Map Book 50 Page 19

Instrument Number 1811001
Shelby Cnty Judge of Probate, AL
11/01/2018 03:40:11 PM FILED/CERT

LEGEND

- ● – IRON PIN FOUND 1/2" OUTSIDE DIAMETER
- ○ – 5/8 REBAR SET WITH CAP STAMPED: CPSI
- UTILITY POLE
- I.P.S. – IRON PIN SET
- ROW – RIGHT OF WAY
- – 1/4 – 1/4 TIE
- –G– – UNDERGRD UTILITY LINE(S).
- –x– – FENCE
- SYMBOL – DESCRIPTION
- CONCRETE
- REC. – RECORDED
- N/A – NOT TO SCALE.
- AC. – ACRES.
- ℄ – CENTERLINE
- D.B. – DEED BOOK.
- M.B. – MAP BOOK
- P.B. – PLAT BOOK
- PG. – PAGE.
- ESMT. – EASEMENT.
- B.L. – MINIMUM BUILDING LINE

SHELBY COUNTY NOTES:

A. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWERS, STORM DITCHES AND MAYBE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

B. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

C. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

D. DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3850 TO OBTAIN ACCESS PERMIT.

E. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "X", AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS, PANEL # 01117C 0484 E, DATED FEBRUARY 20, 2013.

F. MAINTENANCE OF DETENTION PONDS AND ALL ASSOCIATED STRUCTURES AND APPURTENANCES ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

G. ANY CONSTRUCTION OR ENCROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

H. NO ENCROACHMENTS, INCLUDING STRUCTURES OR FILL MATERIAL, SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS AND UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMITTED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

I. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

THE PURPOSE OF THIS SUBDIVISOIN IS TO DIVIDE 1.02 TOTAL ACRES OF LOT 1 INTO LOT 1A & LOT 1B FOR RESIDENTIAL USE.

PREPARED FOR:
SHELLY LOGAN
P.O. BOX 225
WILTON, AL 35187

PREPARED FOR:
APRIL BEARDON
1304 MCCONNELL LANE
MT. OLIVE, AL 35117

PREPARED BY:
RODNEY SHIFLETT
P.O. BOX 204
COLUMBIANA, AL 35051
669-1205

Shelby County Planning Commission _____ Date 10/30/2018

Shelby County Engineer _____ Date 11-1-2018

Fire Chief _____ Date 10/16/18

SHELBY COUNTY HEALTH DEPARTMENT _____ Date 9/27/18
(For recording purposes only.)

THE LOTS ON THE PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR PROPOSED SEWAGE TREATMENT SYSTEM DESIGN, MAINTENANCE, AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE TO BE MET WITH SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS PLAT AS IF SET OUT HEREON.

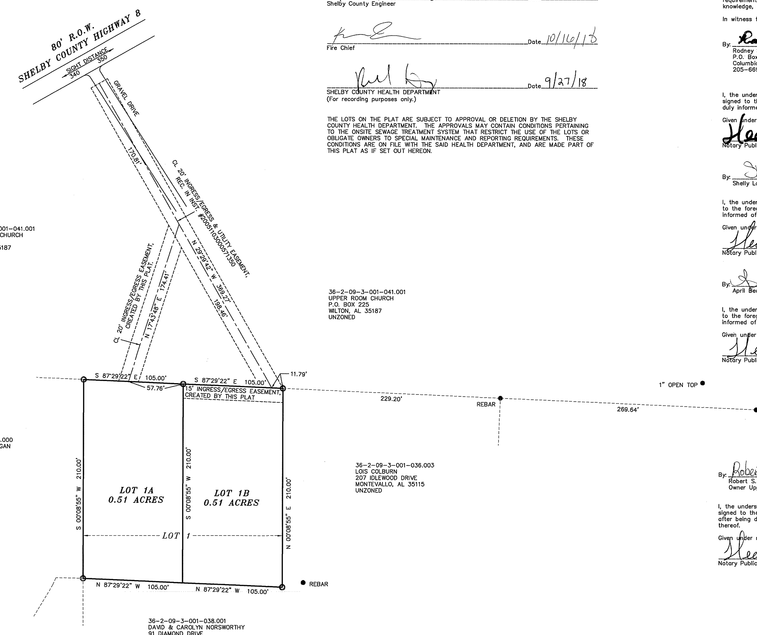
FINAL PLAT OF

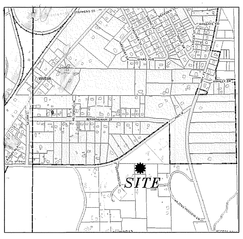
A RESUBDIVISION OF LOT 1 OF LOGAN FAMILY SUBDIVISION

AS RECORDED IN MAP BOOK 47, PAGE 91, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

A FAMILY SUBDIVISION SITUATED IN THE SW 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA.

1.02 TOTAL ACREAGE OF UNZONED SUBJECT PROPERTY





VICINITY MAP (NOT TO SCALE)

STATE OF ALABAMA
SHELBY COUNTY
SEPTEMBER 21, 2018

The undersigned, Rodney Shiflett, a Licensed Land Surveyor, State of Alabama, and Shelly Logan and April Beardon, as owner(s) and Upper Room Church, as owner(s) of easement, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, A RESUBDIVISION OF LOT 1 OF LOGAN FAMILY SUBDIVISION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, and showing the streets and alleys and other parts of said lands dedicated to the public, and showing the dimensions of each lot and showing the relation to the government survey, and that iron pins have been found or installed at all lot corners and curve points as shown and are designated by small open circles for set irons and small closed circles for found irons on said plat or map. Said owners also certifies that they are the owner of said lands and that the same is not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 21 day of September 18

By: Rodney Shiflett Date 9-21-18
Rodney Shiflett, PLS #21784
P.O. Box 204
Columbiana, AL 35051
205-669-1205

REGISTERED No. 21784 PROFESSIONAL LAND SURVEYOR RODNEY V. SHIFLETT STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Rodney Shiflett, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21 day of September 2018

Heather Letts — Notary Public
11-17-2019 — My Commission Expires

Heather Letts Notary Public My Commission Expires 11-17-2019 State of Alabama

By: Shelly Logan Date 9-25-18
Shelly Logan

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Shelly Logan, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25 day of September 2018

Heather Letts — Notary Public
11-17-2019 — My Commission Expires

Heather Letts Notary Public My Commission Expires 11-17-2019 State of Alabama

By: April Beardon Date 9-25-18
April Beardon

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, April Beardon, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25 day of September 2018

Heather Letts — Notary Public
11-17-2019 — My Commission Expires

Heather Letts Notary Public My Commission Expires 11-17-2019 State of Alabama

By: Robert S. Logan Jr. Date 9-25-18
Robert S. Logan, Jr.
Owner Upper Room Church

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Robert S. Logan, Jr., whose name is signed to the foregoing certificate as owner of easement, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25 day of September 2018

Heather Letts — Notary Public
11-17-2019 — My Commission Expires

Heather Letts Notary Public My Commission Expires 11-17-2019 State of Alabama

RODNEY SHIFLETT SURVEYING
P.O. BOX 204
COLUMBIANA, ALABAMA 35051
TEL. 205-669-1205 FAX. 205-669-1298
JOB #18342