

20181105000391570
11/05/2018 01:13:17 PM
DEEDS 1/3

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
G S Masters, Inc.
255 Grande View Parkway
Maylene, AL 35114

STATUTORY WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of Sixty-four Thousand and 00/100 (\$64,000.00) DOLLARS to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, **TOWN BUILDERS, INC.**, an Alabama corporation, does hereby grant, bargain, sell and convey unto **G S MASTERS, INC.**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

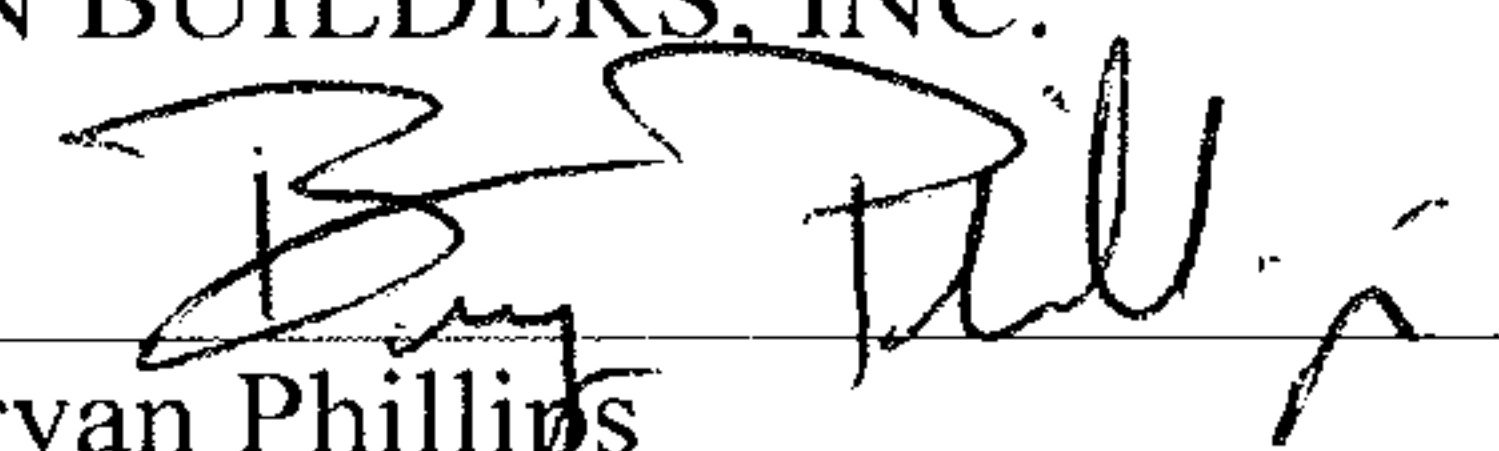
TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said Grantor, by its Vice President, Bryan Phillips, who is authorized to execute this conveyance, has hereto set its signature and seal this 2nd day of November, 2018.

TOWN BUILDERS, INC.

By: _____


Bryan Phillips
Vice President

STATE OF ALABAMA)

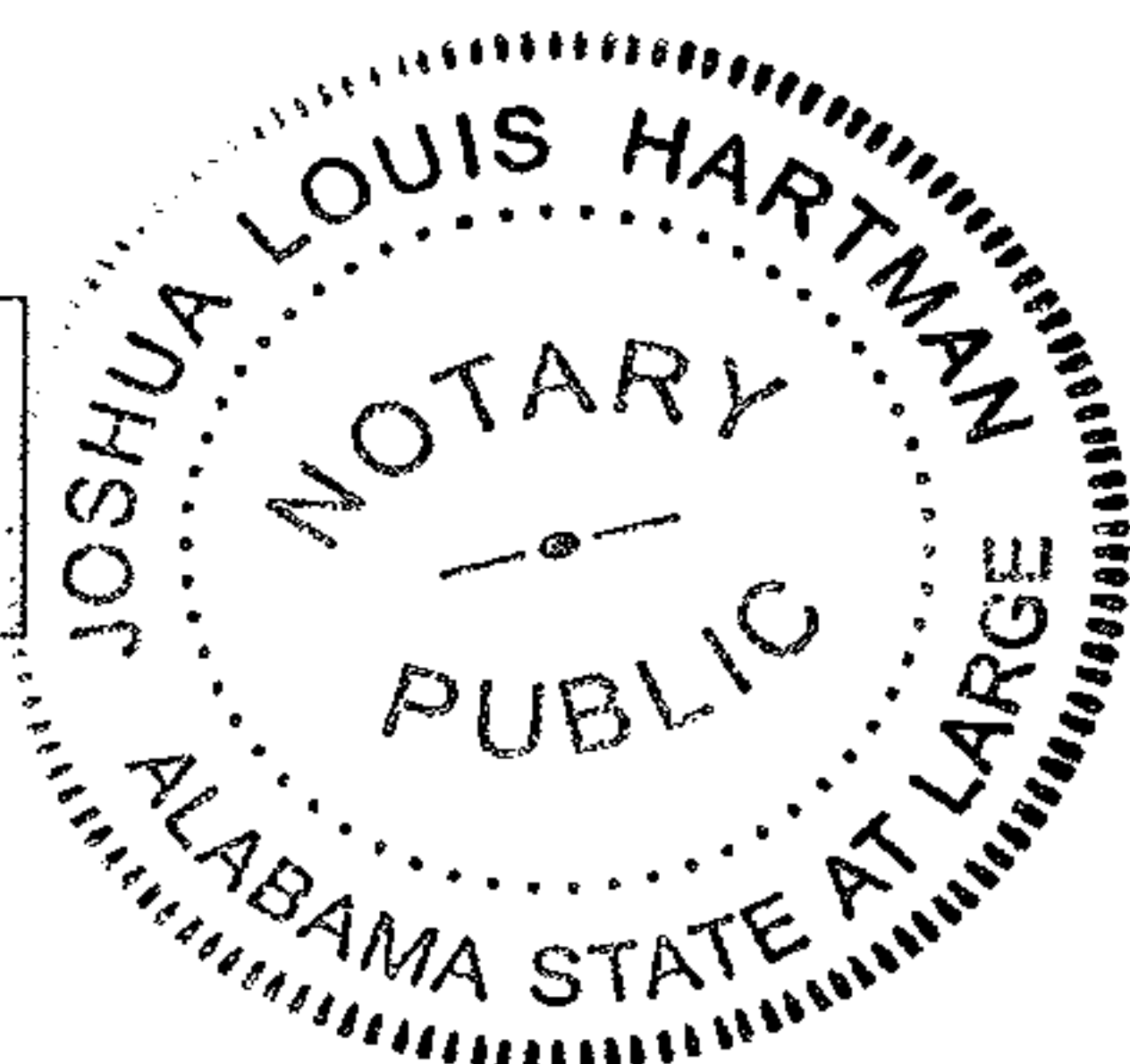
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Phillips**, whose name as Vice President of TOWN BUILDERS, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of November, 2018.

My Commission Expires:

JOSHUA LOUIS HARTMAN
Notary Public, Alabama State At Large
My Commission Expires March 19, 2020





Notary Public

EXHIBIT "A"

Lot 19-04, according to the Survey of Mt. Laurel – Phase III B, Sector 1, as recorded in Map Book 38, Page 26, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for the year 2019 and subsequent years, not yet due and payable;
2. All Easements, Rights of Way, Restrictions, Covenants, Conditions and Building Setback lines. as shown on recorded Map of Mt Laurel, Phase 3B, Sector 1, as recorded in Map Book 38, Page 26, in the Probate Office of Shelby County, Alabama.
3. Subject to charter, covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the Master Deed Restrictions recorded in Instrument No. 2000-35579; First amendment in Instrument No. 2000-36270; re-recorded in Instrument No. 2000-38859; Second amendment in Instrument No. 2000-38860; Third amendment in Instrument No. 2001-03681; Fourth amendment in Instrument No. 20030213-000091860; Fifth amendment in Instrument No. 20030327000184530; Sixth amendment in Instrument No. 20030327000184540; Seventh amendment in Instrument No. 20030527000327720; Eighth amendment in Instrument No. 20040413000191810; Ninth amendment in Instrument No. 20040623000340720; Tenth amendment in Instrument No. 20041015000569110; Eleventh amendment in Instrument No. 20050714000352130; Twelfth amendment in Instrument No. 20061219000616320; Thirteenth amendment in Instrument No. 20071022000487350; Fourteenth amendment in Instrument No. 20080718000289820; Fifteenth amendment in Instrument No. 20081219000470230; Sixteenth amendment in Instrument No. 20091117000427120; Seventeenth amendment in Instrument No. 20131021000415550; Eighteenth amendment in Instrument No. 20140113000012710 & Nineteenth amendment in Instrument No. 20151002000346530, & any amendments thereto, in Probate Office of Shelby County, Alabama.
4. Declaration of Charter, Easements, Covenants & Restrictions as set out in Instrument No. 200-35580.
5. Resolutions as set out in Instrument No. 20000113000015781 & Instrument No. 20150304000066370.
6. Restrictive covenants and Grant of Land Easement for Underground Facilities as set forth in Instrument No. 2004091000504440, in Probate Office of Shelby County, Alabama.
7. Covenant & Agreement for Water Service as set forth in Book 235, Page 611, in Probate Office of Shelby County, Alabama.
8. Ratification & Confirmation Agreement as set forth in Instrument No. 2000-41410, in Probate Office of Shelby County, Alabama.
9. Sewer Service Agreement as set forth in Instrument No. 1999-35429, in Probate Office of Shelby County, Alabama.
10. Memorandum of Sewer Service Agreement as set forth in Instrument No. 20121107000427740, in Probate Office of Shelby County, Alabama.
11. Grant of Land Easement to Marcus Cable Associates, LLC as set forth in Instrument No. 20101221000428650, in Probate Office of Shelby County, Alabama.
12. Mt Laurel Town Center Covenants as set forth in Instrument No. 20030327000184510 First amendment in Instrument No. 20040623000340730 & Second amendment in Instrument No. 20070405000154820, in Probate Office of Shelby County, Alabama.

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name EBSCO DEVELOPMENT COMPANY, INC.

Mailing Address 1 Mt. Laurel Avenue, Suite 200
Mt. Laurel, AL 35242

Grantee's Name G S Masters, Inc.

Mailing Address 255 Grande View Parkway
Maylene, AL 35114

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 11/05/2018 01:13:17 PM
 \$22.00 CHARITY
 20181105000391570

A handwritten signature in cursive script, appearing to read "Allen S. Byrd".

Property Address Lot 19-04
Mt. Laurel, AL

Date of Sale November 2, 2018

Total Purchase Price \$64,000.00

or Actual Value \$

or Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)

<input type="checkbox"/>	Bill of Sale	<input type="checkbox"/>	Appraisal
<input type="checkbox"/>	Sales Contract	<input type="checkbox"/>	Other
<input checked="" type="checkbox"/>	Closing Statement		

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total Purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 §40-22-1 (h).

Date November 2, 2018

Print: Joshua L. Hartman

Unattested

(verified by)

Sign:

(Grantor/Grantee/Owner/Agent) circle one