

20181031000385160
10/31/2018 08:33:52 AM
ASSIGN 1/2

This Instrument Prepared By, Recording Requested By
and Return To:

Lisa Meinert, 937-910-1759
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: xxxxxx7371

Recording District: SHELBY

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): JAMES C. MANDEL, AN UNMARRIED MAN

To National Bank of Commerce of Birmingham, in the amount of: \$15,500.00, dated 10/25/2002, recorded 11/18/2002 as Instrument No.: 20021118000572450 of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: **8581 HIGHWAY 10, MONTEVALLO, AL 35115**

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/16/18


**PNC Bank, National Association, successor by
merger to RBC Bank (USA), successor by merger
to First American Bank, successor by merger to
National Bank of Commerce of Birmingham**


Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 10/16/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to RBC Bank (USA), successor by merger to First American Bank, successor by merger to National Bank of Commerce of Birmingham personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.




Cassandra Sherman, Notary Public in and for the State of
Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:
PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 21
SOUTH, RANGE 4 WEST, BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS: BEGIN AT THE SE CORNER OF SAID SE 1/4 OF SW 1/4 AND
RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID
1/4-1/4 SECTION A DISTANCE OF 250.9 FEET, MORE OR LESS TO A
POINT OF THE SW RIGHT OF WAY LINE OF THE BOOTHTON-MONTEVALLO
ROAD (SHELBY CO. NUMBER 10 HIGHWAY) FOR A POINT OF BEGINNING;
THENCE CONTINUE LAST DISCRIBED COURSE IN A WESTERLY DIRECTION
OF 1075.1 FEET TO THE SOUTHWEST CORNER OF SAID SE 1/4 OF SW
1/4; THENCE TURN AN ANGLE OF 89 DEGREES 38 MINUTES 45 SECONDS
IN A NORTHERLY DIRECTION AND ALONG THE WEST LINE OF SAID
1/4-1/4 SECTION A DISTANCE OF 278.7 FEET; THENCE TURN RIGHT
AN ANGLE OF 90 DEGREES 30 MINUTES IN AN EASTERLY DIRECTION
FOR A DISTANCE OF 991.3 FEET, MORE OR LESS, TO POINT ON THE
SW BOUNDARY OF SAID ROAD; THENCE TURN RIGHT AN ANGLE OF 74
DEGREES 19 MINUTES 15 SECONDS IN A SOUTHEASTERLY DIRECTION
AND ALONG THE SW LINE OF SAID ROAD A DISTANCE OF 297.1 FEET
MORE OR LESS, TO THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/31/2018 08:33:52 AM
\$21.00 CHERRY
20181031000385160

Allen S. Bayl