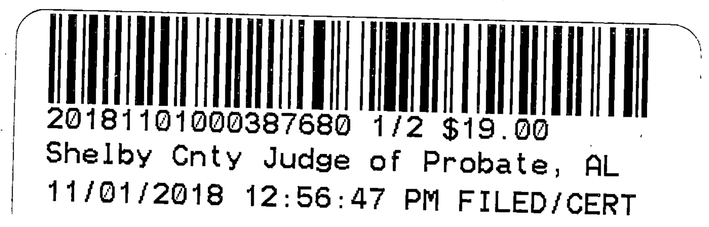
This Instrument was prepared by:

Clayton T. Sweeney, Attorney

2700 Highway 280 East, Suite 160

Birmingham, AL 35223



STATE OF ALABAMA)

:

COUNTY OF SHELBY)

Loan #: 10001385-266

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS BANK**, an Alabama state banking corporation, does hereby release the hereinafter particularly described property from the lien of those certain mortgages executed by **CHELSEA PARK HOLDING, LLC, an Alabama limited liability company**, dated September 9, 2011 and recorded as Instrument No. 20110919000277470 and Instrument No. 20110919000277500 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lots 6-80, according to the Survey of Chelsea Park 6th Sector, as recorded in Map Book 37, Page 13, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 6th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20111130000360960, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all ofthe unpaid notes secured thereby.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

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#1018024

IN WITNESS WHEREOF, Albert M. Watson, whose name as VICE PRESIDENT of COMPASS BANK, has caused this instrument to be executed on this 17th day ofOctober, 2018.

COMPASS BANK

By:_____
Albert M. Watson
Its: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that Albert M. Watson whose name as VICE PRESIDENT of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of saidstate banking corporation.

Given under my hand and official seal of office this 17th day ofOctober, 2018.

NOTARY PUBLIC
My Commission Expires:

SUSAN ANN RIXEY
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 03-23-2021

20181101000387680 2/2 $19.00
Shelby Cnty Judge of Probate, AL
11/01/2018 12:56:47 PM FILED/CERT

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