20181101000388300 11/01/2018 03:33:45 PM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To: Amanda Graves 121 Elyton Drive Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of Eight Hundred Forty-Nine Thousand Four Hundred Seventy-One and 26/100 Dollars (\$849,471.26) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, **Town Builders Inc.**, an Alabama Corporation, does hereby grant, bargain, sell and convey unto **Amanda Graves**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$765,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its Vice President, Bryan Phillips, who is authorized to execute this conveyance, has hereto set its signature and seal this 31st day of October, 2018.

Town Builders Inc.

By: Bryan Phillips, Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bryan Phillips, whose name as Vice President of Town Builders Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of October, 2018.

My Commission Expires: 04/03/2022

Notary Fublic

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Exhibit "A"

Lot 20-17 according to the Survey of Mount Laurel – Phase III B, Sector 2, as recorded in Map Book 41, Page 44, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years;
- 2. Easement(s) and building line(s) as shown on recorded map;
- 3. All Easements, Rights of Way, Restrictions, Covenants, Conditions and Building Setback lines. as shown on recorded Map of Mt Laurel, Phase III B, Sector1, as recorded in Map Book 38, Page 26, in the Probate Office of Shelby County, Alabama;
- 4. Subject to charter, covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the Master Deed Restrictions recorded in Instrument No. 2000-35579; First amendment in Instrument No. 2000-38860; Third amendment in Instrument No. 2001-03681; Fourth amendment in Instrument No. 20030213-000091860; Fifth amendment in Instrument No. 20030327000184530; Sixth amendment in Instrument No. 20030327000184540; Seventh amendment in Instrument No. 20030527000327720; Eighth amendment in Instrument No. 20040413000191810; Ninth amendment in Instrument No. 20040623000340720; Tenth amendment in Instrument No. 20041015000569110; Eleventh amendment in Instrument No. 20050714000352130; Twelfth amendment in Instrument No. 20061219000616320; Thirteenth amendment in Instrument No. 20071022000487350; Fourteenth amendment in Instrument No. 20080718000289820; Fifteenth amendment in Instrument No. 20081219000470230; Sixteenth amendment in Instrument No. 20091117000427120; Seventeenth amendment in Instrument No. 20131021000415550; Eighteenth amendment in Instrument No. 20140113000012710 & Nineteenth amendment in Instrument No. 20151002000346530, & any amendments thereto, in Probate Office of Shelby County, Alabama;
- 5. Declaration of Charter, Easements, Covenants & Restrictions as set out in Instrument No. 200-35580;
- 6. Resolutions as set out in Instrument No. 20000113000015781 & Instrument No. 20150304000066370;
- 7. Restrictive covenants and Grant of Land Easement for Underground Facilities as set forth in Instrument No. 2004091000504440, in Probate Office of Shelby County, Alabama;
- 8. Covenant & Agreement for Water Service as set forth in Book 235, Page 611, in Probate Office of Shelby County, Alabama;
- 9. Ratification & Confirmation Agreement as set forth in Instrument No. 2000-41410, in Probate Office of Shelby County, Alabama;
- 10. Sewer Service Agreement as set forth in Instrument No. 1999-35429, in Probate Office of Shelby County, Alabama;
- 11. Memorandum of Sewer Service Agreement as set forth in Instrument No. 20121107000427740, in Probate Office of Shelby County, Alabama;
- 12. Grant of Land Easement to Marcus Cable Associates, LLC as set forth in Instrument No. 20101221000428650, in Probate Office of Shelby County, Alabama; and
- 13. Mt Laurel Town Center Covenants as set forth in Instrument No. 20030327000184510 First amendment in Instrument No. 20040623000340730 & Second amendment in Instrument No. 20070405000154820, in Probate Office of Shelby County, Alabama.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	This Docum	eni musi ve jitea in accoraanc	e wun Code oj A	uavama 1975, Section 40-2.	2-1	
Grantor's Name		Town Builders Inc.				
Mailing Address	\$	1 Mt Laurel Ave Birmingham, AL 35242				
Grantee's Name		Amanda Graves				
Mailing Address		121 Elyton Drive Birmingham, AL 35242		Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/01/2018 03:33:45 PM		
Property Address		121 Elyton Drive Birmingham, AL 35242	ZAHAMI	A CARLES COLUMNIAN		
Date of Sale		October 31, 2018				
Total Purchase I or Actual Value		\$849,471.26				
or Assessor's M		\$				
X If the conveyance is not required.	Bill of Sale Sales Contract Closing Stateme	O	ppraisal ther	information referenced abov	e, the filing of this form	
mailing address	•	Instess – provide the name of the peases – provide the name of the peases.				
		dress of the property being con				
Date of Sale – th	he date on which i	nterest to the property was con-	veyed.			
Total Purchase possessed for reco		nount paid for the purchase of t	he property, both	real and personal, being co	nveyed by the instrumer	
Actual value – i instrument offer market value.	f the property is need for record. Th	ot being sold, the true value of is may be evidenced by an app	the property, both	h real and personal, being co by a licensed appraiser or the	nveyed by the assessor's current	
the property as	determined by the	lue must be determined, the cur local official charged with the alized pursuant to Code of Alab	responsibility of	valuing property for propert	current use valuation, o y tax purposes will be	
I attest, to the be understand that 1975 §40-22-1	any false statemer	ge and belief that the informating the second secon	on contained in testing the sult in the impos	this document is true and acceptation of the penalty indicated	urate. I further in Code of Alabama	
Date Octobe	er 31, 2018	Print: Jo	shua L. Hartmar			
Unattested	(verific	Sign:ed by)	(Graptor/Gra	intee/Owner/Agent) circle or	ne	