

Recording Requested By:  
FIFTH THIRD BANK

20181105000390910  
11/05/2018 10:41:20 AM  
REL 1/1

When Recorded Return To:

BRANDON HARPER TOMLIN  
234 FARMINGDALE TRACE  
HARPERSVILLE, AL 35078



**RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*8848 "TOMLIN" Lender ID:0052100/211321353 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRANDON HARPER TOMLIN to secure payment of the principal sum of \$176,819.00 plus interest, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Shelby, and the State of Alabama, Dated: 06-19-2013 Recorded: 08-01-2013 as Instrument No. 20130801000312290, Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

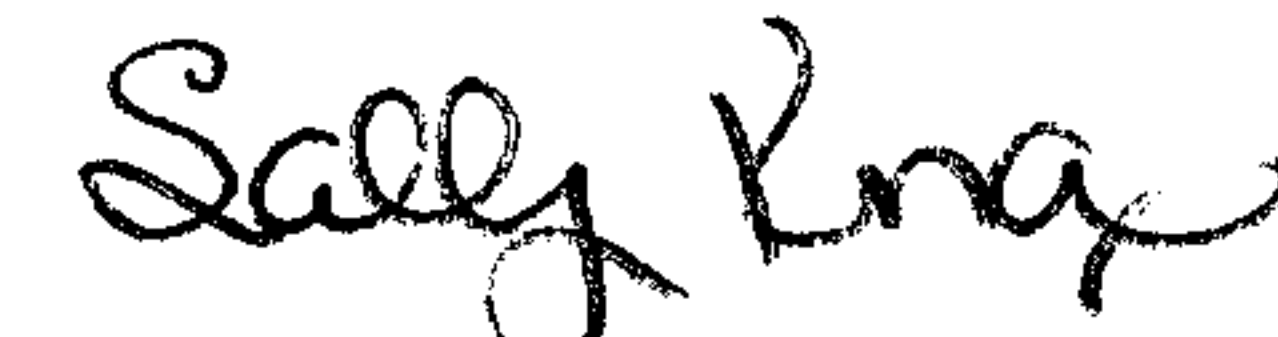
FIFTH THIRD MORTGAGE COMPANY  
On November 5th, 2018

  
By: \_\_\_\_\_  
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF HAMILTON

On November 5th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Sally Knox  
Notary Expires: 5/18/2021



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/05/2018 10:41:20 AM  
\$15.00 JESSICA  
20181105000390910

