

20181031000386650
10/31/2018 03:20:17 PM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1843549613

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all beneficial interest under a certain Mortgage dated July 6, 2007 and recorded on August 28, 2007, made and executed by ERIC JONES AND DAPHNE JONES, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 111 LOWERY DRIVE, COLUMBIANA, AL 35051

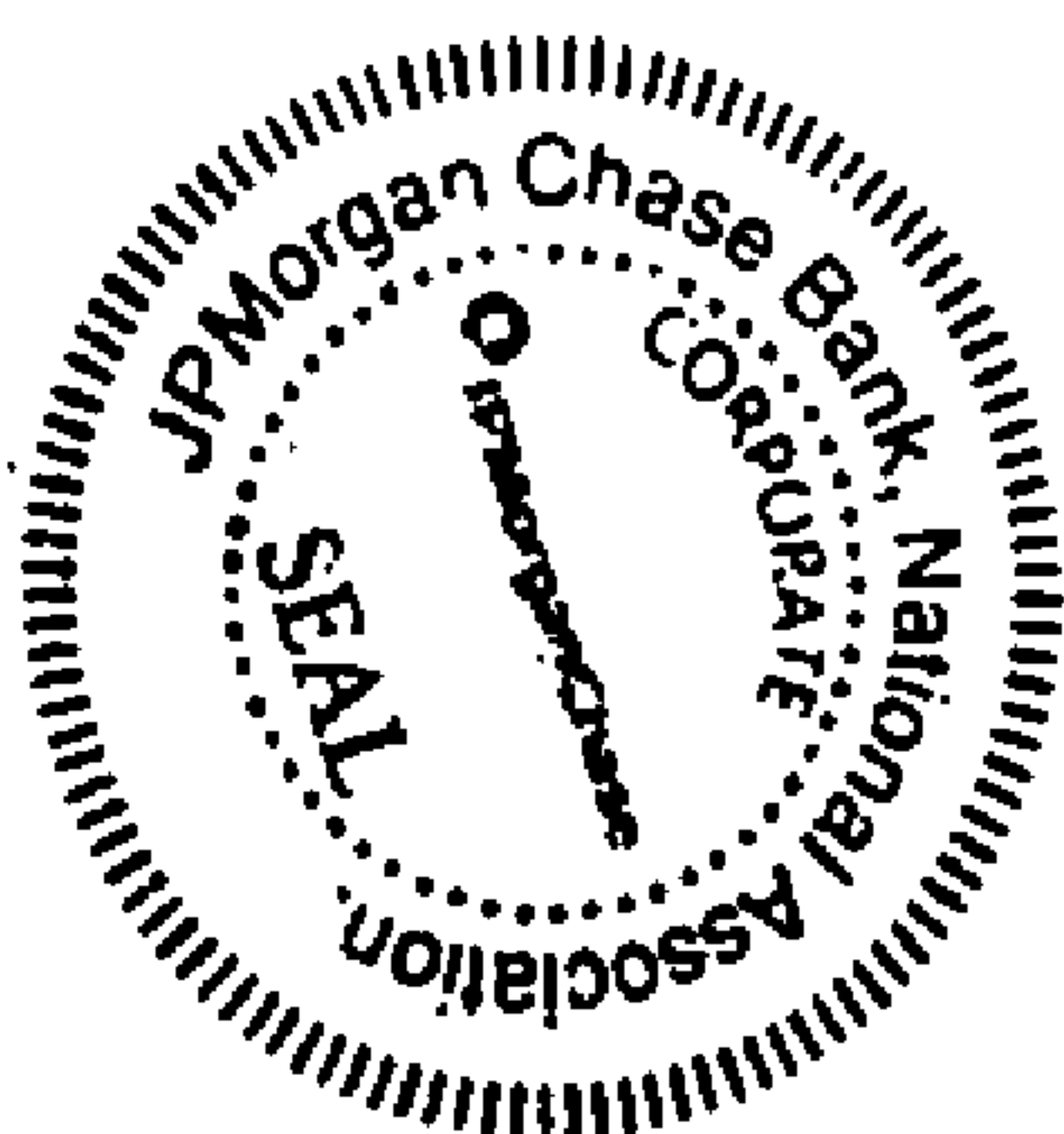
PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Twenty Nine Thousand Nine Hundred Sixty and 00/100ths (\$129,960.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20070828000405320), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-12-2018

Assignor:

JPMorgan Chase Bank, National Association

By: [Signature]

Danielle Wroten

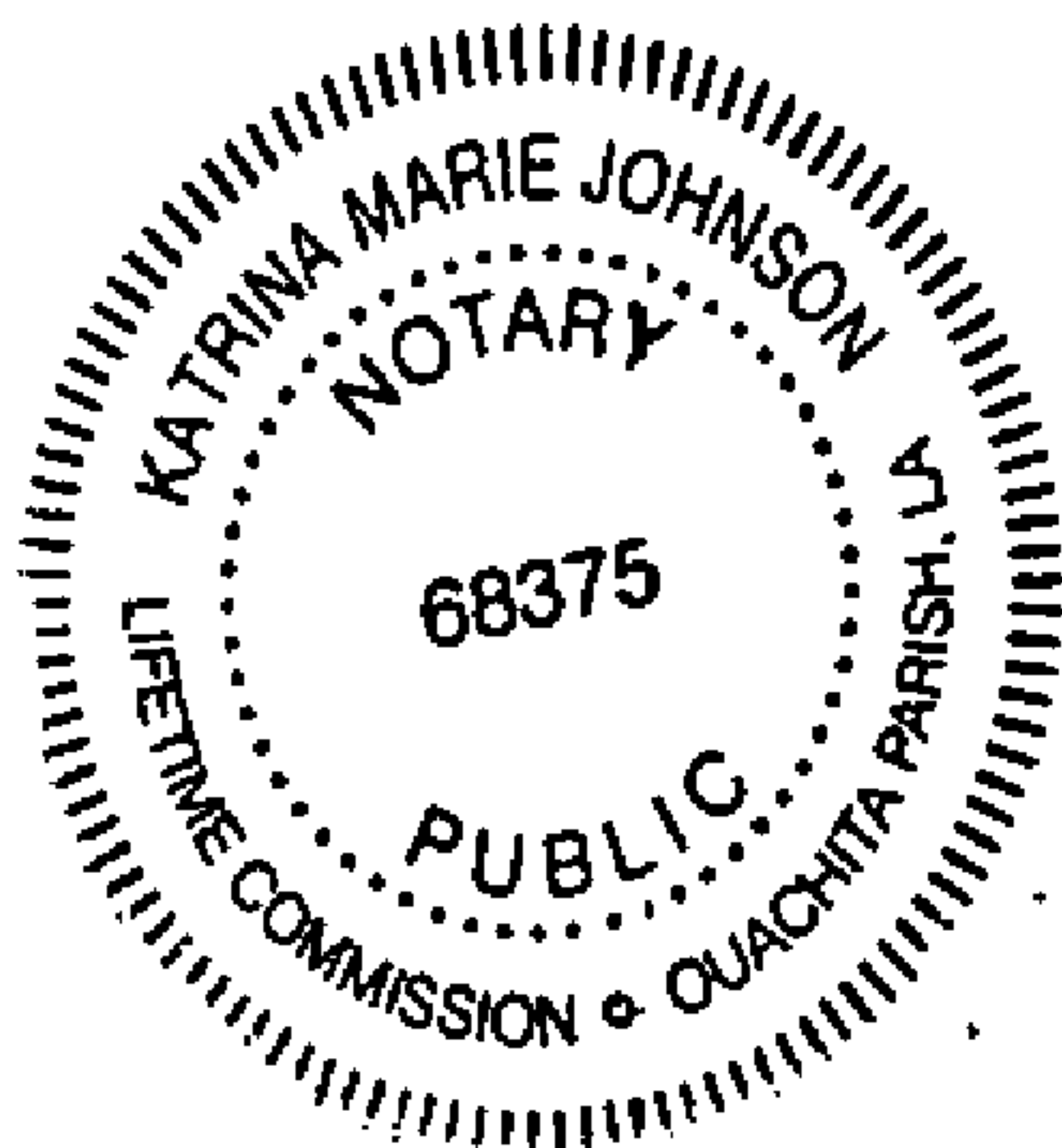
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12th day of Oct - 2018, before me appeared Danielle Wroten to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Danielle Wroten acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Officer [Signature]

Katrina Marie Johnson 68375

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/31/2018 03:20:17 PM
 \$19.00 CHARITY
 20181031000386650

Alex S. Bayl

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