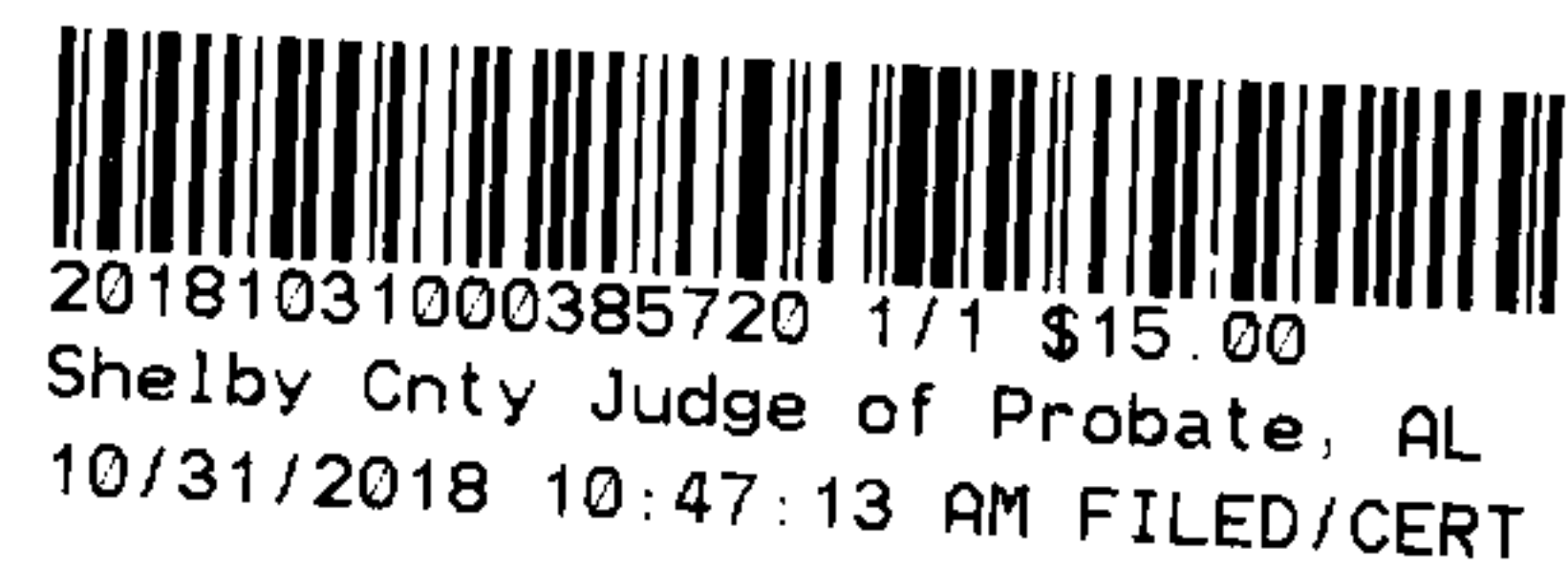


RETURN TO:
This Instrument Prepared by:
David Sanders, VP
North Alabama Bank
P.O. Box 669
Hazel Green, AL 35750
256 828-9500

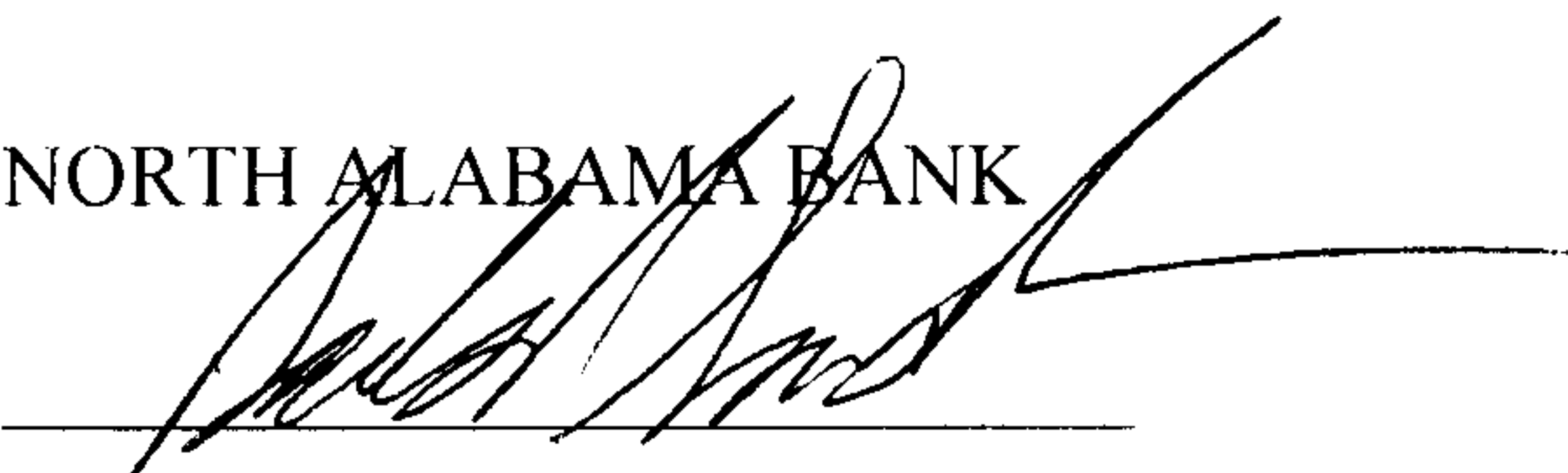


FULL RELEASE

Amount of Note: **\$25,600.00** Date of Note: **JULY 20, 2016**

North Alabama Bank, an Alabama Corporation, hereby declares that they are the true and lawful holders of the indebtedness described and secured by a certain mortgage executed by **TRENT H KING and KRISTEN B KING** embracing the real estate in **SHELBY County**, Alabama herein fully described and which **Mortgage** appears of record as Document Number **20160727000262190**, in The Judge of Probate's Office of **SHELBY County**, Alabama. And for a valuable consideration, the receipt and sufficiency of which are acknowledged, North Alabama Bank does hereby release said lien.

In witness whereof, the said North Alabama Bank has caused this instrument to be executed by its duly authorized officer at Hazel Green, Alabama on the **23RD** day of **OCTOBER, 2018**.

NORTH ALABAMA BANK

By: **David Sanders, Vice President**

State of Alabama

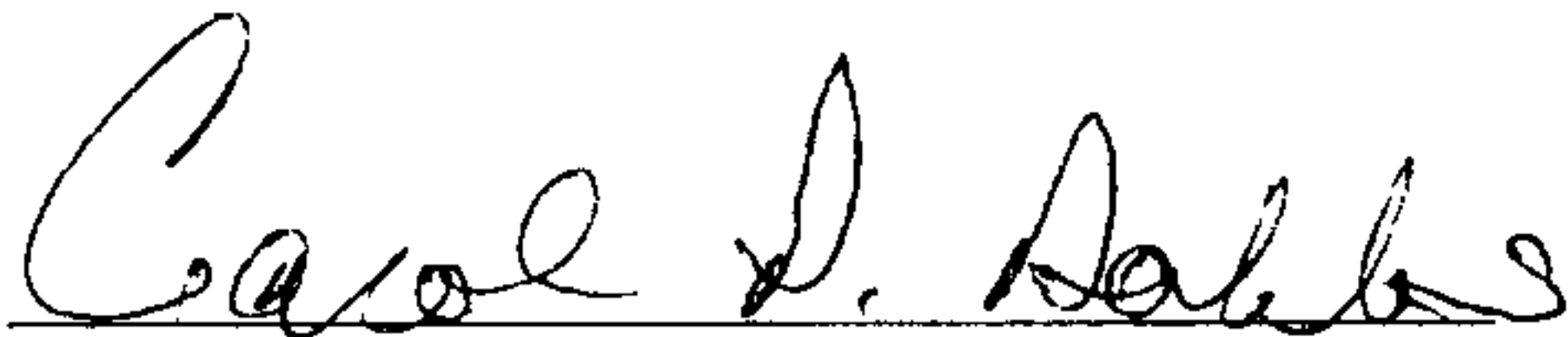
County of Madison

Before me, Carol D. Roberts, a Notary Public of the State and County aforesaid, personal appeared, **David Sanders**, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged him to be Vice President of North Alabama Bank the within named bargain or and that he, as such Vice President, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by **David Sanders** as Vice President.

Witness my hand and seal at office in Hazel Green, Alabama, this the **23RD** day of **OCTOBER 2018**.

6-14-22

My Commission Expires



Notary Public