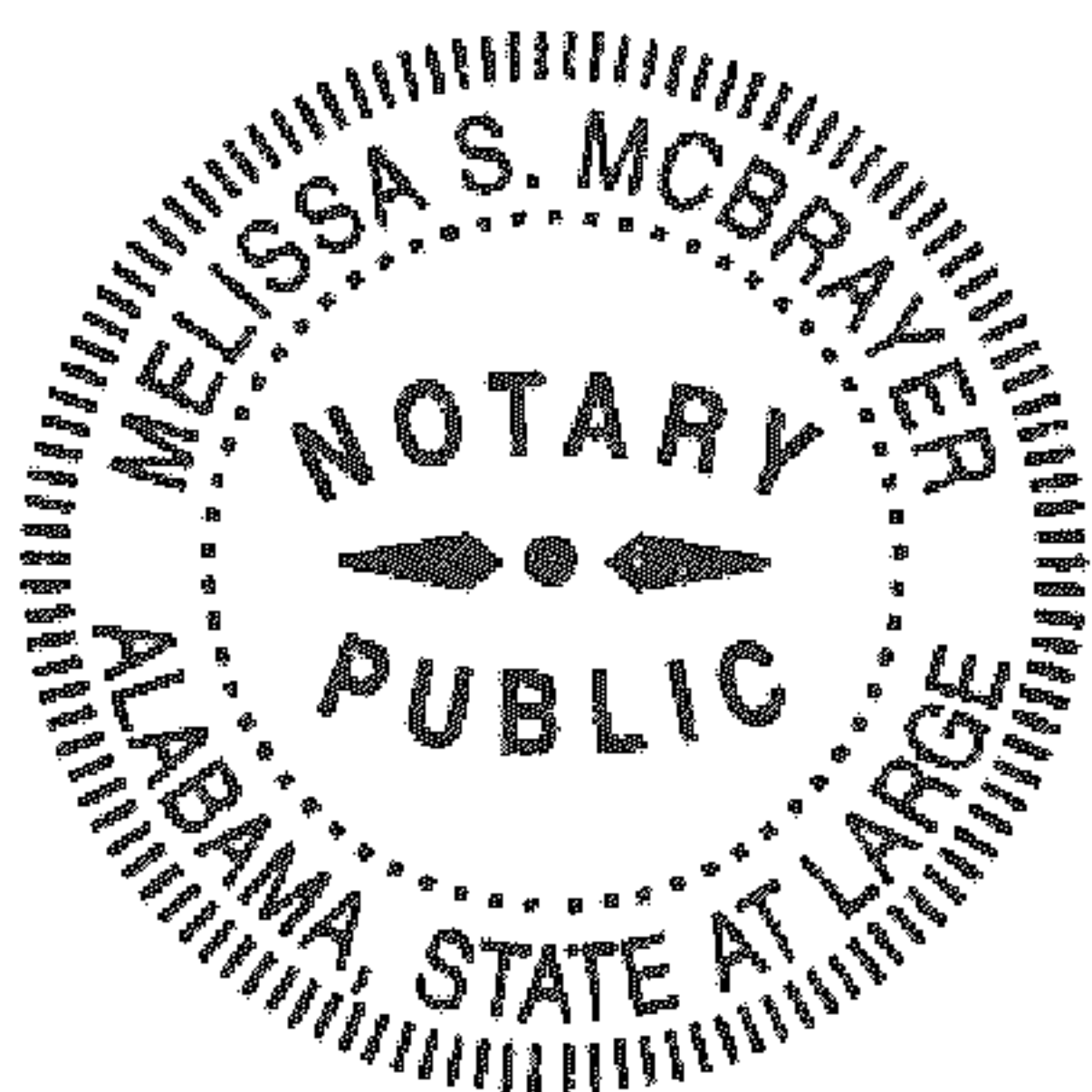
STATE OF AlabamaCOUNTY OF Shelby

I, Melissa S. McBrayer, a Notary Public, in and for said County in said State, hereby certify that  
Randall H. Goggavis, whose name as member  
of AR Properties, LLC

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 20th day of April, 2018.

[SEAL]



Notary Public

My commission expires:

My Commission Expires

March 20, 2019

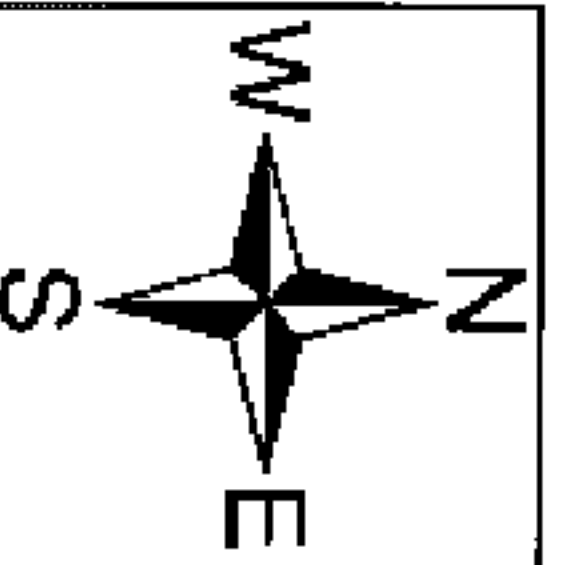
### SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 240274 1304

**Map Center Lat/Long:**

**1 inch = 100 feet**

| Customer                         | Location        | Contract, Svc Date | County        | Section   | Township   | Range | Add'l Info. | Estimate No. |
|----------------------------------|-----------------|--------------------|---------------|-----------|------------|-------|-------------|--------------|
| ALDOT - S-050- <del>000000</del> | HWY 70 & HWY 26 |                    | Shelby        | 28        | 21S        | 01W   |             | A617020A017  |
| Division                         | District        | Town               | Used/Inventor | Created:  | Substation |       |             | MISSALL#     |
| BIRMINGHAM                       | SOUTH - VARNONS | COLUMBIANA         |               | 6/14/2018 |            |       |             |              |



SHEET 1 OF 2

72233811-001  
72233810-001

|                        |     |                     |
|------------------------|-----|---------------------|
| ENERGIZED LINE WORK    | Loc | Transformer Loading |
| Sub WEST COLUMBIANA DS |     |                     |
| OCBCOCR 3828           |     |                     |
| Branch#                |     |                     |
| Fuse Size              |     |                     |

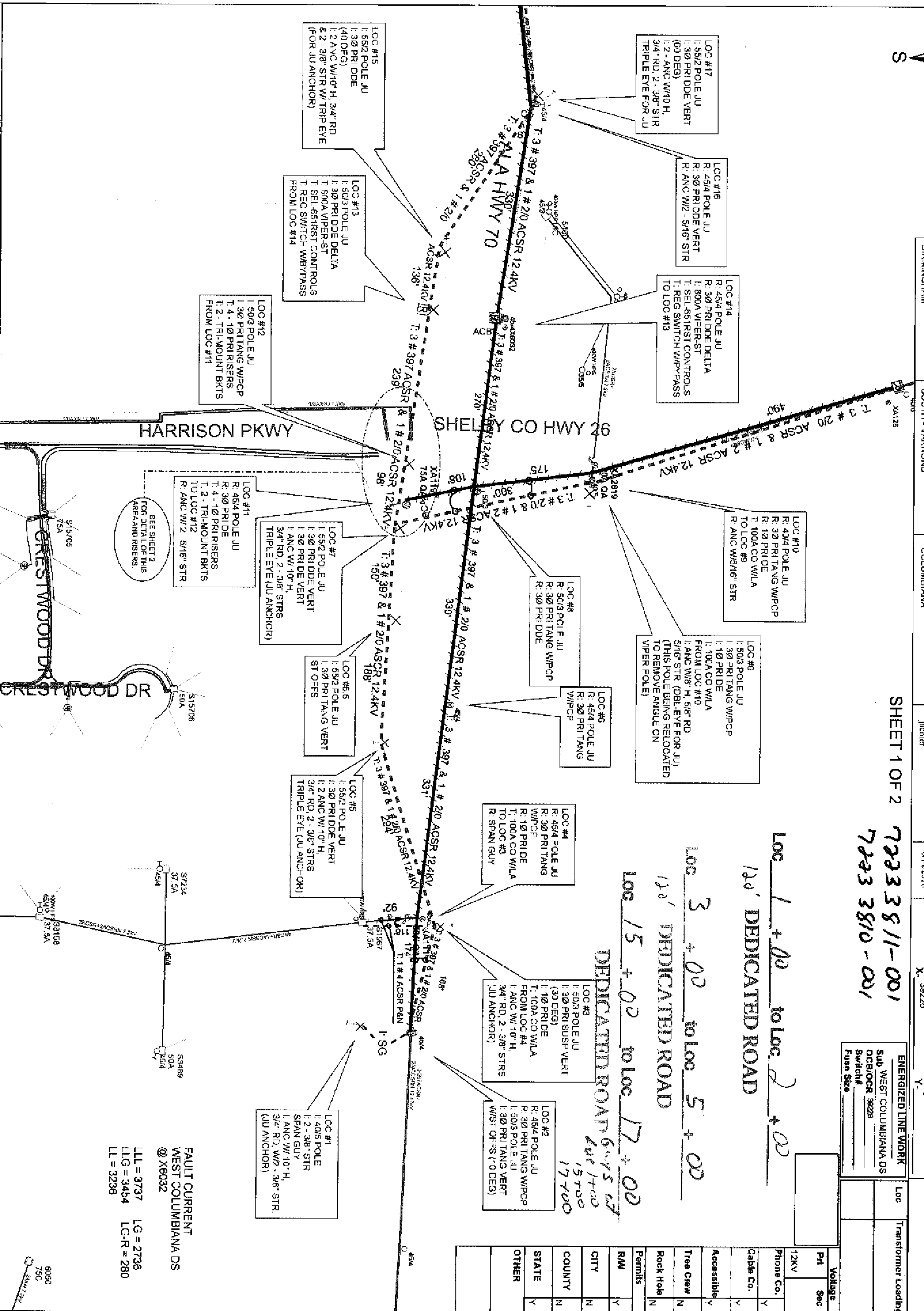
LOC 1 + 102 to LOC 2 + 03  
1/20' DEDICATED ROAD

$$\text{Loc } 3 + 00 \text{ to Loc } 5 + 00$$

120' DEDICATED ROAD

$$\log \frac{15}{10} + \log \frac{17}{10}$$

DEDICATED ROAD 6 mi S of  
Jct 1400



FAULT CURRENT  
WEST COLUMBIANA DS  
@ X6032

**UserID**  
**jacofe**

**Created**  
6/14/2018

**1 inch = 100 feet**

## Distribution System

**Map Center**  
1749774 - 4204524



| Year | Current (%) | Alternative (%) |
|------|-------------|-----------------|
| 1950 | 10          | 10              |
| 1960 | 11          | 11              |
| 1970 | 12          | 12              |
| 1980 | 13          | 13              |
| 1990 | 14          | 14              |
| 2000 | 15          | 15              |
| 2010 | 16          | 15.5            |
| 2020 | 17          | 15              |
| 2030 | 17.5        | 15.5            |
| 2040 | 18          | 16              |
| 2050 | 18          | 16              |

|        |   |
|--------|---|
| CITY   | N |
| COUNTY | N |
| STATE  | Y |
| OTHER  |   |

Allie S. Beryl



**Map Center**  
748324 - 12046278